

## Florida Department of State Minority Appointment Reporting Form for Calendar Year 2023

(Section 760.80, Florida Statutes – Form due NLT December 1, 2024)

To submit by email to the Department of State, send as a .pdf attachment to: [MinorityReports@dos.myflorida.com](mailto:MinorityReports@dos.myflorida.com)  
Department of State, The R. A. Gray Building, Room 316, 500 South Bronough Street, Tallahassee, FL 32399-0250

Appointing Authority:* <u>FWC Fish and Wildlife Research Institute</u>	
Contact Person: <u>Gil McRae</u>	Address: <u>100 8th Avenue SE</u>
Phone: <u>727-896-8626</u>	City/State/Zip: <u>St. Petersburg, FL 33701</u>

Entity (Name of Board, Commission, Council, or Committee): <u>Harmful Algal Bloom Task Force</u>
Does this entity have multiple appointing authorities?    Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

The entity's total membership as of 12/31/23, regardless of appointing authority: 11  
(Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/23".)

Race	Appointed by Authority* in 2023, only	Total Race Membership as of 12/31/23	%	Gender	Appointed by Authority* in 2023, only	Total Gender Membership as of 12/31/23	%
African-American	_____	_____	_____	Male	_____	<u>4</u>	<u>36</u>
Asian-American	_____	_____	_____	Female	<u>2</u>	<u>7</u>	<u>64</u>
Hispanic-American	_____	_____	_____	Not Known	_____	_____	_____
Native-American	_____	_____	_____	Total	<u>2</u>	_____	_____
Caucasian	<u>2</u>	<u>11</u>	<u>100</u>	<b>Disability</b> Appointed by Authority* in 2023, only      Total Disability Membership as of 12/31/23      %			
Not Known	_____	_____	_____				
Total	<u>2</u>	_____	_____	Physically Disabled	<u>0</u>	<u>0</u>	_____

\*Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.

Entity (Name of Board, Commission, Council, or Committee): _____
Does this entity have multiple appointing authorities?    Yes <input type="checkbox"/> No <input type="checkbox"/>

The entity's total membership as of 12/31/23, regardless of appointing authority: \_\_\_\_\_  
(Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/23".)

Race	Appointed by Authority* in 2023, only	Total Race Membership as of 12/31/23	%	Gender	Appointed by Authority* in 2023, only	Total Gender Membership as of 12/31/23	%
African-American	_____	_____	_____	Male	_____	_____	_____
Asian-American	_____	_____	_____	Female	_____	_____	_____
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Department of State, The R. A. Gray Building, Room 316, 500 South Bronough Street, Tallahassee, FL 32399-0250

Appointing Authority:* <u>Governor</u>	
Contact Person: <u>Major Bill Holcomb</u>	Address: <u>620 S Meridian Street</u>
Phone: <u>850 488 5600</u>	City/State/Zip: <u>Tallahassee, FL 32399</u>

Entity (Name of Board, Commission, Council, or Committee): <u>Boating Advisory Council</u>																																																													
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