

## FLORIDA DEPARTMENT OF STATE

RON DESANTIS Governor LAUREL M. LEE Secretary of State

#### LEGISLATIVE BUDGET REQUEST

Department of State

Tallahassee

September 16, 2019

Chris Spencer, Policy Director Office of Policy and Budget Executive Office of the Governor 1701 Capitol Tallahassee, Florida 32399-0001

Eric Pridgeon, Staff Director House Appropriations Committee 221 Capitol Tallahassee, Florida 32399-1300

Cynthia Kynoch, Staff Director Senate Committee on Appropriations 201 Capitol Tallahassee, Florida 32399-1300

Dear Directors:

Pursuant to Chapter 216, Florida Statutes, our Legislative Budget Request for the Department of State is submitted in the format prescribed in the budget instructions. The information provided electronically and contained herein is a true and accurate presentation of our proposed needs for the 2020-21 Fiscal Year. This submission has been approved by Laurel M. Lee, Secretary of State.

Sinderely membre

Laurel M. Lee Secretary of State

Attachments



## FLORIDA DEPARTMENT OF STATE

## <u>Temporary Special Duty - General Pay Additives Implementation Plan</u> <u>for Fiscal Year 2020-2021</u>

## 1. <u>General Provisions</u>

A "temporary special duties - general" pay additive may be granted to a Career Service employee whose position has been assigned temporary duties and responsibilities not customarily assigned to the position for reasons other than as a result of another employee being absent from work pursuant to the Family and Medical Leave Act or authorized military leave. Circumstances under which a temporary special duty - general pay additive may be granted are:

- (a) the employee is temporarily assigned duties of a vacant position; or
- (b) the employee is temporarily assigned to work on a special project that is outside the normal duties of the employee's position.

The organizational unit requesting the additive must have sufficient salary rate and dollars to pay the additive.

The employee to whom the additive will be granted must be consistently meeting the established performance standards and expectations for his or her position.

## 2. <u>Justification</u>

The employee is being required to assume additional duties and responsibilities not customarily assigned to his or her position, in addition to his or her normal job duties and responsibilities, and should be reasonably compensated for having to perform those additional duties and responsibilities.

3. <u>Procedures</u>

The additive must be requested in writing by the Division Director. The request shall include:

(a) the name, classification and work unit of the employee for whom the additive is being requested;

(b) a description of the temporary duties and responsibilities that will be assigned to the employee;

(c) the reason(s) why assignment of the temporary duties and responsibilities is necessary;

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(d) the anticipated amount of time the temporary duties and responsibilities will be required; and

(e) the amount of the additive being requested.

The request shall be submitted to the Director of Administrative Services who shall verify that the Division has sufficient salary rate and dollars to pay the additive. If approved by the Director of Administrative Services, the request shall be submitted to the Deputy Secretary for review and approval. If approved by the Deputy Secretary, the request shall be submitted to the Assistant Secretary for final review. The Deputy Secretary and Assistant Secretary shall determine whether assignment of the temporary special duties and granting the additive to the employee is necessary to enable the Department to perform mission critical functions.

## 4. <u>Period of Time Additive May Be In Effect</u>

The period of time the additive may be in effect will vary depending upon the specific circumstances under which the additive is implemented. The additive may be approved for up to six (6) months, unless an extension is granted; provided, however, that if the additive will be in effect for more than 90 days, the Department will review the circumstances under which the additive was implemented at the end of the 90-day period. If the circumstances under which the additive was granted have changed, the additive shall be removed or adjusted as appropriate.

An extension of the additive may be granted upon written approval by the Director of Administrative Services, Deputy Secretary and Assistant Secretary based on documented justification that continuation of the temporary special duties and additive is necessary to enable the Department to perform mission critical functions.

## 5. <u>Effective Date of Additive</u>

The effective date of the additive will be the first day the additional duties are assigned, unless a different date is required by an applicable collective bargaining agreement then in effect.

#### 6. <u>Amount of Additive</u>

The amount of the additive may not exceed ten percent (10%) of the employee's current base rate of pay, unless a higher amount is approved by the Director of Administrative Services, Deputy Secretary and Assistant Secretary based on documented justification of the need for a higher rate.

#### 7. <u>Classes and Number of Positions Affected</u>

The classes and number of positions that might be approved for a temporary special duty-general pay additive during FY 2020-2021 is unknown. No temporary special duty-general pay additives were approved by the Department during FY 2018-2019.

#### 8. Historical Data

The temporary special duty pay additive was first implemented by the Department in or about 1999. No temporary special duty-general pay additives were approved by the Department during FY 2017-2018.

#### 9. Estimated Annual Cost

The Department estimates that the annual cost of the additive will not exceed \$15,000. (Note: Because this additive is not being requested for an entire class of positions, and the Department has no historical data regarding past implementation of this additive, no specific salary estimates can be provided at this time.)

#### 10. Collective Bargaining Units Impacted

Employee units covered by the AFSCME Master Contract will be impacted in accordance with Article 21 (Out of Title Work):

(A) Each time an employee is designated by the employee's immediate supervisor to act in a vacant established position in a higher broadband level than the employee's current broadband level, and actually performs a major portion of the duties of a higher level position, irrespective of whether the higher level position is funded, for a period of time more than 22 workdays within any six consecutive months, the employee shall be eligible to receive a temporary special duty additive in accordance with the Personnel Rules, beginning with the 23<sup>rd</sup> day.

(B) Employees being paid at a higher rate while temporarily filling a position in a higher broadband level will be returned to their regular rate of pay when the period of temporary employment in the higher broadband level is ended.

Approved this <u>13</u>day of <u>august</u>, 2019.

mifer Kennedy, Assistant Secretary of State Chief of Staff



## FLORIDA DEPARTMENT Of STATE

# Department Level Exhibits and Schedules

## Legislative Budget Request FY 2020-2021

|        | S OF 07/01/19<br>BEGINNIN<br>TMENT OF STATE  | 45000000000<br>IG TRIAL BALANCE BY FUND<br>JULY 01, 2019 |
|--------|----------------------------------------------|----------------------------------------------------------|
|        | FEDERAL GRANTS TRUST FUND -HELP AMERICA VOTE | L ACT                                                    |
| G-L    | G-L ACCOUNT NAME                             |                                                          |
| CAT    |                                              | BEGINNING BALANCE                                        |
| 12100  | UNRELEASED CASH IN STATE TREASURY            |                                                          |
| 000000 | BALANCE BROUGHT FORWARD                      | 4,059,684.61                                             |
| 14100  | POOLED INVESTMENTS WITH STATE TREASURY       |                                                          |
| 000000 | BALANCE BROUGHT FORWARD                      | 6,800,292.40                                             |
| 15100  | ACCOUNTS RECEIVABLE                          |                                                          |
| 001202 | PENALTIES                                    | 104.10                                                   |
| 001801 | REIMBURSEMENTS                               | 1,801.82                                                 |
| 001904 | SALE OF GOODS OUTSIDE STATE GOVERNMENT       | 5.00                                                     |
|        | ** GL 15100 TOTAL                            | 1,910.92                                                 |
| 15900  | ALLOWANCE FOR UNCOLLECTIBLES                 |                                                          |
| 001202 | PENALTIES                                    | 15.00-                                                   |
| 001904 | SALE OF GOODS OUTSIDE STATE GOVERNMENT       | 5.00-                                                    |
|        | ** GL 15900 TOTAL                            | 20.00-                                                   |
| 31100  | ACCOUNTS PAYABLE                             |                                                          |
| 010000 | SALARIES AND BENEFITS                        | 0.00                                                     |
| 010000 | CF SALARIES AND BENEFITS                     | 342.89-                                                  |
| 030000 | OTHER PERSONAL SERVICES                      | 0.00                                                     |
| 030000 | CF OTHER PERSONAL SERVICES                   | 55,000.00-                                               |
| 040000 | EXPENSES                                     | 0.00                                                     |
| 040000 | CF EXPENSES                                  | 130,354.73-                                              |
| 100495 | SW VOTER REGISTR SYST/HAVA                   | 10,112.97-                                               |
|        | CF SW VOTER REGISTR SYST/HAVA                | 857,784.85-                                              |
| 100777 | CONTRACTED SERVICES                          | 0.00                                                     |
| 100777 | CF CONTRACTED SERVICES                       | 118,710.00-                                              |
|        | ** GL 31100 TOTAL                            | 1,172,305.44-                                            |
|        | DUE TO OTHER DEPARTMENTS                     |                                                          |
| 181074 |                                              | 11,224.33-                                               |
|        | DUE TO OTHER GOVERNMENTAL UNITS              |                                                          |
| 107015 | G/A-ELECT ACTIVITIES/HAVA                    | 0.00                                                     |
| 107015 | CF G/A-ELECT ACTIVITIES/HAVA                 | 1,109,131.73-                                            |
| 107020 | G/A-ELECT SECURITY GRANTS                    | 0.00                                                     |
| 107020 | CF G/A-ELECT SECURITY GRANTS                 | 2,325,201.03-                                            |
| F 4000 | ** GL 35500 TOTAL                            | 3,434,332.76-                                            |
| 54900  | COMMITTED FUND BALANCE                       |                                                          |
| 000000 | BALANCE BROUGHT FORWARD                      | 15,411,864.61                                            |

| BGTRBAL-10 A | S OF  |                                   | 45000000000<br>EGINNING TRIAL BALANCE BY FUND<br>JULY 01, 2019 |
|--------------|-------|-----------------------------------|----------------------------------------------------------------|
| 450000 DEPAR | TMENT | F OF STATE                        |                                                                |
| 20 2 261011  | FEDER | RAL GRANTS TRUST FUND -HELP AMERI | CA VOTE ACT                                                    |
| G-L          | G-1   | L ACCOUNT NAME                    |                                                                |
| CAT          |       |                                   | BEGINNING BALANCE                                              |
| 57200        | RES   | STRICTED BY FEDERAL GOVERNMENT    |                                                                |
| 000000       |       | BALANCE BROUGHT FORWARD           | 21,655,870.01-                                                 |
| 94100        | ENG   | CUMBRANCES                        |                                                                |
| 040000       | CF    | EXPENSES                          | 317,136.01                                                     |
| 100495       | CF    | SW VOTER REGISTR SYST/HAVA        | 588,226.29                                                     |
| 100777       | CF    | CONTRACTED SERVICES               | 138,690.83                                                     |
|              |       | ** GL 94100 TOTA                  | L 1,044,053.13                                                 |
| 98100        | BUI   | OGETARY FND BAL RESERVED/ENCUMBRA | NCE                                                            |
| 040000       | CF    | EXPENSES                          | 317,136.01-                                                    |
| 100495       | CF    | SW VOTER REGISTR SYST/HAVA        | 588,226.29-                                                    |
| 100777       | CF    | CONTRACTED SERVICES               | 138,690.83-                                                    |
|              |       | ** GL 98100 TOTA                  | L 1,044,053.13-                                                |
|              |       | *** FUND TOTAL                    | 0.00                                                           |

#### 4500000000 BEGINNING TRIAL BALANCE BY FUND JULY 01, 2019

|              |                                                  | 1, 2019           |
|--------------|--------------------------------------------------|-------------------|
| 450000 DEPAR | TMENT OF STATE                                   |                   |
| 20 2 261012  | FEDERAL GRANTS TRUST FUND - HISTORICAL RESOURCES |                   |
| G-L          | G-L ACCOUNT NAME                                 |                   |
| CAT          |                                                  | BEGINNING BALANCE |
| 12100        | UNRELEASED CASH IN STATE TREASURY                |                   |
| 000000       | BALANCE BROUGHT FORWARD                          | 143,643.09        |
| 31100        | ACCOUNTS PAYABLE                                 |                   |
| 040000       | EXPENSES                                         | 0.00              |
| 040000       | CF EXPENSES                                      | 46.05-            |
| 100777       | CONTRACTED SERVICES                              | 0.00              |
| 100777       | CF CONTRACTED SERVICES                           | 95.00-            |
| 101548       | GRANTS AND AIDS - HISTORIC PRESERVATION GRA      | 0.00              |
| 101548       | CF GRANTS AND AIDS - HISTORIC PRESERVATION GRA   | 14,470.77-        |
|              | ** GL 31100 TOTAL                                | 14,611.82-        |
|              | DUE TO OTHER GOVERNMENTAL UNITS                  |                   |
| 101548       |                                                  |                   |
| 101548       |                                                  |                   |
|              | ** GL 35500 TOTAL                                | 115,862.00-       |
|              | REVENUES RECEIVED IN ADVANCE - CURRENT           |                   |
| 001510       |                                                  | 0.00              |
|              | ADVANCES FROM OTHER FUNDS BETWEEN DEPA           |                   |
| 001510       |                                                  | 60,237.50-        |
| 54900        |                                                  |                   |
| 000000       |                                                  | 97,709.04         |
|              | RESTRICTED BY FEDERAL GOVERNMENT                 |                   |
| 000000       |                                                  | 50,640.81-        |
|              | ENCUMBRANCES                                     |                   |
|              | CF CONTRACTED SERVICES                           | 60.94             |
|              | BUDGETARY FND BAL RESERVED/ENCUMBRANCE           | 60 0 <i>1</i>     |
| 100777       |                                                  | 60.94-            |
|              | *** FUND TOTAL                                   | 0.00              |

#### 4500000000 BEGINNING TRIAL BALANCE BY FUND JULY 01, 2019

|                                                          | JULY 01, 2019     |
|----------------------------------------------------------|-------------------|
| 450000 DEPARTMENT OF STATE                               |                   |
| 20 2 261013 FEDERAL GRANTS TRUST FUND - LIBRARY SERVICES |                   |
| G-L G-L ACCOUNT NAME                                     |                   |
| CAT                                                      | BEGINNING BALANCE |
| 12100 UNRELEASED CASH IN STATE TREASURY                  |                   |
| 000000 BALANCE BROUGHT FORWARD                           | 327,998.48        |
| 12400 CASH IN STATE TREASURY UNVERIFIED                  |                   |
| 000000 BALANCE BROUGHT FORWARD                           | 691.50            |
| 31100 ACCOUNTS PAYABLE                                   |                   |
| 030000 OTHER PERSONAL SERVICES                           | 0.00              |
| 030000 CF OTHER PERSONAL SERVICES                        | 233.33-           |
| 040000 EXPENSES                                          | 0.00              |
| 040000 CF EXPENSES                                       | 1,852.94-         |
| 050792 G/A-LIBRARY GRANTS                                | 0.00              |
| 050792 CF G/A-LIBRARY GRANTS                             | 77,397.00-        |
| 060000 OPERATING CAPITAL OUTLAY                          | 1,635.43          |
| 060000 CF OPERATING CAPITAL OUTLAY                       | 1,635.43-         |
| 100777 CONTRACTED SERVICES                               | 0.00              |
| 100777 CF CONTRACTED SERVICES                            | 33,934.59-        |
| ** GL 31100 TOTAL                                        | 113,417.86-       |
| 35200 DUE TO STATE FUNDS, WITHIN DEPARTMENT              |                   |
| 040000 EXPENSES                                          | 0.00              |
| 040000 CF EXPENSES                                       | 1,753.10-         |
| ** GL 35200 TOTAL                                        | 1,753.10-         |
| 35500 DUE TO OTHER GOVERNMENTAL UNITS                    |                   |
| 050792 G/A-LIBRARY GRANTS                                | 0.00              |
| 050792 CF G/A-LIBRARY GRANTS                             | 202,278.05-       |
| ** GL 35500 TOTAL                                        | 202,278.05-       |
| 54900 COMMITTED FUND BALANCE                             |                   |
| 000000 BALANCE BROUGHT FORWARD                           | 264,868.82        |
| 57200 RESTRICTED BY FEDERAL GOVERNMENT                   |                   |
| 000000 BALANCE BROUGHT FORWARD                           | 276,109.79-       |
| 94100 ENCUMBRANCES                                       |                   |
| 040000 CF EXPENSES                                       | 1,183.76          |
| 060000 CF OPERATING CAPITAL OUTLAY                       | 9,811.90          |
| 100777 CF CONTRACTED SERVICES                            | 17,707.55         |
| 101977 CF LIBRARY RESOURCES                              | 13,637.27         |
| 105281 CF LEASE/PURCHASE/EQUIPMENT                       | 1,738.27          |
| ** GL 94100 TOTAL                                        | 44,078.75         |
|                                                          |                   |

| BGTRBAL-10 AS  | OF 07/01/19                        | 4500000000                      |
|----------------|------------------------------------|---------------------------------|
|                |                                    | BEGINNING TRIAL BALANCE BY FUND |
|                |                                    | JULY 01, 2019                   |
| 450000 DEPARTM | ENT OF STATE                       |                                 |
| 20 2 261013 FE | DERAL GRANTS TRUST FUND - LIBRARY  | SERVICES                        |
| G-L            | G-L ACCOUNT NAME                   |                                 |
| CAT            |                                    | BEGINNING BALANCE               |
| 98100          | BUDGETARY FND BAL RESERVED/ENCUMBI | RANCE                           |
| 040000 C       | F EXPENSES                         | 1,183.76-                       |
| 060000 C       | F OPERATING CAPITAL OUTLAY         | 9,811.90-                       |
| 100777 C       | F CONTRACTED SERVICES              | 17,707.55-                      |
| 101977 C       | F LIBRARY RESOURCES                | 13,637.27-                      |
| 105281 C       | F LEASE/PURCHASE/EQUIPMENT         | 1,738.27-                       |
|                | ** GL 98100 TO                     | FAL 44,078.75-                  |
|                | *** FUND TOTAL                     | 0.00                            |
|                |                                    |                                 |

| BGTRBAL-10 AS OF 07/01/19                       | 4500000000<br>BEGINNING TRIAL BALANCE BY FUND<br>JULY 01, 2019 |
|-------------------------------------------------|----------------------------------------------------------------|
| 450000 DEPARTMENT OF STATE                      |                                                                |
| 20 2 261014 FEDERAL GRANTS TRUST FUND - CULTURA | AL AFFAIRS                                                     |
| G-L G-L ACCOUNT NAME                            |                                                                |
| CAT                                             | BEGINNING BALANCE                                              |
| 12100 UNRELEASED CASH IN STATE TREASURY         | 7                                                              |
| 000000 BALANCE BROUGHT FORWARD                  | 157,881.85                                                     |
| 31100 ACCOUNTS PAYABLE                          |                                                                |
| 050087 G/A-ARTS GRANTS                          | 3,750.00                                                       |
| 050087 CF G/A-ARTS GRANTS                       | 59,178.00-                                                     |
| ** GL 31100 TC                                  | DTAL 55,428.00-                                                |
| 54900 COMMITTED FUND BALANCE                    |                                                                |
| 000000 BALANCE BROUGHT FORWARD                  | 70,366.65-                                                     |
| 57200 RESTRICTED BY FEDERAL GOVERNMENT          |                                                                |
| 000000 BALANCE BROUGHT FORWARD                  | 32,087.20-                                                     |
| 94100 ENCUMBRANCES                              |                                                                |
| 100777 CF CONTRACTED SERVICES                   | 4,000.00                                                       |
| 98100 BUDGETARY FND BAL RESERVED/ENCUME         | BRANCE                                                         |
| 100777 CF CONTRACTED SERVICES                   | 4,000.00-                                                      |
| *** FUND TOTAL                                  | 0.00                                                           |

|               |                                        | RIAL BALANCE BY FUND<br>LY 01, 2019 |
|---------------|----------------------------------------|-------------------------------------|
| 450000 DEPART | MENT OF STATE                          |                                     |
| 20 2 279001 F | LORIDA FINE ARTS TRUST FUND DOS        |                                     |
| G-L           | G-L ACCOUNT NAME                       |                                     |
| CAT           |                                        | BEGINNING BALANCE                   |
| 12100         | UNRELEASED CASH IN STATE TREASURY      |                                     |
| 000000        | BALANCE BROUGHT FORWARD                | 0.00                                |
| 15900         | ALLOWANCE FOR UNCOLLECTIBLES           |                                     |
| 001800        | REFUNDS                                | 0.00                                |
| 16400         | DUE FROM FEDERAL GOVERNMENT            |                                     |
| 000700        | U S GRANTS                             | 0.00                                |
| 001500        | TRANSFERS                              | 0.00                                |
|               | ** GL 16400 TOTAL                      | 0.00                                |
| 38800         | UNEARNED REVENUE - CURRENT             |                                     |
| 000000        | BALANCE BROUGHT FORWARD                | 0.00                                |
| 000700        | U S GRANTS                             | 0.00                                |
|               | ** GL 38800 TOTAL                      | 0.00                                |
| 54900         | COMMITTED FUND BALANCE                 |                                     |
| 000000        | BALANCE BROUGHT FORWARD                | 0.00                                |
| 55100         | FUND BALANCE RESERVED FOR ENCUMBRANCES |                                     |
| 000000        | BALANCE BROUGHT FORWARD                | 0.00                                |
|               | *** FUND TOTAL                         | 0.00                                |
|               |                                        |                                     |

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BGTRBAL-10 AS OF 07/01/19

| BEGINNING T                                             | 00000000<br>RIAL BALANCE BY FUND<br>LY 01, 2019 |
|---------------------------------------------------------|-------------------------------------------------|
| 450000 DEPARTMENT OF STATE                              |                                                 |
| 20 2 339085 GRANTS AND DONATIONS TF DOS-DIV OF ARCHIVES |                                                 |
| G-L G-L ACCOUNT NAME                                    |                                                 |
| CAT                                                     | BEGINNING BALANCE                               |
| 12100 UNRELEASED CASH IN STATE TREASURY                 |                                                 |
| 000000 BALANCE BROUGHT FORWARD                          | 272,099.86                                      |
| 15100 ACCOUNTS RECEIVABLE                               | ,                                               |
| 000100 FEES                                             | 1,036.00                                        |
| 16500 DUE FROM OTHER GOVERNMENTAL UNITS                 |                                                 |
| 000100 FEES                                             | 1,814.00                                        |
| 17400 WORK IN PROCESS                                   |                                                 |
| 100777 CF CONTRACTED SERVICES                           | 0.00                                            |
| 31100 ACCOUNTS PAYABLE                                  |                                                 |
| 040000 EXPENSES                                         | 0.00                                            |
| 040000 CF EXPENSES                                      | 0.00                                            |
| ** GL 31100 TOTAL                                       | 0.00                                            |
| 54900 COMMITTED FUND BALANCE                            |                                                 |
| 000000 BALANCE BROUGHT FORWARD                          | 203,924.46                                      |
| 55100 FUND BALANCE RESERVED FOR ENCUMBRANCES            |                                                 |
| 000000 BALANCE BROUGHT FORWARD                          | 0.00                                            |
| 55600 RESERVED FOR FCO AND GRANTS/AID - FCO             |                                                 |
| 080901 09 CENTRAL FAC/MAINT & REPAIR                    | 0.00                                            |
| 084603 06 MISSION SAN LUIS FORT CONSTRUCTION            | 0.00                                            |
| 084603 07 MISSION SAN LUIS FORT CONSTRUCTION            | 0.00                                            |
| 140222 08 LIGHTHOUSE RESTORATION PRJ                    | 0.00                                            |
| ** GL 55600 TOTAL                                       | 0.00                                            |
| 57300 RESTRICTED BY GRANTORS AND CONTRIBUTOR            |                                                 |
| 000000 BALANCE BROUGHT FORWARD                          | 478,874.32-                                     |
| *** FUND TOTAL                                          | 0.00                                            |

| BGTRBAL-10 AS | OF 07/01/19                       | 45000000000<br>BEGINNING TRIAL BALANCE BY FUND<br>JULY 01, 2019 |
|---------------|-----------------------------------|-----------------------------------------------------------------|
| 450000 DEPART | MENT OF STATE                     |                                                                 |
| 20 2 339097 G | RANTS & DONATIONS HELP AMERICA VO | TE ACT (HAVA)                                                   |
| G-L           | G-L ACCOUNT NAME                  |                                                                 |
| CAT           |                                   | BEGINNING BALANCE                                               |
| 12100         | UNRELEASED CASH IN STATE TREASUR  | Y                                                               |
| 000000        | BALANCE BROUGHT FORWARD           | 0.00                                                            |
| 14100         | POOLED INVESTMENTS WITH STATE TR  | EASURY                                                          |
| 000000        | BALANCE BROUGHT FORWARD           | 0.00                                                            |
| 31100         | ACCOUNTS PAYABLE                  |                                                                 |
| 100495        | SW VOTER REGISTR SYST/HAVA        | 0.00                                                            |
| 54900         | COMMITTED FUND BALANCE            |                                                                 |
| 000000        | BALANCE BROUGHT FORWARD           | 0.00                                                            |
| 55100         | FUND BALANCE RESERVED FOR ENCUMB  | RANCES                                                          |
| 000000        | BALANCE BROUGHT FORWARD           | 0.00                                                            |
|               | *** FUND TOTAL                    | 0.00                                                            |

| BGTRBAL-10 | AS | OF | 07/01/19 |
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450000 DEPARTMENT OF STATE

| 4500000000 |      |      |       |    |      |
|------------|------|------|-------|----|------|
| BEGINNING  | TRIA | L BA | LANCE | ΒY | FUND |
| J          | ULY  | 01,  | 2019  |    |      |

| 450000 DEPARI |      |                                             |                   |
|---------------|------|---------------------------------------------|-------------------|
|               |      | ACQUISITION TRUST FUND DOS                  |                   |
|               | G-L  | ACCOUNT NAME                                |                   |
| CAT           |      |                                             | BEGINNING BALANCE |
| 12100         | UNRE | ELEASED CASH IN STATE TREASURY              |                   |
| 000000        |      | BALANCE BROUGHT FORWARD                     | 1,650,292.79      |
| 31100         | ACCO | DUNTS PAYABLE                               |                   |
| 030000        |      | OTHER PERSONAL SERVICES                     | 0.00              |
| 030000        | CF   | OTHER PERSONAL SERVICES                     | 14,268.99-        |
| 040000        |      | EXPENSES                                    | 31,475.00         |
| 040000        | CF   | EXPENSES                                    | 59,023.55-        |
| 100777        |      | CONTRACTED SERVICES                         | 0.00              |
| 100777        | CF   | CONTRACTED SERVICES                         | 125,293.32-       |
| 101548        |      | GRANTS AND AIDS - HISTORIC PRESERVATION GRA | 0.00              |
| 101548        | CF   | GRANTS AND AIDS - HISTORIC PRESERVATION GRA | 475,000.00-       |
| 105281        |      | LEASE/PURCHASE/EQUIPMENT                    | 0.00              |
| 105281        | CF   | LEASE/PURCHASE/EQUIPMENT                    | 1,616.82-         |
|               |      | ** GL 31100 TOTAL                           | 643,727.68-       |
| 35200         | DUE  | TO STATE FUNDS, WITHIN DEPARTMENT           |                   |
| 040000        |      | EXPENSES                                    | 0.00              |
| 040000        | CF   | EXPENSES                                    | 88.75-            |
|               |      | ** GL 35200 TOTAL                           | 88.75-            |
| 35500         | DUE  | TO OTHER GOVERNMENTAL UNITS                 |                   |
| 101548        |      | GRANTS AND AIDS - HISTORIC PRESERVATION GRA | 0.00              |
| 101548        | CF   | GRANTS AND AIDS - HISTORIC PRESERVATION GRA | 540,000.00-       |
|               |      | ** GL 35500 TOTAL                           | 540,000.00-       |
| 54900         | COMM | AITTED FUND BALANCE                         |                   |
| 000000        |      | BALANCE BROUGHT FORWARD                     | 466,476.36-       |
| 94100         | ENCU | JMBRANCES                                   |                   |
| 030000        | CF   | OTHER PERSONAL SERVICES                     | 7,228.32          |
| 040000        | CF   | EXPENSES<br>CONTRACTED SERVICES             | 28,043.12         |
| 100777        | CF   | CONTRACTED SERVICES                         | 544,807.24        |
| 105281        | CF   | LEASE/PURCHASE/EQUIPMENT                    | 3,406.69          |
| 140020        | 16   | G/A-SPEC CAT-ACQ, REST/HIS                  | 101,437.50        |
| 210014        | CF   | OTHER DATA PROCESSING SVCS                  | 6,295.00          |
|               |      | ** GL 94100 TOTAL                           | 691,217.87        |
| 98100         | BUDO | GETARY FND BAL RESERVED/ENCUMBRANCE         |                   |
| 030000        | CF   | OTHER PERSONAL SERVICES                     | 7,228.32-         |
| 040000        | CF   | EXPENSES                                    | 28,043.12-        |
| 100777        | CF   | CONTRACTED SERVICES                         | 544,807.24-       |
| 105281        | CF   | LEASE/PURCHASE/EQUIPMENT                    | 3,406.69-         |
| 140020        | 16   | G/A-SPEC CAT-ACQ, REST/HIS                  | 101,437.50-       |
| 210014        | CF   | OTHER DATA PROCESSING SVCS                  | 6,295.00-         |
|               |      | ** GL 98100 TOTAL                           | 691,217.87-       |
|               |      | *** FUND TOTAL                              | 0.00              |
|               |      |                                             |                   |

| DGINDAL IO A | S OF 07/01/19                     | 4900000000                      |
|--------------|-----------------------------------|---------------------------------|
|              |                                   | BEGINNING TRIAL BALANCE BY FUND |
|              |                                   | JULY 01, 2019                   |
| 450000 05070 | TMENT OF STATE                    | 0021 01, 2019                   |
|              | LIBRARY SERVICES TF DOS           |                                 |
|              |                                   |                                 |
|              | G-L ACCOUNT NAME                  |                                 |
| CAT          |                                   | BEGINNING BALANCE               |
|              | CASH ON HAND                      |                                 |
| 000000       | BALANCE BROUGHT FORWARD           | 0.00                            |
| 12100        | UNRELEASED CASH IN STATE TREASURY |                                 |
| 000000       | BALANCE BROUGHT FORWARD           | 0.00                            |
| 15900        | ALLOWANCE FOR UNCOLLECTIBLES      |                                 |
| 000100       | FEES                              | 0.00                            |
| 31100        | ACCOUNTS PAYABLE                  |                                 |
| 000000       | BALANCE BROUGHT FORWARD           | 23.00-                          |
| 040000       | EXPENSES                          | 23.00                           |
|              | ** GL 31100 TOT                   | CAL 0.00                        |
| 38800        | UNEARNED REVENUE - CURRENT        |                                 |
| 000000       | BALANCE BROUGHT FORWARD           | 0.00                            |
| 000700       | U S GRANTS                        | 0.00                            |
| 000700       | ** GL 38800 TOT                   |                                 |
| 38900        |                                   |                                 |
| 000000       |                                   | 0.00                            |
|              |                                   | 0.00                            |
| 54900        | COMMITTED FUND BALANCE            | 0.00                            |
| 000000       | BALANCE BROUGHT FORWARD           | 0.00                            |
| 55100        |                                   |                                 |
| 000000       | BALANCE BROUGHT FORWARD           | 0.00                            |
| 55600        | RESERVED FOR FCO AND GRANTS/AID - |                                 |
| 081182       | 05 LIBRARY CONSTRUCTION GRNTS     | 0.00                            |
|              | *** FUND TOTAL                    | 0.00                            |
|              |                                   |                                 |

45000000000

BGTRBAL-10 AS OF 07/01/19

| BGTRBAL-10 AS | 5 OF 07/01/19                     | 4500000000<br>BEGINNING TRIAL BALANCE BY FUND<br>JULY 01, 2019 |
|---------------|-----------------------------------|----------------------------------------------------------------|
| 450000 DEPARI | MENT OF STATE                     |                                                                |
| 20 2 510001 C | PERATING TRUST FUND DOS           |                                                                |
| G-L           | G-L ACCOUNT NAME                  |                                                                |
| CAT           |                                   | BEGINNING BALANCE                                              |
| 12100         | UNRELEASED CASH IN STATE TREASURY |                                                                |
| 000000        | BALANCE BROUGHT FORWARD           | 0.00                                                           |
| 54900         | COMMITTED FUND BALANCE            |                                                                |
| 000000        | BALANCE BROUGHT FORWARD           | 0.00                                                           |
|               | *** FUND TOTAL                    | 0.00                                                           |

| BGTRBAL-10 AS OF 07/01/19 4500000000<br>BEGINNING TRIAL BALANCE BY FUND<br>JULY 01, 2019 |   |
|------------------------------------------------------------------------------------------|---|
| 450000 DEPARTMENT OF STATE                                                               |   |
| 20 2 510002 OPERATING TRUST FUNDDOS SEC. STATE-ARCH. DIV.                                |   |
| G-L G-L ACCOUNT NAME                                                                     |   |
| CAT BEGINNING BALANC                                                                     | Е |
| 12100 UNRELEASED CASH IN STATE TREASURY                                                  |   |
| 000000 BALANCE BROUGHT FORWARD 0.00                                                      |   |
| 14100 POOLED INVESTMENTS WITH STATE TREASURY                                             |   |
| 000000 BALANCE BROUGHT FORWARD 0.00                                                      |   |
| 15900 ALLOWANCE FOR UNCOLLECTIBLES                                                       |   |
| 000500 INTEREST 0.00                                                                     |   |
| 001904 SALE OF GOODS OUTSIDE STATE GOVERNMENT 0.00                                       |   |
| ** GL 15900 TOTAL 0.00                                                                   |   |
| 38800 UNEARNED REVENUE - CURRENT                                                         |   |
| 000000 BALANCE BROUGHT FORWARD 0.00                                                      |   |
| 54900 COMMITTED FUND BALANCE                                                             |   |
| 000000 BALANCE BROUGHT FORWARD 0.00                                                      |   |
| 55100 FUND BALANCE RESERVED FOR ENCUMBRANCES                                             |   |
| 000000 BALANCE BROUGHT FORWARD 0.00                                                      |   |
| *** FUND TOTAL 0.00                                                                      |   |

| BGTRBAL-10 AS | OF 07/01/19                       | 4500000000                      |
|---------------|-----------------------------------|---------------------------------|
|               |                                   | BEGINNING TRIAL BALANCE BY FUND |
|               |                                   | JULY 01, 2019                   |
| 450000 DEPART | MENT OF STATE                     |                                 |
| 20 2 537001 C | LEARING TRUST FUND-DOS            |                                 |
| G-L           | G-L ACCOUNT NAME                  |                                 |
| CAT           |                                   | BEGINNING BALANCE               |
| 12100         | UNRELEASED CASH IN STATE TREASURY |                                 |
| 000000        | BALANCE BROUGHT FORWARD           | 335,546.25                      |
| 15100         | ACCOUNTS RECEIVABLE               |                                 |
| 000100        | FEES                              | 11,983.37                       |
| 001202        | PENALTIES                         | 773.32                          |
|               | ** GL 15100 TO                    | TAL 12,756.69                   |
| 54900         | COMMITTED FUND BALANCE            |                                 |
| 000000        | BALANCE BROUGHT FORWARD           | 348,302.94-                     |
|               | *** FUND TOTAL                    | 0.00                            |

DATE RUN 08/14/19 PAGE 14

| BGTRBAL-10 AS | BEGINNING TR                                                   | 00000000<br>IAL BALANCE BY FUND<br>Y 01, 2019 |
|---------------|----------------------------------------------------------------|-----------------------------------------------|
| 450000 DEPARI | IMENT OF STATE                                                 |                                               |
| 60 2 572001 R | RECORDS MANAGEMENT TRUST FUND-DEPT OF STATE                    |                                               |
| G-L           | G-L ACCOUNT NAME                                               |                                               |
| CAT           |                                                                | BEGINNING BALANCE                             |
| 11100         | CASH ON HAND                                                   |                                               |
| 000000        |                                                                | 0.00                                          |
| 12100         | UNRELEASED CASH IN STATE TREASURY                              |                                               |
| 000000        | BALANCE BROUGHT FORWARD                                        | 772,377.42                                    |
| 12400         | CASH IN STATE TREASURY UNVERIFIED                              |                                               |
| 000000        | BALANCE BROUGHT FORWARD                                        | 4,090.37                                      |
| 14100         | POOLED INVESTMENTS WITH STATE TREASURY                         |                                               |
| 000000        |                                                                | 0.00                                          |
| 15100         | ACCOUNTS RECEIVABLE                                            |                                               |
| 001202        |                                                                | 75.00                                         |
| 001903        | SALES OF GOODS/SERVICES TO STATE AGENCIES                      | 100.17                                        |
| 001904        | SALE OF GOODS OUTSIDE STATE GOVERNMENT                         | 10.40                                         |
| 001905        | SALE OF SERVICES OUTSIDE STATE GOVERNMENT                      | 3,236.38                                      |
|               | SALE OF SERVICES OUTSIDE STATE GOVERNMENT<br>** GL 15100 TOTAL | 3,421.95                                      |
| 15900         | ALLOWANCE FOR UNCOLLECTIBLES                                   |                                               |
| 001800        | REFUNDS                                                        | 0.00                                          |
| 001905        | SALE OF SERVICES OUTSIDE STATE GOVERNMENT                      | 0.00                                          |
|               | ** GL 15900 TOTAL                                              | 0.00                                          |
| 16200         | DUE FROM STATE FUNDS, WITHIN DEPART.                           |                                               |
| 001903        | SALES OF GOODS/SERVICES TO STATE AGENCIES                      | 10,154.68                                     |
| 001905        | SALE OF SERVICES OUTSIDE STATE GOVERNMENT                      | 62.72                                         |
|               | ** GL 16200 TOTAL                                              | 10,217.40                                     |
| 16300         | DUE FROM OTHER DEPARTMENTS                                     |                                               |
| 001903        | SALES OF GOODS/SERVICES TO STATE AGENCIES                      | 131,985.89                                    |
| 001905        | SALE OF SERVICES OUTSIDE STATE GOVERNMENT                      | 211.54                                        |
|               | ** GL 16300 TOTAL                                              | 132,197.43                                    |
| 16500         | DUE FROM OTHER GOVERNMENTAL UNITS                              |                                               |
| 001903        | SALES OF GOODS/SERVICES TO STATE AGENCIES                      | 232.62                                        |
| 001904        | SALE OF GOODS OUTSIDE STATE GOVERNMENT                         | 30.15                                         |
| 001905        | SALE OF SERVICES OUTSIDE STATE GOVERNMENT                      | 30,617.66                                     |
|               | ** GL 16500 TOTAL                                              | 30,880.43                                     |
| 17100         | SUPPLY INVENTORY                                               |                                               |
| 000000        | BALANCE BROUGHT FORWARD                                        | 0.00                                          |
|               |                                                                |                                               |

#### 4500000000 BEGINNING TRIAL BALANCE BY FUND JULY 01, 2019

|              |                                             | JULY UI, 2019     |
|--------------|---------------------------------------------|-------------------|
| 450000 DEPAR | TMENT OF STATE                              |                   |
| 60 2 572001  | RECORDS MANAGEMENT TRUST FUND-DEPT OF STATE |                   |
| G-L          | G-L ACCOUNT NAME                            |                   |
| CAT          |                                             | BEGINNING BALANCE |
| 27600        | FURNITURE AND EQUIPMENT                     |                   |
| 000000       | BALANCE BROUGHT FORWARD                     | 702,061.61        |
| 040000       | EXPENSES                                    | 205,984.17-       |
| 060000       | OPERATING CAPITAL OUTLAY                    | 378,902.15-       |
| 060000       | CF OPERATING CAPITAL OUTLAY                 | 6,317.18          |
| 100021       | ACQUISITION/MOTOR VEHICLES                  | 15,888.00-        |
|              | ** GL 27600 TOTAL                           | 107,604.47        |
| 27700        | ACC DEPR - FURNITURE & EQUIPMENT            |                   |
| 000000       | BALANCE BROUGHT FORWARD                     | 622,939.83-       |
| 040000       | EXPENSES                                    | 170,689.97        |
| 060000       | OPERATING CAPITAL OUTLAY                    | 361,222.27        |
| 100021       | ACQUISITION/MOTOR VEHICLES                  | 4,018.40-         |
|              | ** GL 27700 TOTAL                           | 95,045.99-        |
| 28200        | LIBRARY RESOURCES                           |                   |
| 040000       | EXPENSES                                    | 1,856.94          |
| 100777       | CONTRACTED SERVICES                         | 460.00            |
|              | ** GL 28200 TOTAL                           | 2,316.94          |
| 31100        | ACCOUNTS PAYABLE                            |                   |
| 105281       | LEASE/PURCHASE/EQUIPMENT                    | 0.00              |
| 105281       | CF LEASE/PURCHASE/EQUIPMENT                 | 108.12-           |
|              | ** GL 31100 TOTAL                           | 108.12-           |
| 53600        |                                             |                   |
| 000000       |                                             | 14,875.42-        |
| 53900        | NET ASSETS UNRESTRICTED                     |                   |
| 000000       |                                             | 953,076.88-       |
|              | ENCUMBRANCES                                |                   |
| 040000       | CF EXPENSES                                 | 3,210.77          |
|              | CF CONTRACTED SERVICES                      | 38,581.60         |
| 105281       | CF LEASE/PURCHASE/EQUIPMENT                 | 384.09            |
|              | ** GL 94100 TOTAL                           | 42,176.46         |
|              | BUDGETARY FND BAL RESERVED/ENCUMBRANCE      |                   |
|              | CF EXPENSES                                 | 3,210.77-         |
| 100777       | CF CONTRACTED SERVICES                      | 38,581.60-        |
| 105281       | CF LEASE/PURCHASE/EQUIPMENT                 | 384.09-           |
|              | ** GL 98100 TOTAL                           | 42,176.46-        |
|              | *** FUND TOTAL                              | 0.00              |

Budget Period: 2020-21

| Department:           | Department of State              |
|-----------------------|----------------------------------|
| <b>Budget Entity:</b> | 45000000 – Department Level      |
| Fund:                 | 2261 - Federal Grants Trust Fund |

#### Adjustments in Section III

Adjustments in Section III were made as follows:

- September 2018 Certified Forward Reversions in the amount of \$55,982.
- Adjustment to Line A Prior Year CF Encumbrances in the amount of -\$48,079.
- Adjustment to Line A Payable not CF in the amount of \$3,750.
- Adjustment to Line A Prior Year CF "B" Encumbrances in the amount of -\$302,910.
- Statewide Financial Statement adjustments #B4500006 Interest and Div Rec in the State Treasury in the amount of \$28,677 and -\$996 for a total of \$27,681.
- Statewide Financial Statement #B4500022 Adj Trust Fund from DOT in the amount of -\$12,998.
- Statewide Financial Statement Prior Year adjustments in the amount of -\$4,898.
- Adjustment for Prior Year Accounts Payable not Certified Forward in the amount of \$10,113.
- TR10 Adjusting Entries in the amount of \$156,984.
- Operating Expenditure Adjustment in the amount of \$973,025.
- Payable Not Certified in the amount of \$1,635.
- Adjustment to Cash in State Treasury in the amount of \$15,337.

#### **Revenue Narrative**

The projected revenue estimates are based on grant award documents from federal awarding agencies.

- The Division of Historical Resources receives federal dollars from the following agencies:
  - The National Park Service (NPS)
  - The National Endowment for the Arts (NEA)
  - The Federal Highway Administration via the Florida Department of Transportation
  - National Maritime Heritage Grant Program

Note: Effective July 1, 2019, funds transferred from the Florida Department of Transportation are received in the Operating Trust Fund (2510) rather than the Federal Grants Trust Fund (2261).

- The Division of Library and Information Services receives federal dollars from the Institute of Museum and Library Services (IMLS) in order to implement the Library Services and Technology Act (LSTA).
- The Division of Cultural Affairs receives federal dollars from the National Endowment for the Arts (NEA).

Revenues in the trust fund will vary from year to year based on the amount of the federal dollars awarded by each federal agency. Other factors that impact dollars in the Federal Grants Trust Fund include grants that are awarded for a special project/purpose and are received only for a year or two.

#### **<u>5 Percent Trust Fund Reserve</u>**

There is no reserve requirement for the Federal Grants Trust Fund.

#### Budget Period: 2020-21

Department:Department of StateBudget Entity:4500000 – Department LevelFund:2339 – Grants and Donations Trust Fund

#### **Adjustments in Section III**

Adjustments in Section III were made as follows:

- TR10 Adjusting Entries in the amount of -\$4,000.
- Statewide Financial Statement Adjustment Allowance for Uncollectibles in the amount of -\$2,056.

#### **Revenue Narrative**

- There is no projected revenue estimate. Since July 1, 2015, the funds transferred in from DEP have been received in the Land Acquisition Trust Fund.
- The Division of Historical Resources received one additional BP Promotional Tourism grant in FY 2018-19 for the Panhandle Shipwreck Trail in the amount of \$102,869.

#### **5 Percent Trust Fund Reserve**

• There is no reserve requirement in the Grants and Donations Trust Fund.

#### Budget Period: 2020-21

Department:Department of StateBudget Entity:4500000 - Department LevelFund:2423 - Land Acquisition Trust Fund

#### **Adjustments in Section III**

Adjustments in Section III were made as follows:

- Prior year (FY 2017-18) Certified Forward encumbrances in the amount of -\$453,545.
- September 2018 Certified Forward reversions in the amount of \$218,857.
- Prior year Fixed Capital Outlay (FCO) Certified Forward in the amount of -\$152,970.
- Adjustment to Statewide Financial Statements #B45000027 to record service charge to General Revenue in the amount of -\$6.
- Adjustment to Statewide Financial Statements #B45000027 to record amounts due from other departments in the amount of \$484,070.
- June 2018 prior year Fixed Capital Outlay (FCO) reversions in the amount of \$51,533.
- Adjustment for prior year accounts payable not certified in the amount of \$31,475.
- Adjustments to expenditures totaling -\$280,587 for TR10 entries to adjust expenditures.
- Adjustment for rounding in the amount of \$1.

#### Revenue Narrative

- The projected revenue estimate for the transfer from the Department of Environmental Protection (DEP) is based on information provided by DEP. This is revenue from the Land Management Program. Other revenue is from miscellaneous sources such as underwater salvage fees, copying charges and royalties from publications.
- The primary revenue source in this trust fund is from the Department of Environmental Protection, Land Management Program. These revenues fluctuate depending on the amount of funding provided each year for this program.

#### <u>5 Percent Trust Fund Reserve</u>

The five percent calculation is based on the Division of Historical Resources' (45200700) anticipated revenues from the Department of Environmental Protection's Land Management Program for Fiscal Year 2019-20. It does not include anticipated revenue from the non-federal grant, since those funds can only be used to reimburse specific expenditures pursuant to the grant award letter.

| FY 2019-20 Revenue                                                       | _  | Amount    |
|--------------------------------------------------------------------------|----|-----------|
| Total Anticipated Revenues Transferred from DEP-Land Management Funding: | \$ | 9,500,000 |
| Total Revenue                                                            | \$ | 9,500,000 |
| Total Revenue Subject to 5% Reserve Calculation                          | \$ | 9,500,000 |
| Multiplied by 5%                                                         |    | 0.05      |
| Total 5% Reserve for Land Acquisition Trust Fund                         | \$ | 475,000   |

Budget Period: 2020-21

Department:Department of StateBudget Entity:45200700 – Historical ResourcesFund:2510 – Operating Trust Fund

#### Adjustments in Section III

No adjustments were made in Section III.

#### **Revenue Narrative**

- The primary revenue source in this trust fund is from the Florida Department of Transportation (FDOT) for historic preservation compliance and review activities within the Division of Historical Resources.
- Effective July 1, 2019, the Division of Historical Resources began receiving funds from FDOT through an interagency contract agreement. The funds were previously received from FDOT via the Federal Highway Administration in the Division's Federal Grants Trust Fund (2261). Revenues in the trust fund will vary from year to year based on the estimated amounts provided by FDOT.

#### 5% Percent Trust Fund Reserve

The five percent calculation is based on anticipated revenue received from the Florida Department of Transportation in Fiscal Year 2019-20.

| FY 2019-20 Revenue                                                  | <br>Amount    |
|---------------------------------------------------------------------|---------------|
| Total Anticipated Revenues from FDOT-Compliance and Review Funding: | \$<br>240,950 |
| Total Revenue                                                       | \$<br>240,950 |
| Total Revenue Subject to 5% Reserve Calculation                     | \$<br>240,950 |
| Multiplied by 5%                                                    | 0.05          |
| Total 5% Reserve for Operating Trust Fund                           | \$<br>12,048  |

Budget Period: 2020-21

Department:Department of StateBudget Entity:4500000 – Department LevelFund:2572 – Records Management Trust Fund

#### Adjustments in Section III

Adjustments in Section III were made as follows:

- Adjustment to Line A Prior Year Certified Forward "B" Encumbrances in the amount of -\$23,550.
- Statewide Financial Statement #B4500037 to Adjust for Service Charge to General Revenue in the amount of -\$9,341.
- September 2018 CF Reversions in the amount of \$10,561.
- Statewide Financial Statement #B4500035 to Adjust for Amounts Due From Other Departments in the amount of -\$11,639.
- Statewide Financial Statement #B4500035 to Adjust for Allowance for Uncollectibles in the amount of \$2,551.
- Statewide Financial Statement #B4500036 to Adjust for Amounts Due From Other Departments in the amount of \$499.
- Adjustment for \$30,107 for TR10 adjusting entries.
- Operating Expenditure Adjustment in the amounts of \$100,473 and \$100,712.

#### **Revenue Estimating Narrative**

- The projected revenue estimate listed in Section I is based on actual revenue received during FY 2018-19. Those figures have been projected out for FY 2020-21 and FY 2021-22.
  - o Advertising in Administrative Register
  - Records Storage Fees
  - o Records Management Training Workshops
  - o Copying Charges
  - o Royalties

Revenues in the Records Management Trust Fund will fluctuate depending on the number of notices advertised in the Florida Administrative Register; the number of Records Management Training workshops; and the number of agencies that store records in the Florida Records Center.

#### **<u>5 Percent Trust Fund Reserve</u>**

The Records Management Trust Fund qualifies for exemption under the following exclusion category listed on page 20 of the FY 2020-21 Schedule I Manual: "Trust funds where the excess balance over operating costs and a statutorily approved reserve go the General Revenue Fund or the Educational Trust Fund, or trust funds that are statutorily required to maintain a minimum balance."

Subsection 120.55(8)(b), Florida Statutes states, "the unencumbered balance in the Records Management Trust Fund for fees collected pursuant to this chapter may not exceed \$300,000 at the beginning of each fiscal year, and any excess shall be transferred to the General Revenue Fund."

| Schedule VII: Agency Litigation Inventory                                                                                         |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                |                   |                          |                |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------|----------------|
| Agency:                                                                                                                           | Depa                                                                                                                                                                                                                                                                               | artment of State                                                                                                                                                                                                                                                                                                                                                                               |                   |                          |                |
| Contact Person:                                                                                                                   | Brad I                                                                                                                                                                                                                                                                             | nd McVay Phone Number: 850-245-6536                                                                                                                                                                                                                                                                                                                                                            |                   |                          |                |
| Names of the Case:<br>no case name, list th<br>names of the plainti<br>and defendant.)                                            | ne                                                                                                                                                                                                                                                                                 | League of Women Voters, et al. v. Lee                                                                                                                                                                                                                                                                                                                                                          |                   |                          |                |
| Court with Jurisdict                                                                                                              | tion:                                                                                                                                                                                                                                                                              | (N.C                                                                                                                                                                                                                                                                                                                                                                                           | D. Fla.) (Walker) |                          |                |
| Case Number:                                                                                                                      |                                                                                                                                                                                                                                                                                    | No.                                                                                                                                                                                                                                                                                                                                                                                            | 18-cv-251         |                          |                |
| Summary of the<br>Complaint:                                                                                                      |                                                                                                                                                                                                                                                                                    | Whether a 2014 Advisory Opinion interpreting the 2013 Florida<br>Legislature's list of permissible, discretionary early voting sites in<br>section 101.657(1) prohibited supervisors from placing such sites on<br>college campuses and, if so, whether this prohibition placed an undue<br>burden on the right to vote under the First and Fourteenth Amendments<br>to the U.S. Constitution. |                   |                          |                |
| Amount of the Claim                                                                                                               | m:                                                                                                                                                                                                                                                                                 | No n                                                                                                                                                                                                                                                                                                                                                                                           | nonetary damages; | possible attorneys       | fees and costs |
| Specific Statutes or<br>Laws (including GA<br>Challenged:                                                                         | Specific Statutes or<br>Laws (including GAA)section 101.657(1); SB 7066 (2019)                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                |                   |                          |                |
| Status of the Case:                                                                                                               | us of the Case:<br>Our motion arguing the original issue is moot (later on-campus EV a<br>SoS Directives) is pending; Plaintiffs seeking to file supplemental<br>complaint to extend challenge to SB 7066's requirement that sufficient<br>non-permitted parking must be available |                                                                                                                                                                                                                                                                                                                                                                                                |                   | ing to file supplemental |                |
| Who is representing record) the state in t                                                                                        |                                                                                                                                                                                                                                                                                    | Х                                                                                                                                                                                                                                                                                                                                                                                              | Agency Counsel    |                          |                |
| lawsuit? Check all                                                                                                                |                                                                                                                                                                                                                                                                                    | Office of the Attorney General or Division of Risk Management                                                                                                                                                                                                                                                                                                                                  |                   |                          |                |
| apply.                                                                                                                            |                                                                                                                                                                                                                                                                                    | X Outside Contract Counsel                                                                                                                                                                                                                                                                                                                                                                     |                   |                          |                |
| If the lawsuit is a claaction (whether the is certified or not), provide the name of firm or firms representing the plaintiff(s). | class                                                                                                                                                                                                                                                                              | N/A                                                                                                                                                                                                                                                                                                                                                                                            |                   |                          |                |

| Schedule VII: Agency Litigation Inventory                                                                                                            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                           |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------|--|--|--|--|
| Agency:                                                                                                                                              | Departm                        | artment of State                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                           |  |  |  |  |
| Contact Person:                                                                                                                                      | Brad Mc                        | Vay                                                                                                                                                                                                                                                                                                                                                                                                                                           | Phone Number:       | 850-245-6536              |  |  |  |  |
| Names of the Case:<br>no case name, list th<br>names of the plainti<br>and defendant.)                                                               | ne                             | Jacobson, et al. v. Lee                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                           |  |  |  |  |
| Court with Jurisdict                                                                                                                                 | ion: (N                        | .D. Fla.) (Walker)                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                           |  |  |  |  |
| Case Number:                                                                                                                                         | No                             | o. 18-cv-262                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                           |  |  |  |  |
| Summary of the<br>Complaint:                                                                                                                         | wi<br>ele<br>and<br>§ 1<br>rot | Whether Florida's ballot order statute—which mandates that the winning Gubernatorial candidate's party be listed first in partisan elections—favors the first-listed candidate and thereby violates the First and Fourteenth Amendments to the U.S. Constitution. <i>See</i> § 101.151(3)(a), Fla. Stat. If so, whether the appropriate remedy is to rotate ballot order precinct-by-precinct, county-by-county, or through some other means. |                     |                           |  |  |  |  |
| Amount of the Claim                                                                                                                                  |                                | No monetary damages; possible attorneys fees and costs                                                                                                                                                                                                                                                                                                                                                                                        |                     |                           |  |  |  |  |
| Specific Statutes or<br>Laws (including GA<br>Challenged:                                                                                            |                                | § 101.151(3)(a), Fla. Stat.                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                           |  |  |  |  |
| Status of the Case:                                                                                                                                  | Tri                            | Trial held the week of July 15, 2019                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                           |  |  |  |  |
| Who is representing record) the state in t                                                                                                           |                                | X Agency Counsel                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                           |  |  |  |  |
| lawsuit? Check all                                                                                                                                   |                                | Office of the Att                                                                                                                                                                                                                                                                                                                                                                                                                             | orney General or Di | vision of Risk Management |  |  |  |  |
| apply.                                                                                                                                               | X                              | X Outside Contract Counsel                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                           |  |  |  |  |
| If the lawsuit is a cla<br>action (whether the<br>is certified or not),<br>provide the name of<br>firm or firms<br>representing the<br>plaintiff(s). | class N/                       | S N/A                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                           |  |  |  |  |

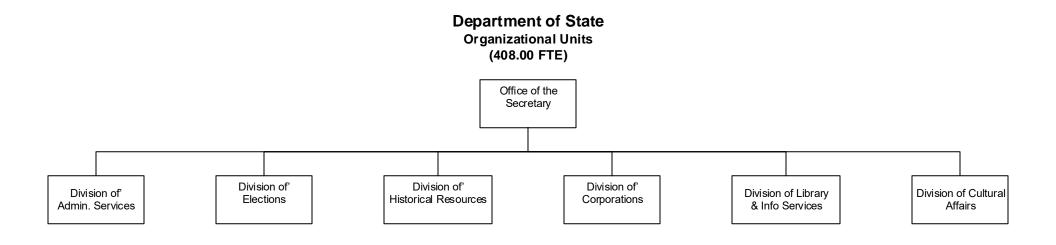
| Schedule VII: Agency Litigation Inventory                                                                                                           |       |                                                                                                                                                                                                                                                                     |                     |                     |                           |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|---------------------------|--|--|--|
| Agency:                                                                                                                                             | Depa  | artment of State                                                                                                                                                                                                                                                    |                     |                     |                           |  |  |  |
| Contact Person:                                                                                                                                     | Brad  | McVay                                                                                                                                                                                                                                                               |                     | Phone Number:       | 850-245-6536              |  |  |  |
| Names of the Case:<br>no case name, list th<br>names of the plainti<br>and defendant.)                                                              | ne    | Madera v. Lee                                                                                                                                                                                                                                                       |                     |                     |                           |  |  |  |
| Court with Jurisdict                                                                                                                                | tion: | (N.D. Fla.) (Walker)                                                                                                                                                                                                                                                |                     |                     |                           |  |  |  |
| Case Number:                                                                                                                                        |       | No. 18-cv-152                                                                                                                                                                                                                                                       |                     |                     |                           |  |  |  |
| Summary of the<br>Complaint:                                                                                                                        |       | Whether the failure of 32 county supervisors of elections to provide<br>Spanish-language sample and official ballots, Spanish-language poll<br>workers, Spanish-language hotlines, and other bilingual materials<br>violates section 4(e) of the Voting Rights Act. |                     |                     |                           |  |  |  |
| Amount of the Claim:                                                                                                                                |       | No monetary damages; possible attorneys fees and costs                                                                                                                                                                                                              |                     |                     |                           |  |  |  |
| Specific Statutes or<br>Laws (including GAA)<br>Challenged:                                                                                         |       | none                                                                                                                                                                                                                                                                |                     |                     |                           |  |  |  |
| Status of the Case:                                                                                                                                 |       | PI granted in part to require Spanish-language sample ballots in the 32 counties while SoS engages in rulemaking to require Spanish-language ballots and assistance at the polls. Case otherwise abated for the rulemaking process to conclude.                     |                     |                     |                           |  |  |  |
| Who is representing (of record) the state in this                                                                                                   |       | X Agency Counsel                                                                                                                                                                                                                                                    |                     |                     |                           |  |  |  |
| lawsuit? Check all                                                                                                                                  |       |                                                                                                                                                                                                                                                                     | Office of the Attor | rney General or Div | vision of Risk Management |  |  |  |
| apply.                                                                                                                                              |       | Х                                                                                                                                                                                                                                                                   | Outside Contract    | Counsel             |                           |  |  |  |
| If the lawsuit is a cl<br>action (whether the<br>is certified or not),<br>provide the name of<br>firm or firms<br>representing the<br>plaintiff(s). | class | N/A                                                                                                                                                                                                                                                                 |                     |                     |                           |  |  |  |

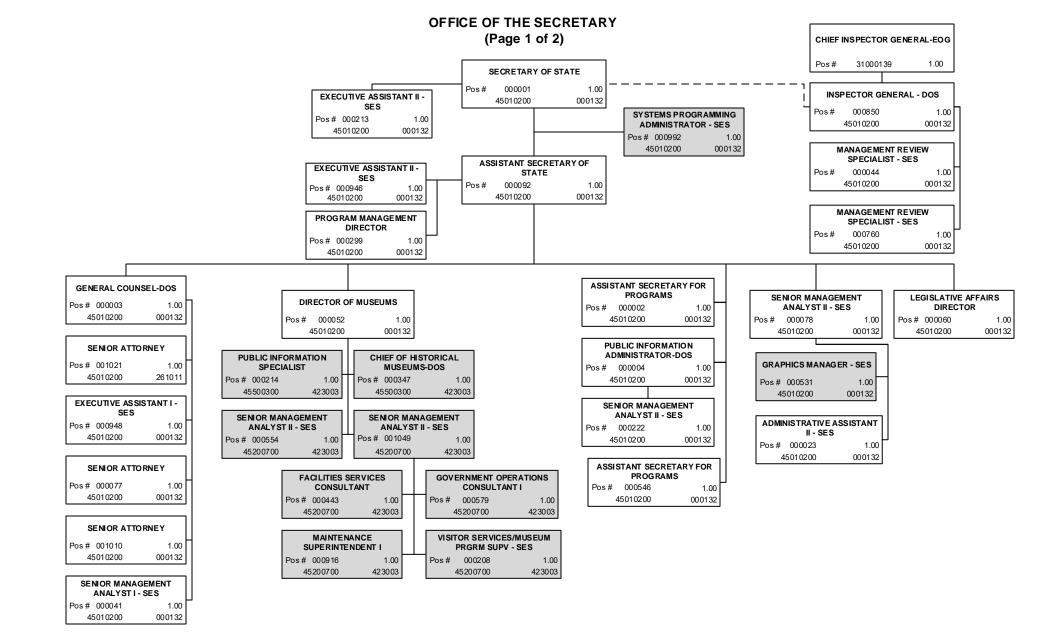
| Schedule VII: Agency Litigation Inventory                                                                                                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |               |                                |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------|--------------------------------|--|--|--|
| Agency:                                                                                                                                             | Depa  | artment of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |               |                                |  |  |  |
| Contact Person:                                                                                                                                     | Brad  | McVa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ay                                         | Phone Number: | 850-245-6536                   |  |  |  |
| Names of the Case: (If<br>no case name, list the<br>names of the plaintiff<br>and defendant.)                                                       |       | Jones, et al. v. DeSantis (consolidated)<br>Gruver v. Lee, 19-cv-121<br>McCoy v. DeSantis, 19-cv-300<br>Mendez v. DeSantis, 19-cv-272<br>Raysor v. Lee, 19-cv-301                                                                                                                                                                                                                                                                                                                                       |                                            |               |                                |  |  |  |
| Court with Jurisdict                                                                                                                                | tion: | (N.D. Fla.) (Walker)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |               |                                |  |  |  |
| Case Number:                                                                                                                                        |       | No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 19-cv-300                                  |               |                                |  |  |  |
| Summary of the<br>Complaint:                                                                                                                        |       | Whether section 98.0751 (created by SB 7066)'s definition that<br>"completion of all terms of sentence" (required by Amendment 4 for<br>restoration of voting rights) means all terms in the 4-corners of<br>sentence, including fees and fines, violates various constitutional<br>provisions as a poll-tax, wealth-based discrimination, fundamentally<br>unfair, burden on right to vote, vague, burden on free speech and<br>associational rights, ex-post facto, intentional racial discrimination |                                            |               |                                |  |  |  |
| Amount of the Clai                                                                                                                                  | m:    | No monetary damages; possible attorneys fees and costs                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |               |                                |  |  |  |
| Specific Statutes or<br>Laws (including GAA)<br>Challenged:                                                                                         |       | section 98.0751 (created by SB 7066)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |               |                                |  |  |  |
| Status of the Case:                                                                                                                                 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ring on Plaintiffs' n<br>)19 (for November |               | ary injunction set for October |  |  |  |
| Who is representing (of record) the state in this lawsuit? Check all that apply.                                                                    |       | X Agency Counsel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |               |                                |  |  |  |
|                                                                                                                                                     |       | Office of the Attorney General or Division of Risk Manag                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |               |                                |  |  |  |
|                                                                                                                                                     |       | Х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Outside Contract                           | Counsel       |                                |  |  |  |
| If the lawsuit is a cl<br>action (whether the<br>is certified or not),<br>provide the name of<br>firm or firms<br>representing the<br>plaintiff(s). | class | S N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |               |                                |  |  |  |

| Schedule VII: Agency Litigation Inventory                                                                                                            |       |                                                                                                                                                                                                                                                                                                                   |                    |                      |                           |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|---------------------------|--|--|--|
| Agency:                                                                                                                                              | Depa  | artment of State                                                                                                                                                                                                                                                                                                  |                    |                      |                           |  |  |  |
| Contact Person:                                                                                                                                      | Brad  | d McVay                                                                                                                                                                                                                                                                                                           |                    | Phone Number:        | 850-245-6536              |  |  |  |
| Names of the Case: (If<br>no case name, list the<br>names of the plaintiff<br>and defendant.)                                                        |       | 21 <sup>st</sup> Century Oncology, Inc. v. Moody                                                                                                                                                                                                                                                                  |                    |                      |                           |  |  |  |
| Court with Jurisdict                                                                                                                                 | ion:  | Eleventh Circuit Court of Appeals                                                                                                                                                                                                                                                                                 |                    |                      |                           |  |  |  |
| Case Number:                                                                                                                                         |       | No. 19-13047                                                                                                                                                                                                                                                                                                      |                    |                      |                           |  |  |  |
| Summary of the<br>Complaint:                                                                                                                         |       | Whether the Secretary has the requisite connection with the enforcement of the challenged statute (voiding certain non-compete agreements with physician employees) to pierce her sovereign immunity under the <i>Ex Parte Young</i> exception, based on her custodial functions related to all Florida Statutes. |                    |                      |                           |  |  |  |
| Amount of the Claim:                                                                                                                                 |       | No r                                                                                                                                                                                                                                                                                                              | nonetary damages   | possible attorneys   | fees and costs            |  |  |  |
| Specific Statutes or<br>Laws (including GAA)<br>Challenged:                                                                                          |       | § 542.336; 2019-138                                                                                                                                                                                                                                                                                               |                    |                      |                           |  |  |  |
| Status of the Case:                                                                                                                                  |       | Our Initial Brief is due October 2, 2019.                                                                                                                                                                                                                                                                         |                    |                      |                           |  |  |  |
| Who is representing (of record) the state in this lawsuit? Check all that apply.                                                                     |       | X Agency Counsel                                                                                                                                                                                                                                                                                                  |                    |                      |                           |  |  |  |
|                                                                                                                                                      |       |                                                                                                                                                                                                                                                                                                                   | Office of the Atto | orney General or Div | vision of Risk Management |  |  |  |
|                                                                                                                                                      |       |                                                                                                                                                                                                                                                                                                                   | Outside Contract   | Counsel              |                           |  |  |  |
| If the lawsuit is a cla<br>action (whether the<br>is certified or not),<br>provide the name of<br>firm or firms<br>representing the<br>plaintiff(s). | class | N/A                                                                                                                                                                                                                                                                                                               |                    |                      |                           |  |  |  |

| Schedule VII: Agency Litigation Inventory                                                                                         |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                   |                           |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|---------------------------|--|--|--|
| Agency:                                                                                                                           | Depa  | artment of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                   |                           |  |  |  |
| Contact Person:                                                                                                                   | Brad  | McVay                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         | Phone Number:     | 850-245-6536              |  |  |  |
| Names of the Case:<br>no case name, list th<br>names of the plainti<br>and defendant.)                                            | ne    | Can                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Canosa v. City of Coral Gables, Florida |                   |                           |  |  |  |
| Court with Jurisdict                                                                                                              | tion: | 11 <sup>th</sup> Jud. Cir. (Miami-Dade)                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                   |                           |  |  |  |
| Case Number:                                                                                                                      |       | 2018 CA 33927                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                   |                           |  |  |  |
| Summary of the<br>Complaint:                                                                                                      |       | Whether DOS's Rule 1B-24.003(1)(b), Florida Administrative Code,<br>which sets retention for images of his license plates recorded by<br>Automated License Plate Readers ("ALPR") violates provisions against<br>unreasonable searches and seizures or privacy. Plaintiff's ultimate<br>complaint is against the <i>collection</i> and <i>sharing</i> of images of his license<br>plate recorded by the Defendant City of Coral Gables' Automated<br>License Plate Reader ("ALPR") |                                         |                   |                           |  |  |  |
| Amount of the Claim:                                                                                                              |       | No monetary damages; possible attorneys fees and costs                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                   |                           |  |  |  |
| Specific Statutes or<br>Laws (including GA<br>Challenged:                                                                         | AA)   | Rule 1B-24.003(1)(b)                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                   |                           |  |  |  |
| Status of the Case:                                                                                                               |       | We have moved to transfer and, alternatively, dismiss as an improper defendant. Hearing on same held and waiting for ruling.                                                                                                                                                                                                                                                                                                                                                       |                                         |                   |                           |  |  |  |
| Who is representing (of record) the state in this lawsuit? Check all that apply.                                                  |       | X Agency Counsel                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                   |                           |  |  |  |
|                                                                                                                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Office of the Atto                      | mey General or Di | vision of Risk Management |  |  |  |
|                                                                                                                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Outside Contract                        | Counsel           |                           |  |  |  |
| If the lawsuit is a claaction (whether the is certified or not), provide the name of firm or firms representing the plaintiff(s). | class | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                   |                           |  |  |  |

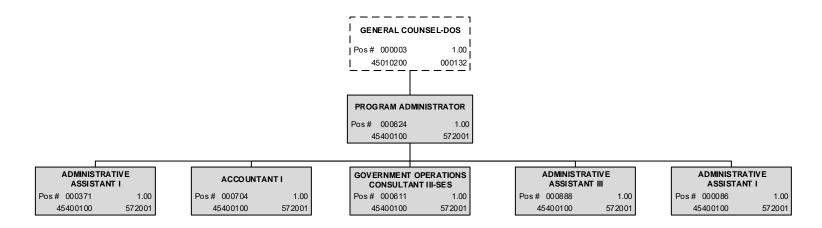
| Schedule VII: Agency Litigation Inventory                                                                                                           |                                                        |                                                                                                                                                                                                                                                                                                                                                     |                     |                    |                           |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|---------------------------|--|--|--|
| Agency:                                                                                                                                             | Depa                                                   | artment of State                                                                                                                                                                                                                                                                                                                                    |                     |                    |                           |  |  |  |
| Contact Person:                                                                                                                                     | Brad                                                   | McVay                                                                                                                                                                                                                                                                                                                                               |                     | Phone Number:      | 850-245-6536              |  |  |  |
| Names of the Case: (If<br>no case name, list the<br>names of the plaintiff<br>and defendant.)                                                       |                                                        | Florida League of Cities v. Moody                                                                                                                                                                                                                                                                                                                   |                     |                    |                           |  |  |  |
| Court with Jurisdict                                                                                                                                | ion:                                                   | 2d Jud. Cir. (Leon)                                                                                                                                                                                                                                                                                                                                 |                     |                    |                           |  |  |  |
| Case Number:                                                                                                                                        |                                                        | 2019 CA 1948                                                                                                                                                                                                                                                                                                                                        |                     |                    |                           |  |  |  |
| Summary of the<br>Complaint:                                                                                                                        |                                                        | Whether 337.401(7), "Small Cell Statute," that allegedly preempts<br>municipalities' ability to control the use of their own property,<br>specifically, utility poles, to allow for the collocation of certain 5G<br>wireless communications infrastructure by private wireless providers,<br>violates the Florida Constitution for various reasons |                     |                    |                           |  |  |  |
| Amount of the Claim                                                                                                                                 | No monetary damages; possible attorneys fees and costs |                                                                                                                                                                                                                                                                                                                                                     |                     |                    |                           |  |  |  |
| Specific Statutes or<br>Laws (including GAA)<br>Challenged:                                                                                         |                                                        | 337.401(7) (2017)                                                                                                                                                                                                                                                                                                                                   |                     |                    |                           |  |  |  |
| Status of the Case:                                                                                                                                 |                                                        | Our motion to dismiss as an improper defendant is due September 24.                                                                                                                                                                                                                                                                                 |                     |                    |                           |  |  |  |
| Who is representing (of record) the state in this lawsuit? Check all that apply.                                                                    |                                                        | X Agency Counsel                                                                                                                                                                                                                                                                                                                                    |                     |                    |                           |  |  |  |
|                                                                                                                                                     |                                                        |                                                                                                                                                                                                                                                                                                                                                     | Office of the Attor | mey General or Div | vision of Risk Management |  |  |  |
|                                                                                                                                                     |                                                        |                                                                                                                                                                                                                                                                                                                                                     | Outside Contract (  | Counsel            |                           |  |  |  |
| If the lawsuit is a cl<br>action (whether the<br>is certified or not),<br>provide the name of<br>firm or firms<br>representing the<br>plaintiff(s). | class                                                  | N/A                                                                                                                                                                                                                                                                                                                                                 |                     |                    |                           |  |  |  |



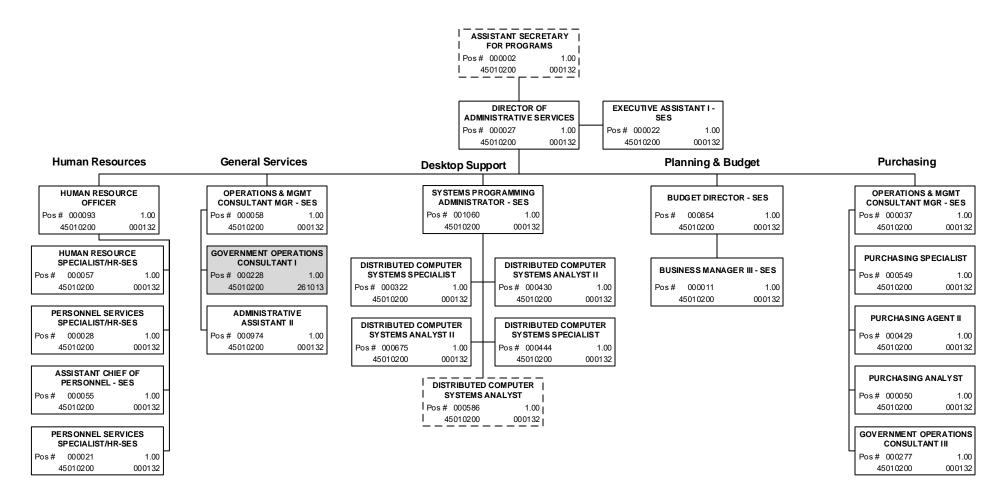


#### OFFICE OF THE SECRETARY (Page 2 of 2)

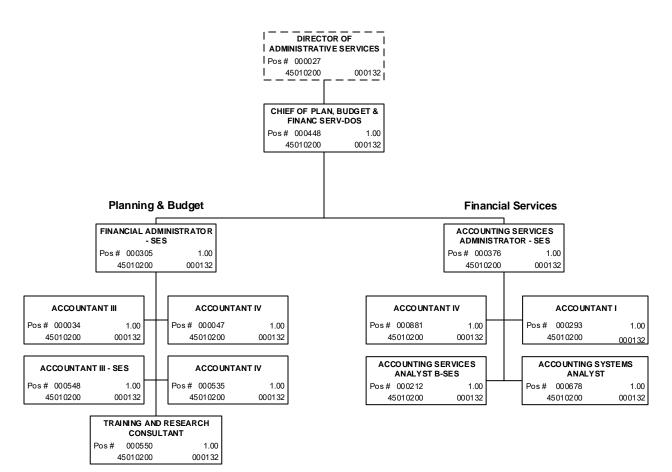
#### FAR, Laws & Code



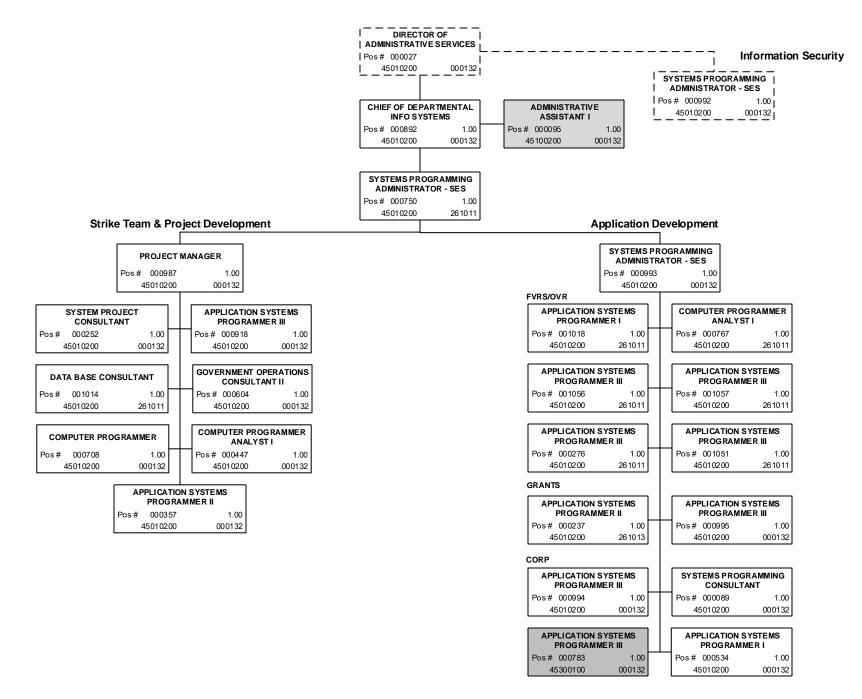
#### DIVISION OF ADMINISTRATIVE SERVICES Office of Division Director

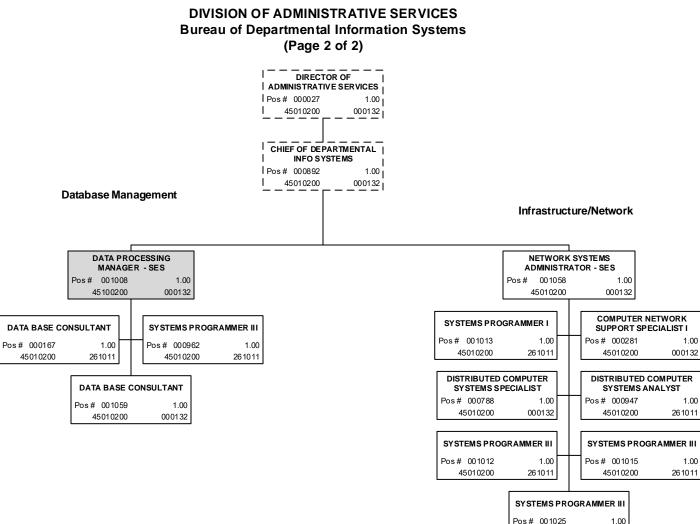


#### DIVISION OF ADMINISTRATIVE SERVICES Bureau of Planning, Budget & Financial Services



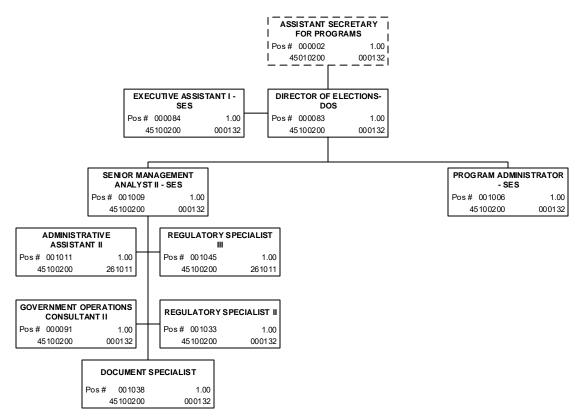
#### DIVISION OF ADMINISTRATIVE SERVICES Bureau of Departmental Information Systems (Page 1 of 2)



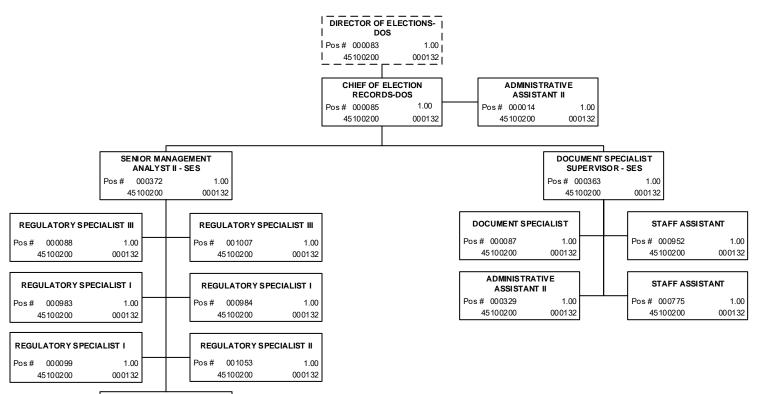


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#### DIVISION OF ELECTIONS Office of Division Director



#### DIVISION OF ELECTIONS Bureau of Election Records

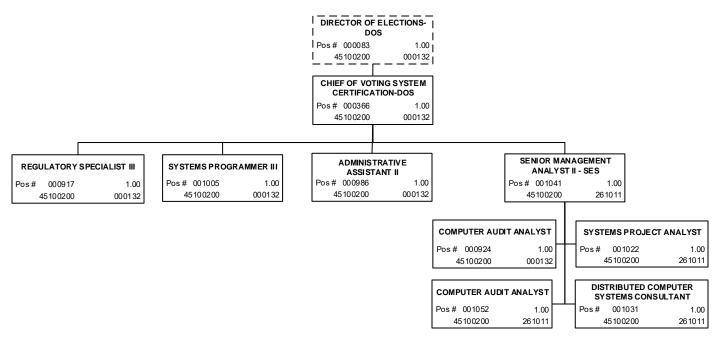


 REGULATORY SPECIALIST II

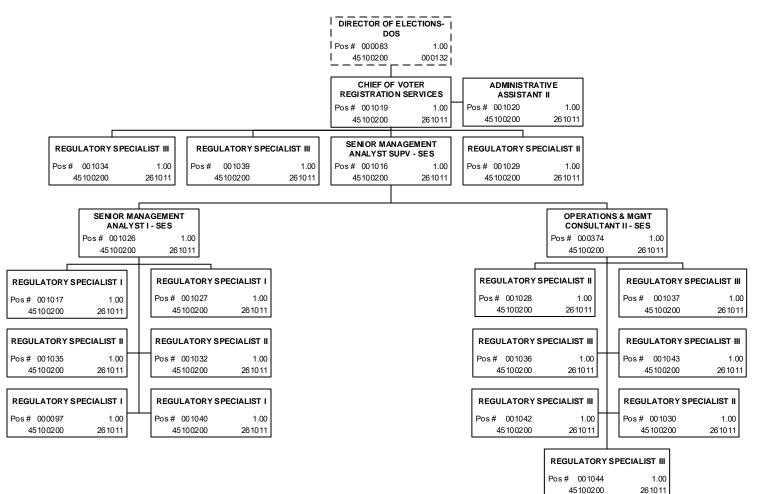
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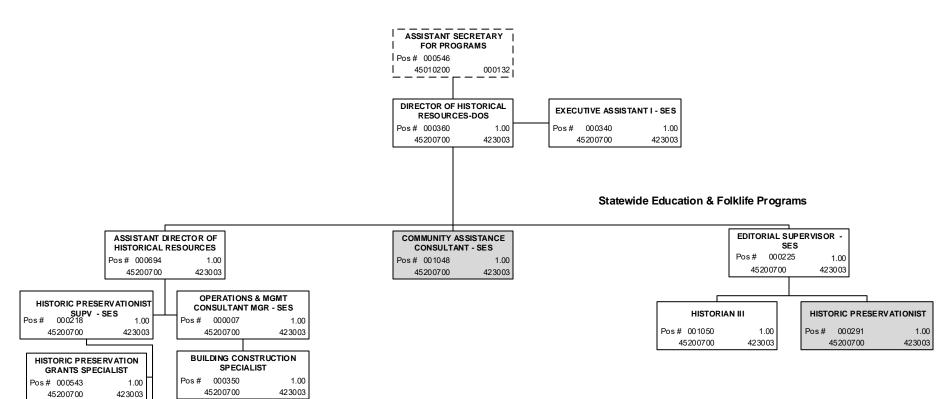
#### DIVISION OF ELECTIONS BUREAU OF VOTING SYSTEMS CERTIFICATION



#### DIVISION OF ELECTIONS Bureau of Voter Registration Services

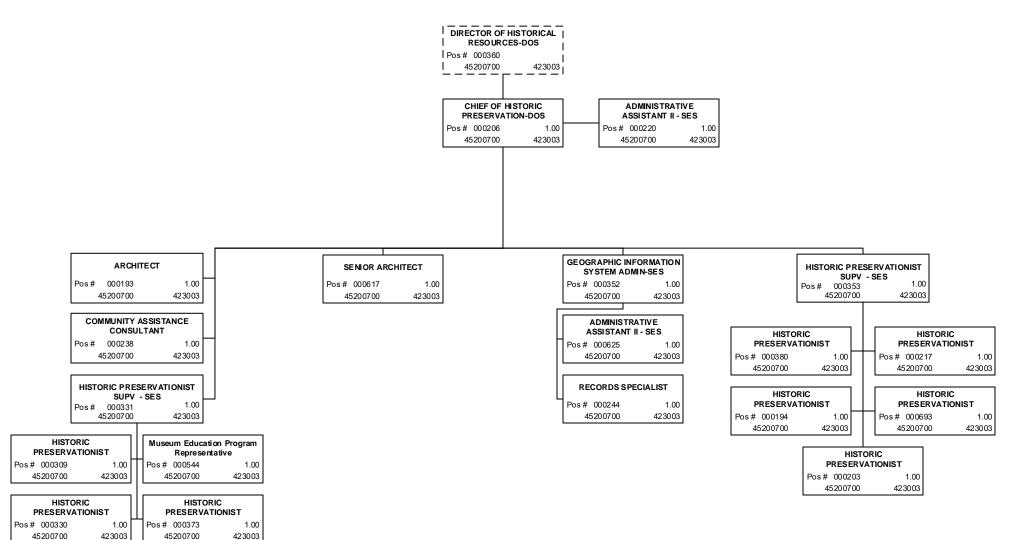


#### DIVISION OF HISTORICAL RESOURCES Office of Division Director

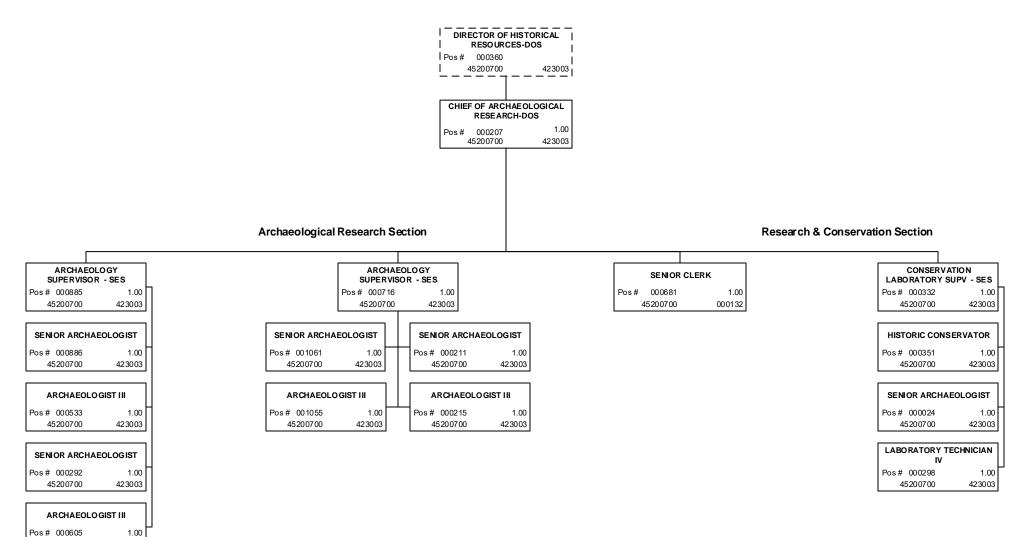


| HISTORIC PRESERVATION<br>GRANTS SPECIALIST |        |        |
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#### DIVISION OF HISTORICAL RESOURCES Bureau of Historic Preservation



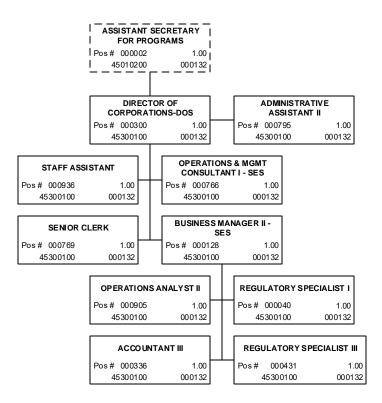
#### DIVISION OF HISTORICAL RESOURCES Bureau of Archaeological Research



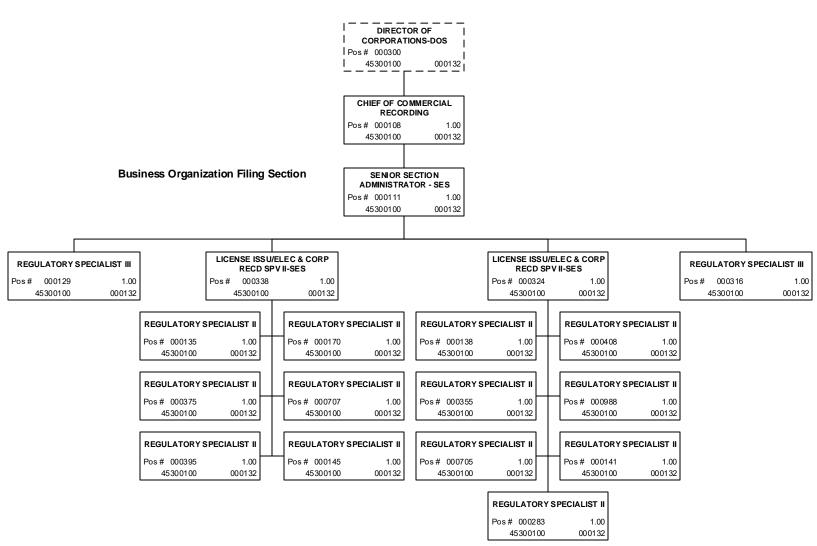
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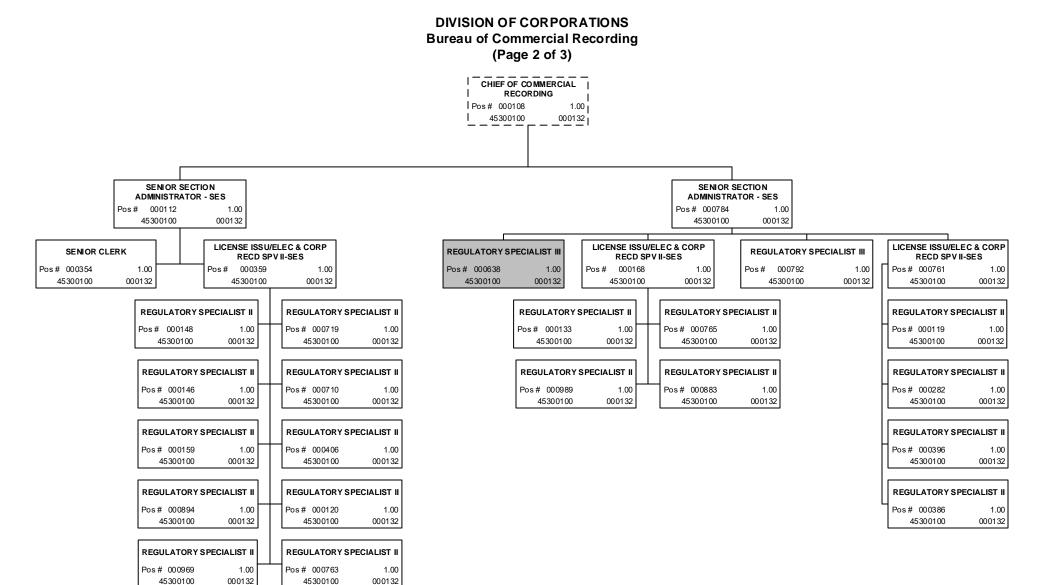
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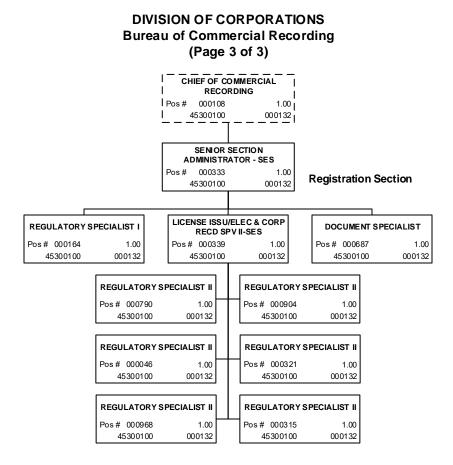
#### DIVISION OF CORPORATIONS Office of Division Director





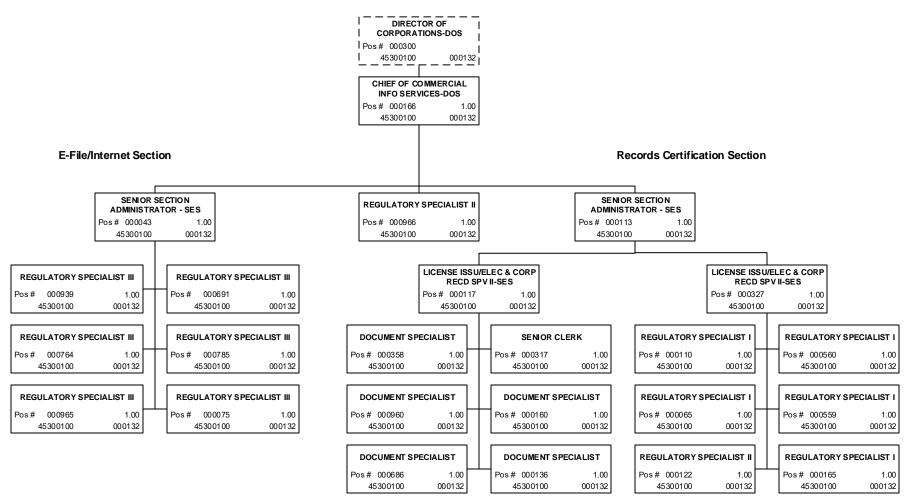






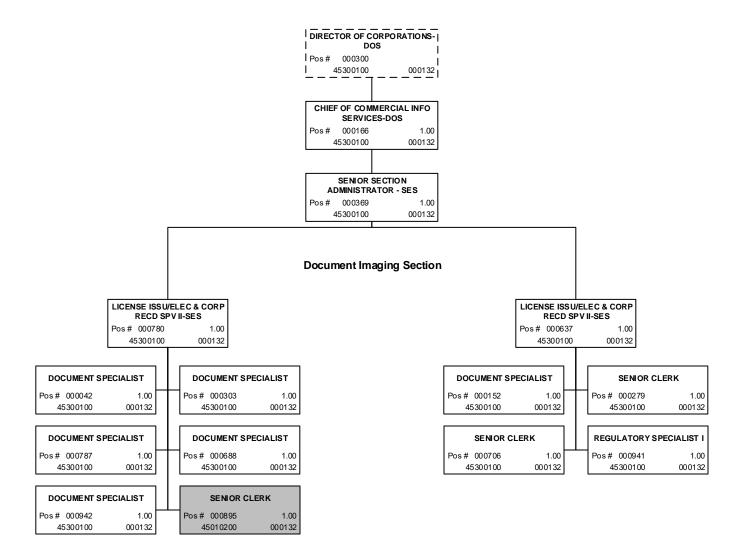
#### DIVISION OF CORPORATIONS Bureau of Commercial Information Services

#### (Page 1 of 2)

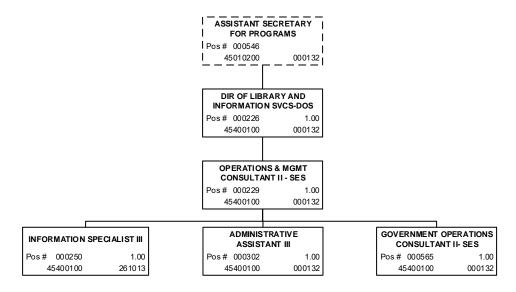


#### DIVISION OF CORPORATIONS Bureau of Commercial Information Services

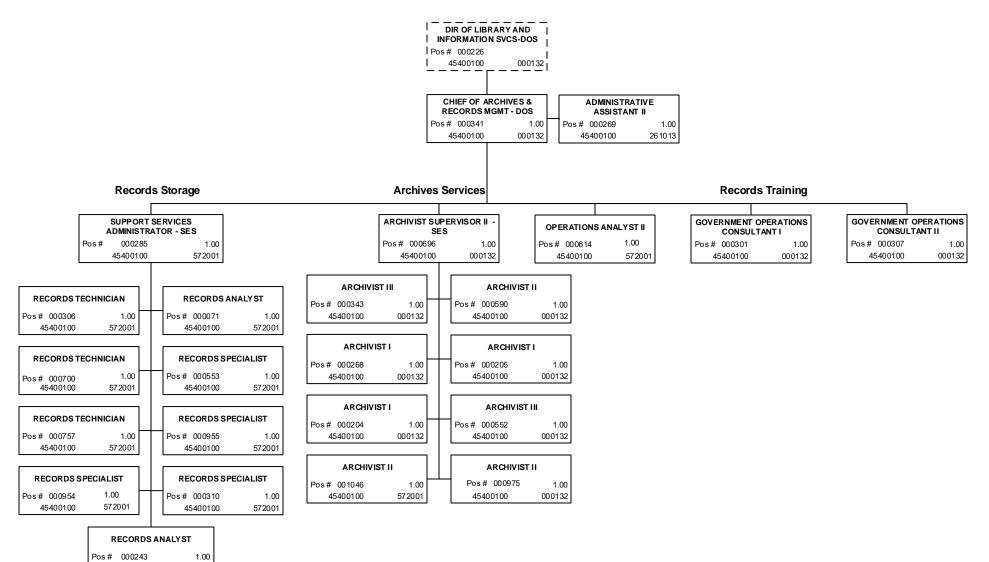
(Page 2 of 2)



#### DIVISION OF LIBRARY AND INFORMATION SERVICES Office of Division Director

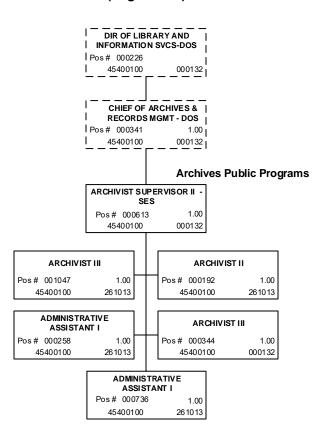


#### DIVISION OF LIBRARY AND INFORMATION SERVICES Bureau of Archives & Records Management (Page 1 of 2)

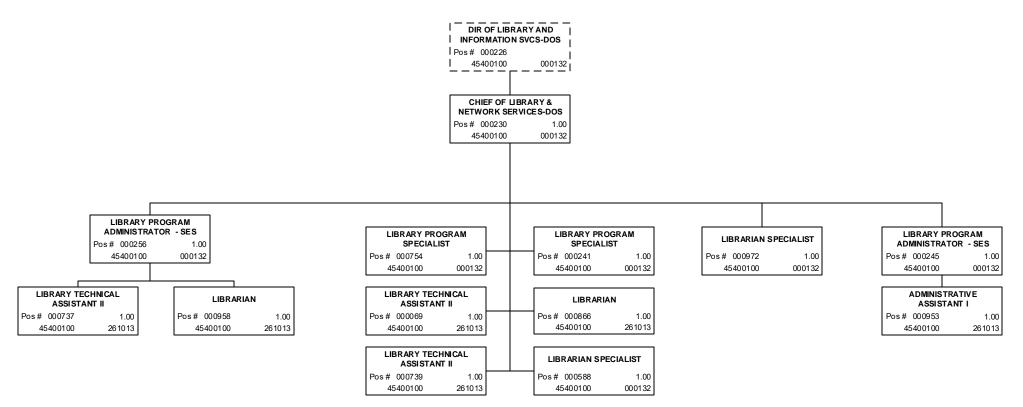


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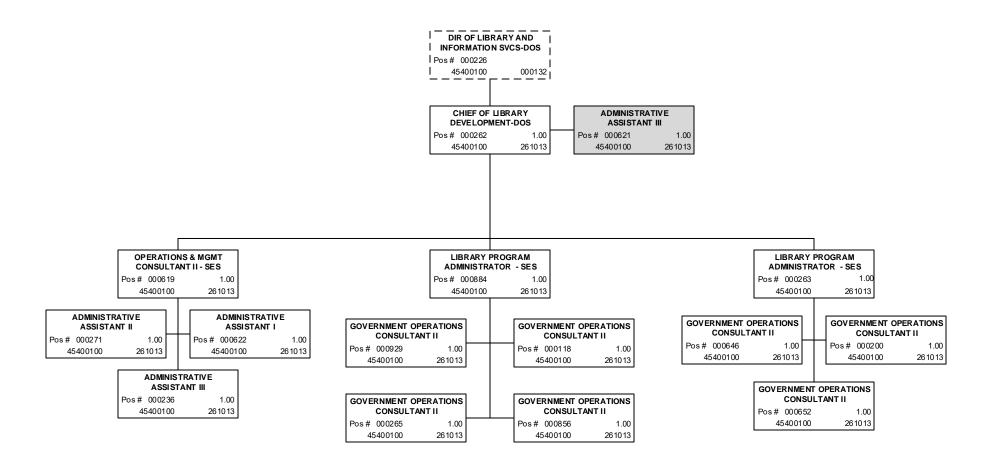
#### DIVISION OF LIBRARY AND INFORMATION SERVICES Bureau of Archives & Records Management (Page 2 of 2)

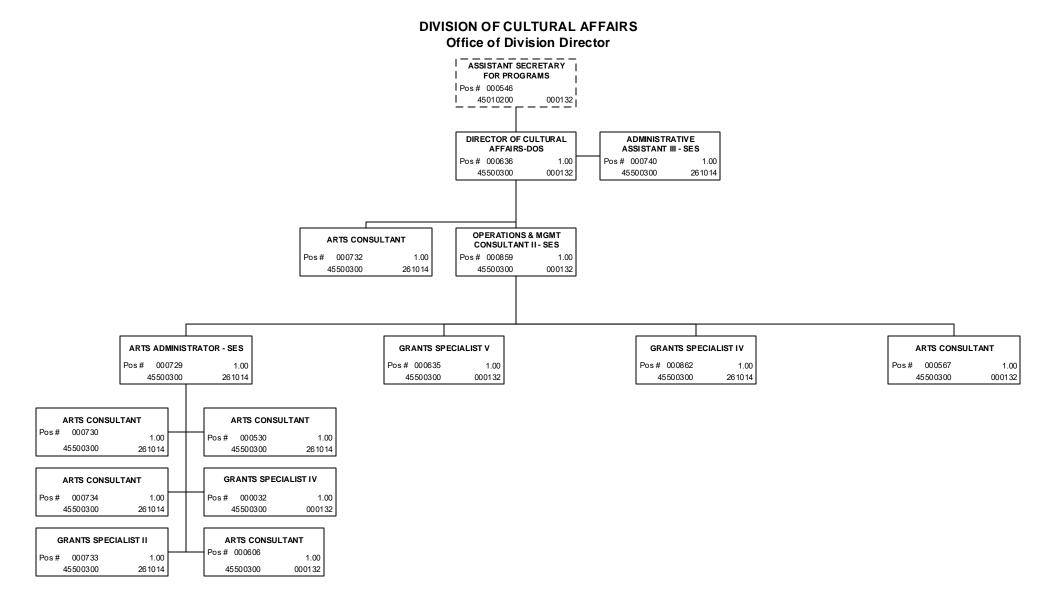


#### DIVISION OF LIBRARY AND INFORMATION SERVICES Bureau of Library & Network Services

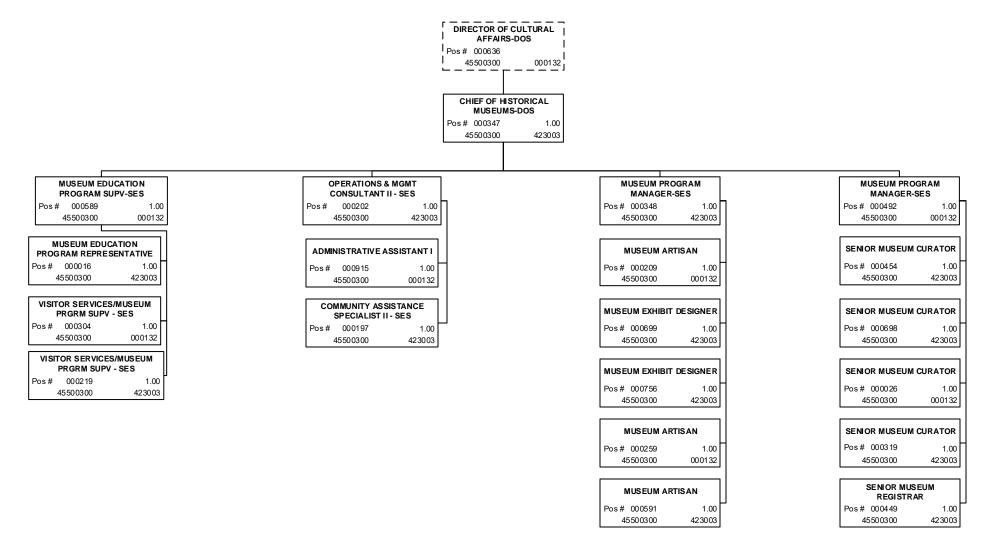


#### DIVISION OF LIBRARY AND INFORMATION SERVICES Bureau of Library Development





#### DIVISION OF CULTURAL AFFAIRS Bureau of Historical Museums



| STATE, DEPARTMENT OF                                                                                                                                                                                         |                      |                    | FISCAL YEAR 2018-19             |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|---------------------------------|---------------------|
| SECTION I: BUDGET                                                                                                                                                                                            |                      | OPERATI            | NG                              | FIXED CAPITAL       |
| TOTAL ALL FUNDS GENERAL APPROPRIATIONS ACT                                                                                                                                                                   |                      |                    | 98,246,932                      | OUTLAY<br>3,449,400 |
| ADJUSTMENTS TO GENERAL APPROPRIATIONS ACT (Supplementals, Vetoes, Budget Amendments, etc.)                                                                                                                   |                      |                    | 26,226,890                      | -1,416,400          |
| FINAL BUDGET FOR AGENCY                                                                                                                                                                                      |                      |                    | 124,473,822                     | 2,033,000           |
| SECTION II: ACTIVITIES * MEASURES                                                                                                                                                                            | Number of<br>Units   | (1) Unit Cost      | (2) Expenditures<br>(Allocated) | (3) FCO             |
| Executive Direction, Administrative Support and Information Technology (2)                                                                                                                                   |                      |                    |                                 | C                   |
| Elections Assistance And Oversight * Number of elections work activities conducted<br>Historical Resource Protection * Number of historic resources and archaeology activities conducted.                    | 5,549,318<br>947,877 | 8.22<br>12.63      | 45,637,152<br>11,969,328        | 2,033,000           |
| Business Filings * Number of business transactions processed.                                                                                                                                                | 18,588,876           | 0.57               | 10,593,021                      | 2,033,000           |
| State Library * Number of state library, archives, and records managment activities conducted.                                                                                                               | 220,717              | 172.82             | 38,145,044                      |                     |
| State Historic Museums * Number of museum activities conducted<br>Cultural Program Education And Outreach * Number of attendees at webinars, workshops, presentations, cultural events, exhibits facilitated | 8,666                | 207.85<br>1,128.34 | 1,801,218<br>9,294,095          |                     |
| כמומומיד וטקומוד במכמוסוד אות סטורפמרד המוזטבר סד מנכותמביג מדשטווומיג, שסיג גווסטג, שבשרומנוסוג, כמומומי פיפורג, כאווטרג זמכווומוכם                                                                         | 0,237                | 1,120.34           | 7,274,075                       |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
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|                                                                                                                                                                                                              |                      |                    |                                 | -                   |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
| TOTAL                                                                                                                                                                                                        |                      |                    | 117,439,858                     | 2,033,000           |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |
| SECTION III: RECONCILIATION TO BUDGET                                                                                                                                                                        |                      |                    |                                 |                     |
| PASS THROUGHS<br>TRANSFER - STATE AGENCIES                                                                                                                                                                   |                      |                    |                                 |                     |
| AID TO LOCAL GOVERNMENTS                                                                                                                                                                                     |                      |                    |                                 |                     |
| PAYMENT OF PENSIONS, BENEFITS AND CLAIMS                                                                                                                                                                     |                      |                    |                                 |                     |
| OTHER<br>REVERSIONS                                                                                                                                                                                          |                      |                    | 7,033,970                       |                     |
|                                                                                                                                                                                                              |                      |                    | 1,033,710                       |                     |
| TOTAL BUDGET FOR AGENCY (Total Activities + Pass Throughs + Reversions) - Should equal Section I above. (4)                                                                                                  |                      |                    | 124,473,828                     | 2,033,000           |
|                                                                                                                                                                                                              |                      |                    |                                 |                     |

#### SCHEDULE XI/EXHIBIT VI: AGENCY-LEVEL UNIT COST SUMMARY

Some activity unit costs may be overstated due to the allocation of double budgeted items.
 Expenditures associated with Executive Direction, Administrative Support and Information Technology have been allocated based on FTE. Other allocation methodologies could result in significantly different unit costs per activity.
 Information for FCO depicts amounts for current year appropriations only. Additional information and systems are needed to develop meaningful FCO unit costs.

(4) Final Budget for Agency and Total Budget for Agency may not equal due to rounding.

### Schedule XIV Variance from Long Range Financial Outlook

Agency:Department of StateContact:Chris Lee, 850-245-6553

Article III, Section 19(a)3, Florida Constitution, requires each agency Legislative Budget Request to be based upon and reflect the long range financial outlook adopted by the Joint Legislative Budget Commission or to explain any variance from the outlook.

 Does the long range financial outlook adopted by the Joint Legislative Budget Commission in September 2019 contain revenue or expenditure estimates related to your agency?



2) If yes, please list the estimates for revenues and budget drivers that reflect an estimate for your agency for Fiscal Year 2020-2021 and list the amount projected in the long range financial outlook and the amounts projected in your Schedule I or budget request.

|   |                                                     |      | FY 2020-2021 Estimate/Request Amo |                    |
|---|-----------------------------------------------------|------|-----------------------------------|--------------------|
|   |                                                     |      | Long Range                        | Legislative Budget |
|   | Issue (Revenue or Budget Driver)                    | R/B* | <b>Financial Outlook</b>          | Request            |
| а | Division of Cultural Affairs Grants                 | В    | \$21,600,000                      | \$8,132,250        |
| b | Division of Historical Resources Grants             | В    | \$7,300,000                       | \$1,157,935        |
| С | Division of Library and Information Services Grants | В    | \$22,800,000                      | \$8,927,220        |
| d | Elections                                           | В    | \$4,100,000                       | \$3,780,000        |
| e |                                                     |      |                                   |                    |
| f |                                                     |      |                                   |                    |

<sup>3)</sup> If your agency's Legislative Budget Request does not conform to the long range financial outlook with respect to the revenue estimates (from your Schedule I) or budget drivers, please explain the variance(s) below.

<sup>\*</sup> R/B = Revenue or Budget Driver

#### SCHEDULE XV: CONTRACT INFORMATION FOR EACH CONTRACT IN WHICH THE CONSIDERATION TO BE PAID TO THE AGENCY IS A PERCENTAGE OF THE VENDOR REVENUE AND IN EXCESS OF \$10 MILLION

#### **Contact Information**

Agency: Florida Department of State

Name: Brenda L. Vorisek, Director of Corporations

**Phone:** (850) 245-6911

E-mail address: Brenda.Vorisek@dos.myflorida.com

#### 1. Vendor Name

Image API, Inc.

#### 2. Brief description of services provided by the vendor.

Serves as the Filing Office/Officer for the Florida Secured Transaction Registry. Responsible for all Uniform Commercial Code filing activities. Duties include developing programs, maintaining databases and website, processing filings, depositing fees, and interacting with the public in person and via telephone.

#### 3. Contract terms and years remaining.

January 1, 2017 – December 31, 2021, with no renewals remaining.

#### 4. Amount of revenue generated

| 4. Amount of revenue genera     | ated                |                                 |  |  |
|---------------------------------|---------------------|---------------------------------|--|--|
| Prior Fiscal Year               | Current Fiscal Year | Next Fiscal Year (Request Year) |  |  |
| \$6,685,357                     | \$6,685,357         | \$6,685,357                     |  |  |
| 18/19                           | 19/20               | 20/21                           |  |  |
| 5. Amount of revenue remitte    | ed                  | ·                               |  |  |
| Prior Fiscal Year               | Current Fiscal Year | Next Fiscal Year (Request Year) |  |  |
| \$5,012,867                     | \$5,016,785         | \$5,016,785                     |  |  |
| 18/19                           | 19/20               | 20/21                           |  |  |
| 6. Value of capital improvement |                     |                                 |  |  |
| N/A                             |                     |                                 |  |  |
| 7. Remaining amount of capita   | l improvement       |                                 |  |  |
| N/A                             |                     |                                 |  |  |
| 8. Amount of state appropria    | tions               |                                 |  |  |
| Prior Fiscal Year               | Current Fiscal Year | Next Fiscal Year (Request Year) |  |  |
| N/A                             | N/A                 | N/A                             |  |  |
|                                 |                     |                                 |  |  |



## FLORIDA DEPARTMENT Of STATE

# Budget Entity Level Exhibits and Schedules Legislative Budget Request FY 2020-2021



# FLORIDA DEPARTMENT Of STATE

# Office of the Secretary & Administrative Services

# Schedule I Series

| BPSC1L01 LAS/PBS SYSTEM S<br>BUDGET PERIOD: 2008-2021 TRU<br>STATE OF FLORIDA                                                                                                                                                                                                                                                                                                  | CHEDULE I – LBE<br>ST FUNDS AVAILABLE                       |                                     | SP                                    | TRUST FI                             | :11 PAGE: 1<br>SCHEDULE I<br>UNDS AVAILABLE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------|---------------------------------------|--------------------------------------|---------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                |                                                             | COL A01<br>ACT PR YR<br>EXP 2018-19 | COL A02<br>CURR YR EST<br>EXP 2019-20 | COL A03<br>AGY REQUEST<br>FY 2020-21 | COL A04<br>AGY REQ N/R<br>FY 2020-21        |
| STATE, DEPT OF45000000PGM: SECRETARY/ADMIN SVCS45010000EXECUTIVE DIR/SUPPORT SVCS45010200                                                                                                                                                                                                                                                                                      |                                                             |                                     |                                       |                                      |                                             |
| FUND: FEDERAL GRANTS TRUST FUND 2261                                                                                                                                                                                                                                                                                                                                           |                                                             |                                     |                                       |                                      |                                             |
|                                                                                                                                                                                                                                                                                                                                                                                | MATCHING % CFDA<br>ST I/C LOC I/C NO.                       |                                     |                                       |                                      |                                             |
| TOTAL TO LINE B IN SECTION IV                                                                                                                                                                                                                                                                                                                                                  |                                                             |                                     |                                       |                                      |                                             |
| SECTION II: DETAIL OF NONOPERATING EXPENDITURES                                                                                                                                                                                                                                                                                                                                | OBJECT TRANSFER CFDA<br>CODE TO BE NO.                      |                                     |                                       |                                      |                                             |
| 04 BUDGET ENTITY TRANSFER IN 45100200/2261<br>05 BUDGET ENTITY TRANSFER IN 45400100/2261                                                                                                                                                                                                                                                                                       | 810000 45010200<br>810000 45010200                          | 1,132,137-<br>185,931-              | 23,108-<br>185,568-                   | 186,147-                             |                                             |
| TOTAL TO LINE E IN SECTION IV                                                                                                                                                                                                                                                                                                                                                  |                                                             |                                     | -                                     | 186,147-                             |                                             |
| SECTION III: ADJUSTMENTS                                                                                                                                                                                                                                                                                                                                                       | OBJECT<br>CODE                                              |                                     |                                       |                                      |                                             |
| TOTAL TO LINE H IN SECTION IV                                                                                                                                                                                                                                                                                                                                                  |                                                             |                                     |                                       |                                      |                                             |
| SECTION IV: SUMMARY                                                                                                                                                                                                                                                                                                                                                            |                                                             |                                     |                                       |                                      |                                             |
| UNRESERVED FUND BALANCE - JULY 1<br>ADD: REVENUES (FROM SECTION I)<br>TOTAL FUNDS AVAILABLE (LINE A + LINE B)<br>LESS: OPERATING EXPENDITURES<br>LESS: NONOPERATING EXPENDITURES (SECTION II)<br>LESS: FIXED CAPITAL OUTLAY (TOTAL ONLY)<br>UNRESERVED FUND BALANCE - JUNE 30 - BEFORE ADJ<br>NET ADJUSTMENTS (FROM SECTION III)<br>ADJUSTED UNRESERVED FUND BALANCE - JUNE 30 | (A)<br>(B)<br>(C)<br>(D)<br>(E)<br>(F)<br>(G)<br>(H)<br>(I) | 1,318,068<br>1,318,068-             | 208,676<br>208,676-                   | 186,147<br>186,147-                  |                                             |

## SCHEDULE IC: RECONCILIATION OF UNRESERVED FUND BALANCE

Department Title: Trust Fund Title: Budget Entity: LAS/PBS Fund Number: Budget Period: 2020 - 2021Department of StateFederal Grants Trust FundCombined (45XXXXX)2261

|                                              | Balance as of<br>6/30/2019 | SWFS*<br>Adjustments | Adjusted<br>Balance |
|----------------------------------------------|----------------------------|----------------------|---------------------|
| Chief Financial Officer's (CFO) Cash Balance | 4,689,208.03 (A)           |                      | 4,689,208.03        |
| ADD: Other Cash (See Instructions)           | 691.50 (B)                 |                      | 691.50              |
| ADD: Investments                             | 6,800,292.40 (C)           |                      | 6,800,292.40        |
| ADD: Outstanding Accounts Receivable         | 1,910.92 (D)               |                      | 1,910.92            |
| ADD: Interest & Dividends Receivable         | 0.00 (E)                   | 28,677.19            | 28,677.19           |
| ADD: Due from Federal Government             | 0.00 (E)                   | 61,559.65            | 61,559.65           |
| Total Cash plus Accounts Receivable          | <b>11,492,103</b> (F)      | 90,237               | 11,582,340          |
| LESS Allowances for Uncollectibles           | 20.00 (G)                  |                      | 20.00               |
| LESS Approved "A" Certified Forwards         | 5,099,876.06 (H)           |                      | 5,099,876.06        |
| Approved "B" Certified Forwards              | 1,092,192.82 (H)           |                      | 1,092,192.82        |
| Approved "FCO" Certified Forwards            | 0.00 (H)                   |                      | 0.00                |
| LESS: Other Accounts Payable (Nonoperating)  | 11,224.33 (I)              |                      | 11,224.33           |
| LESS: Due to Other Departments               | 0.00 (J)                   | 996.48               | 996.48              |
| LESS: Advances from Other Departments        | 60,237.50 (J)              |                      | 60,237.50           |
| Unreserved Fund Balance, 07/01/2019          | <b>5,228,552</b> (K)       | 89,240               | 5,317,793 **        |

Notes:

\*SWFS = Statewide Financial Statement

\*\* This amount should agree with Line I, Section IV of the Schedule I for the most recent completed fiscal year and Line A for the following year.

#### RECONCILIATION: BEGINNING TRIAL BALANCE TO SCHEDULE I and IC

| Department Title:<br>Trust Fund Title: | Federal Grants Trust Fund - Combined (45XXXXX      | (X)                    |
|----------------------------------------|----------------------------------------------------|------------------------|
| LAS/PBS Fund Number:                   | 2261                                               |                        |
| BEGINNING TRIAL BA                     | LANCE:                                             |                        |
| Total Fund B                           | alance Per FLAIR Trial Balance, 07/01/2019         |                        |
| Total all GL                           | C's 5XXXX for governmental funds;                  | <b>6,310,631.99</b> (A |
| GLC 539XX                              | X for proprietary and fiduciary funds              |                        |
| Subtract Non                           | spendable Fund Balance (GLC 56XXX)                 | 0.00 (E                |
| Add/Subtract                           | Statewide Financial Statement (SWFS)Adjustments    | :                      |
| SWFS Adju                              | stment # B4500006/Interest and Dividend Receivable | 28,677.19 (0           |
| SWFS Adju                              | stment #B4500006/ Due to Other Departments         | (996.48)               |
| SWFS Adju                              | stment # B4500031/Due from Federal Government      | 61,559.65 (0           |
| SWFS Adju                              | stment # B4500026/Due to Other Departments         |                        |
| SWFS Adju                              | stment # B4500022/ Advances from Other Funds       |                        |
| Add/Subtract                           | Other Adjustment(s):                               |                        |
| Approved "I                            | B" Carry Forward (Encumbrances) per LAS/PBS        | (1,092,192.82)         |
| Approved "O                            | C" Carry Forward Total (FCO) per LAS/PBS           | 0.00 (I                |
| A/P not C/F                            | -Operating Categories                              | 10,112.97 (I           |
| Less: SWFS                             | Adjustment (AP Nonoperating)                       | 0.00 (I                |
|                                        |                                                    | 0.00 (I                |
|                                        |                                                    | 0.00 (I                |
| ADJUSTED BEGINNING                     | G TRIAL BALANCE:                                   | <b>5,317,793</b> (E    |
| UNRESERVED FUND BA                     | ALANCE, SCHEDULE IC (Line K)                       | <b>5,317,793</b> (F    |
| DIFFERENCE:                            |                                                    | (0)                    |
| *SHOULD EQUAL ZER(                     |                                                    |                        |

## SCHEDULE IC: RECONCILIATION OF UNRESERVED FUND BALANCE

Budget Period: 2020 - 2021

| Department Title:                               | Department of State                                      |                      |                     |  |  |
|-------------------------------------------------|----------------------------------------------------------|----------------------|---------------------|--|--|
| Trust Fund Title:     Federal Grants Trust Fund |                                                          |                      |                     |  |  |
| Budget Entity:<br>LAS/PBS Fund Number:          | Executive Direction and Support Services (45010200) 2261 |                      |                     |  |  |
|                                                 |                                                          |                      |                     |  |  |
|                                                 | Balance as of 6/30/2019                                  | SWFS*<br>Adjustments | Adjusted<br>Balance |  |  |
| Chief Financial Officer's (CFO) Cash Balance    | <b>0</b> (A)                                             |                      | 0                   |  |  |
| ADD: Other Cash (See Instructions)              | (B)                                                      |                      | 0                   |  |  |
| ADD: Investments                                | (C)                                                      |                      | 0                   |  |  |
| ADD: Outstanding Accounts Receivable            | (D)                                                      |                      | 0                   |  |  |
| ADD:                                            | (E)                                                      |                      | 0                   |  |  |
| Total Cash plus Accounts Receivable             | <b>0</b> (F)                                             | 0                    | 0                   |  |  |
| LESS Allowances for Uncollectibles              | (G)                                                      |                      | 0                   |  |  |
| LESS Approved "A" Certified Forwards            | (H)                                                      |                      | 0                   |  |  |
| Approved "B" Certified Forwards                 | (H)                                                      |                      | 0                   |  |  |
| Approved "FCO" Certified Forwards               | (H)                                                      |                      | 0                   |  |  |
| LESS: Other Accounts Payable (Nonoperating)     | (I)                                                      |                      | 0                   |  |  |
| LESS:                                           | (J)                                                      |                      | 0                   |  |  |
|                                                 | <b>0</b> (K)                                             | 0                    | 0,                  |  |  |

year and Line A for the following year.

#### **RECONCILIATION: BEGINNING TRIAL BALANCE TO SCHEDULE I and IC**

| Department of State<br>Federal Grants Trust Fund - Executive Direction & Support Services (45010200) |  |  |
|------------------------------------------------------------------------------------------------------|--|--|
| crvices (45010200)                                                                                   |  |  |
|                                                                                                      |  |  |
|                                                                                                      |  |  |
| (A)                                                                                                  |  |  |
|                                                                                                      |  |  |
| (B)                                                                                                  |  |  |
|                                                                                                      |  |  |
| (C)                                                                                                  |  |  |
| (C)                                                                                                  |  |  |
|                                                                                                      |  |  |
| (D)                                                                                                  |  |  |
| <b>0.00</b> (E)                                                                                      |  |  |
| <b>0.00</b> (F)                                                                                      |  |  |
| <b>0.00</b> (G)                                                                                      |  |  |
|                                                                                                      |  |  |
| -                                                                                                    |  |  |

| BPSC1L01 LAS/PBS SYSTEM<br>BUDGET PERIOD: 2008-2021<br>STATE OF FLORIDA                                                                                                                                                                                                                                                                                                        | SCHEDULE I - LBE<br>TRUST FUNDS AVAILABLE |                          | SP                         | 09/15/2019 12<br>TRUST F1            | SCHEDULE I<br>JNDS AVAILABLE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|----------------------------|--------------------------------------|------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                |                                           | ACT PR YR<br>EXP 2018-19 | CURR YR EST<br>EXP 2019-20 | COL A03<br>AGY REQUEST<br>FY 2020-21 | AGY REQ N/R<br>FY 2020-21    |
| STATE, DEPT OF45000000PGM: SECRETARY/ADMIN SVCS45010000EXECUTIVE DIR/SUPPORT SVCS45010200                                                                                                                                                                                                                                                                                      |                                           |                          |                            |                                      |                              |
| FUND: GRANTS AND DONATIONS TF 2339                                                                                                                                                                                                                                                                                                                                             |                                           |                          |                            |                                      |                              |
|                                                                                                                                                                                                                                                                                                                                                                                | JTH MATCHING % CFDA<br>ST I/C LOC I/C NO. |                          |                            |                                      |                              |
|                                                                                                                                                                                                                                                                                                                                                                                |                                           |                          |                            |                                      |                              |
| TOTAL TO LINE B IN SECTION IV                                                                                                                                                                                                                                                                                                                                                  |                                           |                          |                            |                                      |                              |
| SECTION II: DETAIL OF NONOPERATING EXPENDITUR                                                                                                                                                                                                                                                                                                                                  | 20                                        |                          |                            |                                      |                              |
| SECTION II. DETAIL OF NONOPERATING EXPENDITOR                                                                                                                                                                                                                                                                                                                                  | OBJECT TRANSFER CFDA<br>CODE TO BE NO.    |                          |                            |                                      |                              |
| 01 TRANSFER FROM 45200700/2339                                                                                                                                                                                                                                                                                                                                                 | 810000                                    |                          |                            | 169,000-                             | 169,000-                     |
| TOTAL TO LINE E IN SECTION IV                                                                                                                                                                                                                                                                                                                                                  |                                           |                          |                            | 169,000-                             | •                            |
| SECTION III: ADJUSTMENTS                                                                                                                                                                                                                                                                                                                                                       | OBJECT<br>CODE                            |                          |                            |                                      |                              |
|                                                                                                                                                                                                                                                                                                                                                                                |                                           |                          |                            |                                      |                              |
| TOTAL TO LINE H IN SECTION IV                                                                                                                                                                                                                                                                                                                                                  |                                           |                          |                            |                                      |                              |
| SECTION IV: SUMMARY                                                                                                                                                                                                                                                                                                                                                            |                                           |                          |                            |                                      |                              |
| UNRESERVED FUND BALANCE - JULY 1<br>ADD: REVENUES (FROM SECTION I)<br>TOTAL FUNDS AVAILABLE (LINE A + LINE B)<br>LESS: OPERATING EXPENDITURES<br>LESS: NONOPERATING EXPENDITURES (SECTION II)<br>LESS: FIXED CAPITAL OUTLAY (TOTAL ONLY)<br>UNRESERVED FUND BALANCE - JUNE 30 - BEFORE ADD<br>NET ADJUSTMENTS (FROM SECTION III)<br>ADJUSTED UNRESERVED FUND BALANCE - JUNE 30 | (F)                                       |                          |                            | 169,000<br>169,000-                  | 169,000<br>169,000-          |

## SCHEDULE IC: RECONCILIATION OF UNRESERVED FUND BALANCE

| Budget Period: 2020-2021                          |                     |  |  |
|---------------------------------------------------|---------------------|--|--|
| Department Title:                                 | Department of State |  |  |
| Trust Fund Title: Grants and Donations Trust Fund |                     |  |  |
| Budget Entity:                                    | Combined (45XXXXX)  |  |  |
| LAS/PBS Fund Number:                              | 2339                |  |  |

|                                              | Balance as of 6/30/2019 | SWFS*<br>Adjustments | Adjusted<br>Balance |
|----------------------------------------------|-------------------------|----------------------|---------------------|
| Chief Financial Officer's (CFO) Cash Balance | 272,099.86 (A)          |                      | 272,099.86          |
| ADD: Other Cash (See Instructions)           | 0.00 (B)                |                      | 0.00                |
| ADD: Investments                             | 0.00(C)                 |                      | 0.00                |
| ADD: Outstanding Accounts Receivable         | 1,036.00 (D)            |                      | 1,036.00            |
| ADD: Due from Other Departments              | 1,814.00(E)             |                      | 1,814.00            |
| ADD:                                         | 0.00(E)                 |                      | 0.00                |
| Total Cash plus Accounts Receivable          | <b>274,950</b> (F)      | -                    | 274,950             |
| LESS Allowances for Uncollectibles           | 0.00 (G)                | 2,056.00             | 2,056.00            |
| LESS Approved "A" Certified Forwards         | 0.00 (H)                |                      | 0.00                |
| Approved "B" Certified Forwards              | 0.00 (H)                |                      | 0.00                |
| Approved "FCO" Certified Forwards            | 0.00 (H)                |                      | 0.00                |
| LESS: Other Accounts Payable (Nonoperating)  | 0.00 (I)                |                      | 0.00                |
| LESS:                                        | 0.00(J)                 |                      | 0.00                |
| LESS:                                        | 0.00 (J)                |                      | 0.00                |
| Unreserved Fund Balance, 07/01/2019          | <b>274,950</b> (K)      | (2,056)              | 272,894 **          |

Notes:

\*SWFS = Statewide Financial Statement

\*\* This amount should agree with Line I, Section IV of the Schedule I for the most recent completed fiscal year and Line A for the following year.

|                          | Budget Period: 2020-2021                          |                    |  |
|--------------------------|---------------------------------------------------|--------------------|--|
| Department Title:        | Department of State                               |                    |  |
| <b>Frust Fund Title:</b> | Grants and Donations Trust Fund 2339              |                    |  |
| LAS/PBS Fund Number:     |                                                   |                    |  |
| BEGINNING TRIAL BAI      | ANCE:                                             |                    |  |
| Total Fund Ba            | alance Per FLAIR Trial Balance, 07/01/2019        |                    |  |
|                          | C's 5XXXX for governmental funds;                 | 274,949.86 (A)     |  |
| GLC 539XX                | for proprietary and fiduciary funds               |                    |  |
| Subtract Nons            | spendable Fund Balance (GLC 56XXX)                | 0.00 (B)           |  |
| Add/Subtract             | Statewide Financial Statement (SWFS)Adjustments : |                    |  |
| SWFS Adjus               | tment #B4500032/Allowance for Uncollectibles      | (2,056.00) (C)     |  |
| SWFS Adjus               | tment # and Description                           | 0.00 (C)           |  |
| Add/Subtract             | Other Adjustment(s):                              |                    |  |
| Approved "E              | " Carry Forward (Encumbrances) per LAS/PBS        | 0.00 (D)           |  |
| Approved "C              | " Carry Forward Total (FCO) per LAS/PBS           | 0.00 (D)           |  |
| A/P not C/F-             | Operating Categories                              | 0.00 (D)           |  |
| Less: SWFS               | Adjustment (AP Nonoperating)                      | 0.00 (D)           |  |
|                          |                                                   | 0.00 (D)           |  |
|                          |                                                   | 0.00 (D)           |  |
| ADJUSTED BEGINNING       | TRIAL BALANCE:                                    | <b>272,894</b> (E) |  |
| UNRESERVED FUND BA       | LANCE, SCHEDULE IC (Line K)                       | <b>272,894</b> (F) |  |
| DIFFERENCE:              |                                                   | <b>(0)</b> (G)     |  |
|                          |                                                   |                    |  |

| Budget Period: 2020 - 2021         Department of State         Grants and Donations Trust Fund         Executive Direction and Support Services (45010200)         2339 |                                                                                                                                                                                                                                                                                                                                       |                                                                     |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|--|
|                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                       |                                                                     |  |  |
| <b>0</b> (A)                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                       | 0                                                                   |  |  |
| (B)                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                       | 0                                                                   |  |  |
| (C)                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                       | 0                                                                   |  |  |
| (D)                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                       | 0                                                                   |  |  |
| (E)                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                       | 0                                                                   |  |  |
| <b>0</b> (F)                                                                                                                                                            | 0                                                                                                                                                                                                                                                                                                                                     | 0                                                                   |  |  |
| (G)                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                       | 0                                                                   |  |  |
| (H)                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                       | 0                                                                   |  |  |
| (H)                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                       | 0                                                                   |  |  |
| (H)                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                       | 0                                                                   |  |  |
| (I)                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                       | 0                                                                   |  |  |
| (J)                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                       | 0                                                                   |  |  |
| <b>0</b> (K)                                                                                                                                                            | 0                                                                                                                                                                                                                                                                                                                                     | 0                                                                   |  |  |
|                                                                                                                                                                         | Balance as of 6/30/2019         0 (A)         (B)         (C)         (D)         (E)         (D)         (E)         (G)         (H)         (H)         (H)         (H)         (I)         (J) | Balance as of 6/30/2019       SWFS* Adjustments         0       (A) |  |  |

| Department Title:<br>Trust Fund Title: | Department of State                                         |                             |  |
|----------------------------------------|-------------------------------------------------------------|-----------------------------|--|
| LAS/PBS Fund Number:                   | Grants and Donations Trust Fund- Executive Direction & 2339 | Support Services (45010200) |  |
| LAS/FDS Fund Number:                   | 2339                                                        |                             |  |
| BEGINNING TRIAL BAI                    | ANCE:                                                       |                             |  |
|                                        | alance Per FLAIR Trial Balance, 07/01/19                    |                             |  |
|                                        | C's 5XXXX for governmental funds;                           | (A                          |  |
| GLC 539XX                              | for proprietary and fiduciary funds                         |                             |  |
| Subtract Nons                          | spendable Fund Balance (GLC 56XXX)                          | (B                          |  |
| Add/Subtract                           | Statewide Financial Statement (SWFS)Adjustments :           |                             |  |
| SWFS Adjus                             | tment # and Description                                     | (C                          |  |
| SWFS Adjus                             | tment # and Description                                     | (C                          |  |
| Add/Subtract                           | Other Adjustment(s):                                        |                             |  |
| Approved "B                            | " Carry Forward (Encumbrances) per LAS/PBS                  | (D                          |  |
| Approved FC                            | CO Certified Forward per LAS/PBS                            | (D                          |  |
| A/P not C/F-                           | Operating Categories                                        | (D                          |  |
|                                        |                                                             | (D                          |  |
|                                        |                                                             | (D                          |  |
|                                        |                                                             | (D                          |  |
| DJUSTED BEGINNING                      | TRIAL BALANCE:                                              | <b>0.00</b> (E              |  |
| INRESERVED FUND BA                     | LANCE, SCHEDULE IC (Line K)                                 | <b>0.00</b> (F              |  |
| DIFFERENCE:                            |                                                             | <b>0.00</b> (C              |  |
| CHAILD FALLS 75D2                      |                                                             |                             |  |
| SHOULD EQUAL ZERC                      | ι.                                                          |                             |  |

| BPSC1L01 LAS/PBS SYSTEM<br>BUDGET PERIOD: 2008-2021<br>STATE OF FLORIDA                                                                                                                                                                                                                                                                                             | SCHEDULE I – LBE<br>TRUST FUNDS AVAILABLE |                                     | SP                                    |                                      | :11 PAGE: 3<br>SCHEDULE I<br>UNDS AVAILABLE |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------|---------------------------------------|--------------------------------------|---------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                     |                                           | COL A01<br>ACT PR YR<br>EXP 2018-19 | COL A02<br>CURR YR EST<br>EXP 2019-20 | COL A03<br>AGY REQUEST<br>FY 2020-21 | COL A04<br>AGY REQ N/R<br>FY 2020-21        |
| STATE, DEPT OF45000000PGM: SECRETARY/ADMIN SVCS45010000EXECUTIVE DIR/SUPPORT SVCS45010200                                                                                                                                                                                                                                                                           |                                           |                                     |                                       |                                      |                                             |
| FUND: LAND ACQUISITION TF 2423                                                                                                                                                                                                                                                                                                                                      |                                           |                                     |                                       |                                      |                                             |
| SECTION I: DETAIL OF REVENUES<br>REVENUE CAP SVC<br>CODE CHG%                                                                                                                                                                                                                                                                                                       |                                           |                                     |                                       |                                      |                                             |
|                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                     |                                       |                                      |                                             |
| TOTAL TO LINE B IN SECTION IV                                                                                                                                                                                                                                                                                                                                       |                                           |                                     |                                       |                                      |                                             |
| SECTION II: DETAIL OF NONOPERATING EXPEND                                                                                                                                                                                                                                                                                                                           | TTIPES                                    |                                     |                                       |                                      |                                             |
| SECTION II. DETAIL OF NONOFERATING EXPEND                                                                                                                                                                                                                                                                                                                           | OBJECT TRANSFER CFDA<br>CODE TO BE NO.    |                                     |                                       |                                      |                                             |
| 01 TRANSFER IN FROM 45200700/2423                                                                                                                                                                                                                                                                                                                                   | 810000 45010200                           |                                     | 67,733-                               | 67,733-                              |                                             |
| TOTAL TO LINE E IN SECTION IV                                                                                                                                                                                                                                                                                                                                       |                                           |                                     |                                       | 67,733-                              |                                             |
| SECTION III: ADJUSTMENTS                                                                                                                                                                                                                                                                                                                                            | OBJECT<br>CODE                            |                                     |                                       |                                      |                                             |
|                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                     |                                       |                                      |                                             |
| TOTAL TO LINE H IN SECTION IV                                                                                                                                                                                                                                                                                                                                       |                                           |                                     |                                       |                                      |                                             |
| SECTION IV: SUMMARY                                                                                                                                                                                                                                                                                                                                                 |                                           |                                     |                                       |                                      |                                             |
| UNRESERVED FUND BALANCE - JULY 1<br>ADD: REVENUES (FROM SECTION I)<br>TOTAL FUNDS AVAILABLE (LINE A + LINE B)<br>LESS: OPERATING EXPENDITURES<br>LESS: NONOPERATING EXPENDITURES (SECTIO<br>LESS: FIXED CAPITAL OUTLAY (TOTAL ONLY)<br>UNRESERVED FUND BALANCE - JUNE 30 - BEFOR<br>NET ADJUSTMENTS (FROM SECTION III)<br>ADJUSTED UNRESERVED FUND BALANCE - JUNE 3 | (F)<br>E ADJ (G)<br>(H)                   | 40,756<br>40,756-                   | 67,733<br>67,733-                     | 67,733<br>67,733-                    |                                             |

| Budget Period: 2020 - 2021                           |                             |  |
|------------------------------------------------------|-----------------------------|--|
| Department Title:                                    | Department of State         |  |
| Trust Fund Title:                                    | Land Acquisition Trust Fund |  |
| Budget Entity: Combined (45010200/45200700/45500300) |                             |  |
| LAS/PBS Fund Number:                                 | 2423                        |  |

|                                              | Balance as of 6/30/2019 | SWFS*<br>Adjustments | Adjusted<br>Balance |
|----------------------------------------------|-------------------------|----------------------|---------------------|
| Chief Financial Officer's (CFO) Cash Balance | 1,650,292.79 (A)        |                      | 1,650,292.79        |
| ADD: Other Cash (See Instructions)           | (B)                     |                      | 0.00                |
| ADD: Investments                             | (C)                     |                      | 0.00                |
| ADD: Outstanding Accounts Receivable         | (D)                     |                      | 0.00                |
| ADD: Due from Other Departments              | 0.00(E)                 | 484,069.55           | 484,069.55          |
| ADD:                                         | 0.00 (E)                |                      | 0.00                |
| Total Cash plus Accounts Receivable          | <b>1,650,293</b> (F)    | 484,070              | 2,134,362           |
| LESS Allowances for Uncollectibles           | (G)                     |                      | 0.00                |
| LESS Approved "A" Certified Forwards         | 1,215,291.43 (H)        |                      | 1,215,291.43        |
| Approved "B" Certified Forwards              | 589,780.37 (H)          |                      | 589,780.37          |
| Approved "FCO" Certified Forwards            | 101,437.50 (H)          |                      | 101,437.50          |
| LESS: Other Accounts Payable (Nonoperating)  | (I)                     |                      | 0.00                |
| LESS: Due to Other Departments               | 0.00 (J)                |                      | 0.00                |
| LESS: Due to General Revenue                 | 0.00 (J)                | 5.75                 | 5.75                |
| Unreserved Fund Balance, 07/01/2019          | (256,217) (K)           | 484,064              | 227,847 **          |

Notes:

\*SWFS = Statewide Financial Statement

|                      | Budget Period: 2020 - 2021                        |                       |
|----------------------|---------------------------------------------------|-----------------------|
| Department Title:    | Department of State                               |                       |
| Trust Fund Title:    | Land Acquisition Trust Fund                       |                       |
| LAS/PBS Fund Number: | 2423                                              |                       |
| BEGINNING TRIAL BA   | LANCE:                                            |                       |
| Total Fund B         | alance Per FLAIR Trial Balance, 07/01/2019        |                       |
| Total all GL         | C's 5XXXX for governmental funds;                 | <b>466,476.36</b> (A) |
| GLC 539XX            | for proprietary and fiduciary funds               |                       |
| Subtract Non         | spendable Fund Balance (GLC 56XXX)                | 0.00 (B)              |
| Add/Subtract         | Statewide Financial Statement (SWFS)Adjustments : |                       |
| SWFS Adju            | stment # B4500033/Due to Other Departments        | (C)                   |
| SWFS Adju            | stment # B4500027/Due to General Revenue          | (5.75) (C)            |
| SWFS Adju            | stment # B4500027/Due from Other Departments      | 484,069.55 (C)        |
| Add/Subtract         | Other Adjustment(s):                              |                       |
| Approved "I          | B" Carry Forward (Encumbrances) per LAS/PBS       | (589,780.37) (D)      |
| Approved "O          | C" Carry Forward Total (FCO) per LAS/PBS          | (101,437.50) (D)      |
| A/P not C/F          | -Operating Categories                             | (31,475.00) (D)       |
| Less: SWFS           | Adjustment (AP Nonoperating)                      | 0.00 (D)              |
|                      |                                                   | 0.00 (D)              |
|                      |                                                   | 0.00 (D)              |
| ADJUSTED BEGINNING   | G TRIAL BALANCE:                                  | <b>227,847</b> (E)    |
| UNRESERVED FUND BA   | ALANCE, SCHEDULE IC (Line K)                      | <b>227,847</b> (F)    |
| DIFFERENCE:          |                                                   | <b>0</b> (G)          |
| *SHOULD EQUAL ZER(   | ).                                                |                       |
|                      |                                                   |                       |

| Department Title:<br>Trust Fund Title:                                                  | Budget Period: 2020 - 2021         Department of State         Land Acquisition Trust Fund |                       |                      |  |  |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------|----------------------|--|--|
| Budget Entity:<br>LAS/PBS Fund Number:                                                  | Executive Direction and Support Services (45010200)<br>2423                                |                       |                      |  |  |
|                                                                                         | Balance as of 6/30/2019                                                                    | SWFS*<br>Adjustments  | Adjusted<br>Balance  |  |  |
| Chief Financial Officer's (CFO) Cash Balance                                            | <b>0</b> (A)                                                                               |                       | 0                    |  |  |
| ADD: Other Cash (See Instructions)                                                      | (B)                                                                                        |                       | 0                    |  |  |
| ADD: Investments                                                                        | (C)                                                                                        |                       | 0                    |  |  |
| ADD: Outstanding Accounts Receivable                                                    | (D)                                                                                        |                       | 0                    |  |  |
| ADD:                                                                                    | (E)                                                                                        |                       | 0                    |  |  |
| Total Cash plus Accounts Receivable                                                     | <b>0</b> (F)                                                                               | 0                     | 0                    |  |  |
| LESS Allowances for Uncollectibles                                                      | (G)                                                                                        |                       | 0                    |  |  |
| LESS Approved "A" Certified Forwards                                                    | (H)                                                                                        |                       | 0                    |  |  |
| Approved "B" Certified Forwards                                                         | (H)                                                                                        |                       | 0                    |  |  |
| Approved "FCO" Certified Forwards                                                       | (H)                                                                                        |                       | 0                    |  |  |
| LESS: Other Accounts Payable (Nonoperating)                                             | (I)                                                                                        |                       | 0                    |  |  |
| LESS:                                                                                   | (J)                                                                                        |                       | 0                    |  |  |
| Unreserved Fund Balance, 07/01/19                                                       | <b>0</b> (K)                                                                               | 0                     | 0*                   |  |  |
| Notes:<br>*SWFS = Statewide Financial Statemer<br>** This amount should agree with Line |                                                                                            | e I for the most rece | ent completed fiscal |  |  |

*year and Line A for the following year. Office of Policy and Budget - June 2019* 

| Department Title:    | Department of State                                                            |                 |
|----------------------|--------------------------------------------------------------------------------|-----------------|
| Frust Fund Title:    | Land Acquisition Trust Fund - Executive Direction & Support Services (45010200 |                 |
| LAS/PBS Fund Number: | 2423                                                                           |                 |
| BEGINNING TRIAL BAI  | LANCE:                                                                         |                 |
|                      | alance Per FLAIR Trial Balance, 07/01/19                                       |                 |
|                      | C's 5XXXX for governmental funds;                                              | (A)             |
| GLC 539XX            | for proprietary and fiduciary funds                                            |                 |
| Subtract Nons        | spendable Fund Balance (GLC 56XXX)                                             | (B)             |
| Add/Subtract         | Statewide Financial Statement (SWFS)Adjustments :                              |                 |
| SWFS Adjus           | stment # and Description                                                       | (C)             |
| SWFS Adjus           | stment # and Description                                                       | (C)             |
| Add/Subtract         | Other Adjustment(s):                                                           |                 |
| Approved "E          | " Carry Forward (Encumbrances) per LAS/PBS                                     | (D)             |
| Approved FC          | CO Certified Forward per LAS/PBS                                               | (D              |
| A/P not C/F-         | Operating Categories                                                           | (D              |
|                      |                                                                                | (D              |
|                      |                                                                                | (D              |
|                      |                                                                                | (D)             |
| ADJUSTED BEGINNING   | TRIAL BALANCE:                                                                 | <b>0.00</b> (E) |
| JNRESERVED FUND BA   | ALANCE, SCHEDULE IC (Line K)                                                   | <b>0.00</b> (F) |
| DIFFERENCE:          |                                                                                | <b>0.00</b> (G) |
| SHOULD EQUAL ZERO    |                                                                                |                 |

| BPSC1L01 LAS/PBS SYSTEM<br>BUDGET PERIOD: 2008-2021<br>STATE OF FLORIDA                                                                                                                      | SCHEDULE I – LBE<br>TRUST FUNDS AVAILABLE     |                                     | SP                                    | TRUST F                              | SCHEDULE I<br>UNDS AVAILABLE         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------|
|                                                                                                                                                                                              |                                               | COL A01<br>ACT PR YR<br>EXP 2018-19 | COL A02<br>CURR YR EST<br>EXP 2019-20 | COL A03<br>AGY REQUEST<br>FY 2020-21 | COL A04<br>AGY REQ N/R<br>FY 2020-21 |
| STATE, DEPT OF45000000PGM: SECRETARY/ADMIN SVCS45010000EXECUTIVE DIR/SUPPORT SVCS45010200                                                                                                    |                                               |                                     |                                       |                                      |                                      |
| FUND: RECORDS MANAGEMENT TF 2572                                                                                                                                                             |                                               |                                     |                                       |                                      |                                      |
|                                                                                                                                                                                              | AUTH MATCHING % CFDA<br>ST I/C LOC I/C NO.    |                                     |                                       |                                      |                                      |
|                                                                                                                                                                                              |                                               |                                     |                                       |                                      |                                      |
| TOTAL TO LINE B IN SECTION IV                                                                                                                                                                |                                               |                                     |                                       |                                      |                                      |
| SECTION II: DETAIL OF NONOPERATING EXPENDITUR                                                                                                                                                | RES<br>OBJECT TRANSFER CFDA<br>CODE TO BE NO. |                                     |                                       |                                      |                                      |
|                                                                                                                                                                                              |                                               |                                     |                                       |                                      |                                      |
| TOTAL TO LINE E IN SECTION IV                                                                                                                                                                |                                               |                                     |                                       |                                      |                                      |
| SECTION III: ADJUSTMENTS                                                                                                                                                                     | OBJECT<br>CODE                                |                                     |                                       |                                      |                                      |
| 04 OPERATING EXPENDITURE ADJUSTMENT                                                                                                                                                          | 991000                                        |                                     |                                       | 100,712                              |                                      |
| TOTAL TO LINE H IN SECTION IV                                                                                                                                                                |                                               |                                     |                                       | 100,712                              |                                      |
| SECTION IV: SUMMARY                                                                                                                                                                          |                                               |                                     |                                       |                                      |                                      |
| UNRESERVED FUND BALANCE - JULY 1<br>ADD: REVENUES (FROM SECTION I)<br>TOTAL FUNDS AVAILABLE (LINE A + LINE B)<br>LESS: OPERATING EXPENDITURES<br>LESS: NONOPERATING EXPENDITURES (SECTION II |                                               |                                     | 100,473                               | 100,712                              |                                      |
| LESS: FIXED CAPITAL OUTLAY (TOTAL ONLY)<br>UNRESERVED FUND BALANCE - JUNE 30 - BEFORE AI<br>NET ADJUSTMENTS (FROM SECTION III)<br>ADJUSTED UNRESERVED FUND BALANCE - JUNE 30                 | (F)<br>DJ (G)<br>(H)<br>(I)                   |                                     | 100,473-<br>100,473                   | 100,712-<br>100,712                  |                                      |

Department Title: Trust Fund Title: Budget Entity: LAS/PBS Fund Number: Budget Period: 2020-2021Department of StateRecords Management Trust FundCombined (45XXXXX)2572

|                                              | Balance as of 6/30/2019 | SWFS*<br>Adjustments | Adjusted<br>Balance |
|----------------------------------------------|-------------------------|----------------------|---------------------|
| Chief Financial Officer's (CFO) Cash Balance | 772,377.42 (A)          |                      | 772,377.42          |
| ADD: Other Cash (See Instructions)           | 4,090.37 (B)            |                      | 4,090.37            |
| ADD: Investments                             | 0.00 (C)                |                      | 0.00                |
| ADD: Outstanding Accounts Receivable         | 3,421.95 (D)            |                      | 3,421.95            |
| ADD: Due from Other Departments              | 173,295.26(E)           | -11,139.35           | 162,155.91          |
| ADD:                                         | 0.00 (E)                | 0.00                 | 0.00                |
| Total Cash plus Accounts Receivable          | <b>953,185</b> (F)      | (11,139)             | 942,046             |
| LESS Allowances for Uncollectibles           | (G)                     | 2,550.57             | 2,550.57            |
| LESS Approved "A" Certified Forwards         | 108.12 (H)              |                      | 108.12              |
| Approved "B" Certified Forwards              | 42,176.46 (H)           |                      | 42,176.46           |
| Approved "FCO" Certified Forwards            | 0.00 (H)                |                      | 0.00                |
| LESS: Other Accounts Payable (Nonoperating)  | (I)                     |                      | 0.00                |
| LESS: Compensated Absences                   | 0.00 (J)                |                      | 0.00                |
| LESS: Due to General Revenue                 | 0.00 (J)                | 9,340.63             | 9,340.63            |
| Unreserved Fund Balance, 07/01/2019          | 910,900 (K)             | (23,031)             | 887,870 **          |

Notes:

\*SWFS = Statewide Financial Statement

| Budget Period: 2020-2021                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Records Management Trust Fund - Combined (45X) | XXXXX)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 2572                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| ANCE:                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| ance Per FLAIR Trial Balance, 07/01/2019       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| -                                              | <b>953,076.88</b> (A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| or proprietary and fiduciary funds             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| eendable Fund Balance (GLC 56XXX)              | 0.00 (B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| tatewide Financial Statement (SWFS)Adjustments | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| ment #B4500035/Due From Other Departments      | (11,638.62) (C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| ment #B4500036/Due From Other Departments      | 499.27 (C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| ment #B4500035/Allowance for Uncollectible     | (2,550.57)(C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| ment # /Due to General Revenue                 | (9,340.63) (C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| ment #B4500017/Compensated Absences Liability  | (C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Other Adjustment(s):                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Carry Forward (Encumbrances) per LAS/PBS       | (42,176.46) (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Carry Forward Total (FCO) per LAS/PBS          | 0.00 (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| perating Categories                            | 0.00 (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Adjustment (AP Nonoperating)                   | 0.00 (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                | 0.00 (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                | 0.00 (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| FRIAL BALANCE:                                 | <b>887,870</b> (E)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| LANCE, SCHEDULE IC (Line K)                    | <b>887,870</b> (F)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                                                | <b>(0)</b> (G)*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                | Department of State<br>Records Management Trust Fund - Combined (45X2<br>2572<br>ANCE:<br>ance Per FLAIR Trial Balance, 07/01/2019<br>s 5XXXX for governmental funds;<br>for proprietary and fiduciary funds<br>endable Fund Balance (GLC 56XXX)<br>tatewide Financial Statement (SWFS)Adjustments<br>ment #B4500035/Due From Other Departments<br>ment #B4500035/Due From Other Departments<br>ment #B4500035/Allowance for Uncollectible<br>ment #JDue to General Revenue<br>ment #B4500017/Compensated Absences Liability<br>Pther Adjustment(s):<br>Carry Forward (Encumbrances) per LAS/PBS<br>Carry Forward Total (FCO) per LAS/PBS<br>perating Categories<br>djustment (AP Nonoperating) |  |

Budget Period: 2020 - 2021

| Department Title:                            | Department of State           |                       |                     |  |  |  |
|----------------------------------------------|-------------------------------|-----------------------|---------------------|--|--|--|
| Trust Fund Title:                            | Records Management Trust Fund |                       |                     |  |  |  |
| Budget Entity:                               | Executive Direction and Sup   | port Services (450102 | 200)                |  |  |  |
| LAS/PBS Fund Number:                         | 2572                          |                       |                     |  |  |  |
|                                              | Balance as of 6/30/2019       | SWFS*<br>Adjustments  | Adjusted<br>Balance |  |  |  |
| Chief Financial Officer's (CFO) Cash Balance | <b>0</b> (A)                  |                       | 0                   |  |  |  |
| ADD: Other Cash (See Instructions)           | (B)                           |                       | 0                   |  |  |  |
| ADD: Investments                             | (C)                           |                       | 0                   |  |  |  |
| ADD: Outstanding Accounts Receivable         | (D)                           |                       | 0                   |  |  |  |
| ADD:                                         | (E)                           |                       | 0                   |  |  |  |
| Total Cash plus Accounts Receivable          | <b>0</b> (F)                  | 0                     | 0                   |  |  |  |
| LESS Allowances for Uncollectibles           | (G)                           |                       | 0                   |  |  |  |
| LESS Approved "A" Certified Forwards         | (H)                           |                       | 0                   |  |  |  |
| Approved "B" Certified Forwards              | (H)                           |                       | 0                   |  |  |  |
| Approved "FCO" Certified Forwards            | (H)                           |                       | 0                   |  |  |  |
| LESS: Other Accounts Payable (Nonoperating)  | (I)                           |                       | 0                   |  |  |  |
| LESS:                                        | (J)                           |                       | 0                   |  |  |  |
| Unreserved Fund Balance, 07/01/19            | <b>0</b> (K)                  | 0                     | 0                   |  |  |  |

| Department Title:    | Budget Period: 2020 - 2021<br>Department of State      |                              |  |  |  |  |
|----------------------|--------------------------------------------------------|------------------------------|--|--|--|--|
| Trust Fund Title:    | Records Management Trust Fund - Executive Direction/Su | pport Services (45010200     |  |  |  |  |
| LAS/PBS Fund Number: | 2572                                                   |                              |  |  |  |  |
| BEGINNING TRIAL BA   | LANCE:                                                 |                              |  |  |  |  |
|                      | alance Per FLAIR Trial Balance, 07/01/19               |                              |  |  |  |  |
|                      | C's 5XXXX for governmental funds;                      | (A)                          |  |  |  |  |
| GLC 539XX            | X for proprietary and fiduciary funds                  |                              |  |  |  |  |
| Subtract Non         | spendable Fund Balance (GLC 56XXX)                     | (B)                          |  |  |  |  |
| Add/Subtract         | t Statewide Financial Statement (SWFS)Adjustments :    |                              |  |  |  |  |
| SWFS Adju            | stment # and Description                               | (C)                          |  |  |  |  |
| SWFS Adju            | stment # and Description                               | (C)                          |  |  |  |  |
| Add/Subtract         | t Other Adjustment(s):                                 |                              |  |  |  |  |
| Approved "I          | B" Carry Forward (Encumbrances) per LAS/PBS            | (D)                          |  |  |  |  |
| Approved F           | CO Certified Forward per LAS/PBS                       | (D)                          |  |  |  |  |
| A/P not C/F          | -Operating Categories                                  | (D)                          |  |  |  |  |
|                      |                                                        | (D)                          |  |  |  |  |
|                      |                                                        | (D)                          |  |  |  |  |
|                      |                                                        | (D)                          |  |  |  |  |
| ADJUSTED BEGINNING   | G TRIAL BALANCE:                                       | <b>0.00</b> (E)              |  |  |  |  |
| UNRESERVED FUND BA   | ALANCE, SCHEDULE IC (Line K)                           | <b>0.00</b> (F)              |  |  |  |  |
| DIFFERENCE:          |                                                        | <b>0.00</b> (G) <sup>3</sup> |  |  |  |  |
| SHOULD EQUAL ZER     | 0                                                      |                              |  |  |  |  |



# FLORIDA DEPARTMENT Of STATE

# Elections Schedule I Series

| BPSC1L01 LAS/PBS SYSTEM<br>BUDGET PERIOD: 2008-2021<br>STATE OF FLORIDA                                                                                                                        |                                  | CHEDULE :<br>ST FUNDS                                    | AVAILABLE              |      |                                                           | SP                                    |                                      | SCHEDULE I<br>UNDS AVAILABLE         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------|------------------------|------|-----------------------------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------|
|                                                                                                                                                                                                |                                  |                                                          |                        |      | COL A01<br>ACT PR YR<br>EXP 2018-19                       | COL A02<br>CURR YR EST<br>EXP 2019-20 | COL A03<br>AGY REQUEST<br>FY 2020-21 | COL A04<br>AGY REQ N/R<br>FY 2020-21 |
| PGM: ELECTIONS                                                                                                                                                                                 | 45000000<br>45100000<br>45100200 |                                                          |                        |      |                                                           |                                       |                                      |                                      |
| FUND: FEDERAL GRANTS TRUST FU                                                                                                                                                                  | ND 2261                          |                                                          |                        |      |                                                           |                                       |                                      |                                      |
| SECTION I: DETAIL OF REVENUES<br>REVE<br>COD                                                                                                                                                   | NUE CAP SVC AUTH                 |                                                          | ICHING %<br>/C LOC I/C |      |                                                           |                                       |                                      |                                      |
| 02 INTEREST-STATE TREASURY<br>000                                                                                                                                                              | 504 NO 0.0 17.6                  | 1 0.00                                                   | 0.00                   |      |                                                           | 200,000                               |                                      |                                      |
| TOTAL TO LINE B IN SECTION                                                                                                                                                                     | IV                               |                                                          |                        |      |                                                           | 200,000                               |                                      |                                      |
| SECTION II: DETAIL OF NONOPER                                                                                                                                                                  | ATING EXPENDITURES               | OBJECT                                                   | TRANSFER               | CEDA |                                                           |                                       |                                      |                                      |
|                                                                                                                                                                                                |                                  | CODE                                                     | TO BE                  | NO.  |                                                           |                                       |                                      |                                      |
| 03 TRANSFER TO FDLE, 2261, HA<br>06 FINANCIAL STATEMENT ADJUST                                                                                                                                 | MENT                             | 830000                                                   | 71700100               |      | 115,745<br>247,940-                                       |                                       | 135,000                              |                                      |
| 13 BUDGET ENTITY TRANSFER OUT                                                                                                                                                                  | 45010200/2261                    | 810000                                                   | 45010200               |      | 1,132,137                                                 | 23,108                                |                                      |                                      |
| TOTAL TO LINE E IN SECTION                                                                                                                                                                     | IV                               |                                                          |                        |      |                                                           | 158,108                               | 135,000                              |                                      |
| SECTION III: ADJUSTMENTS                                                                                                                                                                       |                                  |                                                          |                        |      |                                                           |                                       |                                      |                                      |
|                                                                                                                                                                                                |                                  | OBJECT<br>CODE                                           |                        |      |                                                           |                                       |                                      |                                      |
| 01 SWFS #B4500006-INTEREST AN<br>04 ADJ TO LINE A PY CF "B" EN<br>06 SEPTEMBER 2018 CF REVERSIO<br>07 SWFS #B4500006 - DUE TO OT<br>12 PRIOR YR PAYABLES NOT CERT<br>15 TR10 ADJUSTING ENTRIES | CUM<br>NS<br>HER DEP             | 991000<br>991000<br>991000<br>991000<br>991000<br>991000 |                        |      | 28,677<br>302,849-<br>45,994<br>996-<br>10,113<br>133,584 |                                       |                                      |                                      |
| TOTAL TO LINE H IN SECTION                                                                                                                                                                     | IV                               |                                                          |                        |      | 85,477-                                                   |                                       |                                      |                                      |
|                                                                                                                                                                                                |                                  |                                                          |                        |      |                                                           | =============                         | =============                        | =============                        |

| BPSC1L01 LAS/PBS SYSTEM<br>BUDGET PERIOD: 2008-2021<br>STATE OF FLORIDA                              | SCHEDULE I<br>TRUST FUNDS A | VAILABLE        |                          | SP                     |                                      | SCHEDULE I<br>UNDS AVAILABLE |
|------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|--------------------------|------------------------|--------------------------------------|------------------------------|
|                                                                                                      |                             |                 | COL A01<br>ACT PR YR     | COL A02<br>CURR YR EST | COL A03<br>AGY REQUEST<br>FY 2020-21 | COL A04<br>AGY REQ N/R       |
| STATE, DEPT OF       45000000         PGM: ELECTIONS       45100000         ELECTIONS       45100200 |                             |                 |                          |                        |                                      |                              |
| FUND: FEDERAL GRANTS TRUST FUND 2261                                                                 |                             |                 |                          |                        |                                      |                              |
| SECTION IV: SUMMARY                                                                                  |                             |                 |                          |                        |                                      |                              |
| UNRESERVED FUND BALANCE - JULY 1<br>ADD: REVENUES (FROM SECTION I)                                   | (A)<br>(B)                  |                 | 32,772,088               | 5,204,907<br>200,000   | 637,868                              |                              |
| TOTAL FUNDS AVAILABLE (LINE A + LINE B)<br>LESS: OPERATING EXPENDITURES                              | (C)                         |                 | 32,772,088<br>26,481,762 | 5,404,907<br>4,608,931 | 637,868                              |                              |
| LESS: NONOPERATING EXPENDITURES (SECTION II)<br>LESS: FIXED CAPITAL OUTLAY (TOTAL ONLY)              |                             |                 | 999,942                  | 158,108                | 135,000                              |                              |
| UNRESERVED FUND BALANCE - JUNE 30 - BEFORE ADJ<br>NET ADJUSTMENTS (FROM SECTION III)                 | . ,                         |                 | 5,290,384<br>85,477-     | ,                      | 502,868                              |                              |
| ADJUSTED UNRESERVED FUND BALANCE - JUNE 30                                                           | (I)                         |                 | 5,204,907                | 637,868                | 502,868                              |                              |
| SCHEDULE IB: DETAIL OF UNRESERVED FUND BALANCE<br>F                                                  | UNDING SOURCE               | RESTRICTED(R)   |                          |                        |                                      |                              |
|                                                                                                      | NONSTATE(N)                 | UNRESTRICTED(U) |                          |                        |                                      |                              |
| 01 FEDERAL HELP AMERICA VOTE ACT                                                                     | Ν                           | R               |                          |                        | 502,868                              |                              |
| ADJUSTED UNRESERVED FUND BALANCE - JUNE 30                                                           |                             |                 |                          |                        | 502,868                              |                              |

Department Title: Trust Fund Title: Budget Entity: LAS/PBS Fund Number: Budget Period: 2020 - 2021Department of StateFederal Grants Trust FundCombined (45XXXXX)2261

|                                              | Balance as of 6/30/2019 | SWFS*<br>Adjustments | Adjusted<br>Balance |
|----------------------------------------------|-------------------------|----------------------|---------------------|
| Chief Financial Officer's (CFO) Cash Balance | 4,689,208.03 (A)        |                      | 4,689,208.03        |
| ADD: Other Cash (See Instructions)           | 691.50 (B)              |                      | 691.50              |
| ADD: Investments                             | 6,800,292.40 (C)        |                      | 6,800,292.40        |
| ADD: Outstanding Accounts Receivable         | 1,910.92 (D)            |                      | 1,910.92            |
| ADD: Interest & Dividends Receivable         | 0.00 (E)                | 28,677.19            | 28,677.19           |
| ADD: Due from Federal Government             | 0.00 (E)                | 61,559.65            | 61,559.65           |
| Total Cash plus Accounts Receivable          | <b>11,492,103</b> (F)   | 90,237               | 11,582,340          |
| LESS Allowances for Uncollectibles           | 20.00 (G)               |                      | 20.00               |
| LESS Approved "A" Certified Forwards         | 5,099,876.06 (H)        |                      | 5,099,876.06        |
| Approved "B" Certified Forwards              | 1,092,192.82 (H)        |                      | 1,092,192.82        |
| Approved "FCO" Certified Forwards            | 0.00 (H)                |                      | 0.00                |
| LESS: Other Accounts Payable (Nonoperating)  | 11,224.33 (I)           |                      | 11,224.33           |
| LESS: Due to Other Departments               | 0.00 (J)                | 996.48               | 996.48              |
| LESS: Advances from Other Departments        | 60,237.50 (J)           |                      | 60,237.50           |
| Unreserved Fund Balance, 07/01/2019          | <b>5,228,552</b> (K)    | 89,240               | 5,317,793 *         |

Notes:

\*SWFS = Statewide Financial Statement

| Department Title:<br>Frust Fund Title: | Department of State<br>Federal Grants Trust Fund - Combined (45XXXXXX) |                        |  |  |  |  |  |
|----------------------------------------|------------------------------------------------------------------------|------------------------|--|--|--|--|--|
| LAS/PBS Fund Number:                   | 2261                                                                   |                        |  |  |  |  |  |
| BEGINNING TRIAL BA                     | LANCE:                                                                 |                        |  |  |  |  |  |
| Total Fund B                           | alance Per FLAIR Trial Balance, 07/01/2019                             |                        |  |  |  |  |  |
|                                        | C's 5XXXX for governmental funds;                                      | <b>6,310,631.99</b> (A |  |  |  |  |  |
|                                        | X for proprietary and fiduciary funds                                  |                        |  |  |  |  |  |
| Subtract Non                           | spendable Fund Balance (GLC 56XXX)                                     | 0.00 (B                |  |  |  |  |  |
| Add/Subtract                           | Statewide Financial Statement (SWFS)Adjustments :                      |                        |  |  |  |  |  |
| SWFS Adju                              | stment # B4500006/Interest and Dividend Receivable                     | 28,677.19 (C           |  |  |  |  |  |
| SWFS Adju                              | stment #B4500006/ Due to Other Departments                             | (996.48) (C            |  |  |  |  |  |
| SWFS Adju                              | stment # B4500031/Due from Federal Government                          | 61,559.65 (0           |  |  |  |  |  |
| SWFS Adju                              | stment # B4500026/Due to Other Departments                             | (0                     |  |  |  |  |  |
| SWFS Adju                              | stment # B4500022/ Advances from Other Funds                           | (0                     |  |  |  |  |  |
| Add/Subtract                           | Other Adjustment(s):                                                   |                        |  |  |  |  |  |
| Approved "]                            | B" Carry Forward (Encumbrances) per LAS/PBS                            | (1,092,192.82) (E      |  |  |  |  |  |
| Approved "                             | C" Carry Forward Total (FCO) per LAS/PBS                               | 0.00 (I                |  |  |  |  |  |
| A/P not C/F                            | -Operating Categories                                                  | 10,112.97 (E           |  |  |  |  |  |
| Less: SWFS                             | Adjustment (AP Nonoperating)                                           | 0.00 (I                |  |  |  |  |  |
|                                        |                                                                        | 0.00 (E                |  |  |  |  |  |
|                                        |                                                                        | 0.00                   |  |  |  |  |  |
| DJUSTED BEGINNING                      | G TRIAL BALANCE:                                                       | <b>5,317,793</b> (E    |  |  |  |  |  |
| UNRESERVED FUND BA                     | ALANCE, SCHEDULE IC (Line K)                                           | <b>5,317,793</b> (F    |  |  |  |  |  |
| DIFFERENCE:                            |                                                                        | (0)                    |  |  |  |  |  |
| SHOULD EQUAL ZER                       |                                                                        |                        |  |  |  |  |  |

Department Title: Trust Fund Title: Budget Entity: LAS/PBS Fund Number: Budget Period: 2020 - 2021Department of StateFederal Grants Trust FundElections (45100200)2261

|                                              | Balance as of 6/30/2019 | SWFS*<br>Adjustments | Adjusted<br>Balance |
|----------------------------------------------|-------------------------|----------------------|---------------------|
| Chief Financial Officer's (CFO) Cash Balance | 4,059,684.61 (A)        |                      | 4,059,684.61        |
| ADD: Other Cash (See Instructions)           | 0.00 (B)                |                      | 0.00                |
| ADD: Investments                             | 6,800,292.40 (C)        |                      | 6,800,292.40        |
| ADD: Outstanding Accounts Receivable         | 1,910.92 (D)            |                      | 1,910.92            |
| ADD: Interest & Dividends Receivable         | 0.00 (E)                | 28,677.19            | 28,677.19           |
| Total Cash plus Accounts Receivable          | <b>10,861,888</b> (F)   | 28,677               | 10,890,565          |
| LESS: Allowances for Uncollectibles          | 20.00 (G)               |                      | 20.00               |
| LESS: Approved "A" Certified Forwards        | 4,596,525.23 (H)        |                      | 4,596,525.23        |
| Approved "B" Certified Forwards              | 1,044,053.13 (H)        |                      | 1,044,053.13        |
| Approved "FCO" Certified Forwards            | 0.00 (H)                |                      | 0.00                |
| LESS: Other Accounts Payable (Nonoperating)  | 11,224.33 (I)           |                      | 11,224.33           |
| LESS: Due to Other Departments               | 0.00 (J)                | 996.48               | 996.48              |
| LESS: Adjustment                             | 0.00 (J)                | -32,839.00           | -32,839.00          |
| Unreserved Fund Balance, 07/01/2019          | <b>5,210,065</b> (K)    | 27,681               | 5,204,907 **        |

Notes:

\*SWFS = Statewide Financial Statement

|                      | Budget Period: 2020-2021                          |                         |  |  |  |  |
|----------------------|---------------------------------------------------|-------------------------|--|--|--|--|
| Department Title:    | Department of State                               |                         |  |  |  |  |
| Trust Fund Title:    | Federal Trust Fund - Elections (45100200)         |                         |  |  |  |  |
| LAS/PBS Fund Number: | 2261                                              |                         |  |  |  |  |
| BEGINNING TRIAL BAI  | ANCE:                                             |                         |  |  |  |  |
| Total Fund Ba        | alance Per FLAIR Trial Balance, 07/01/2019        |                         |  |  |  |  |
| Total all GL0        | C's 5XXXX for governmental funds;                 | <b>6,244,005.40</b> (A) |  |  |  |  |
| GLC 539XX            | for proprietary and fiduciary funds               |                         |  |  |  |  |
| Subtract Nons        | spendable Fund Balance (GLC 56XXX)                | 0.00 (B)                |  |  |  |  |
| Add/Subtract         | Statewide Financial Statement (SWFS)Adjustments   | :                       |  |  |  |  |
| SWFS Adjus           | tment # B4500006/Interest and Dividend Receivable | 28,677.19 (C)           |  |  |  |  |
| SWFS Adjus           | (996.48)(C)                                       |                         |  |  |  |  |
| Add/Subtract         | Other Adjustment(s):                              |                         |  |  |  |  |
| Approved "B          | " Carry Forward (Encumbrances) per LAS/PBS        | (1,044,053.13) (D)      |  |  |  |  |
| Approved "C          | " Carry Forward Total (FCO) per LAS/PBS           | 0.00 (D)                |  |  |  |  |
| A/P not C/F-         | Operating Categories                              | 10,112.97 (D)           |  |  |  |  |
| Less: SWFS           | Adjustment (AP Nonoperating)                      | 0.00 (D)                |  |  |  |  |
| Less: Adjustr        | ment                                              | (32,839.00) (D)         |  |  |  |  |
|                      |                                                   | 0.00 (D)                |  |  |  |  |
| ADJUSTED BEGINNING   | TRIAL BALANCE:                                    | <b>5,204,907</b> (E)    |  |  |  |  |
| UNRESERVED FUND BA   | ALANCE, SCHEDULE IC (Line K)                      | <b>5,204,907</b> (F)    |  |  |  |  |
| DIFFERENCE:          |                                                   | <b>(0)</b> (G)          |  |  |  |  |
| *SHOULD EQUAL ZERC   | ).                                                |                         |  |  |  |  |
|                      |                                                   |                         |  |  |  |  |



# FLORIDA DEPARTMENT Of STATE

# Historical Resources Schedule I Series

| BPSC1L01 LAS/PBS SYSTEM<br>BUDGET PERIOD: 2008-202<br>STATE OF FLORIDA                                                                      | 1                                 |               | SC:<br>TRUS | HEDULE I<br>T FUNDS                            | - LBE<br>AVAILABLE   |             |                                     | SP                                    |                                      | SCHEDULE I<br>UNDS AVAILABLE         |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------|-------------|------------------------------------------------|----------------------|-------------|-------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------|
|                                                                                                                                             |                                   |               |             |                                                |                      |             | COL A01<br>ACT PR YR<br>EXP 2018-19 | COL A02<br>CURR YR EST<br>EXP 2019-20 | COL A03<br>AGY REQUEST<br>FY 2020-21 | COL A04<br>AGY REQ N/R<br>FY 2020-21 |
| STATE, DEPT OF<br>PGM: HISTORICAL RESOURCES<br>HISTORICAL RESOURCES                                                                         |                                   | 0             |             |                                                |                      |             |                                     |                                       |                                      |                                      |
| FUND: FEDERAL GRANTS TRUS                                                                                                                   | T FUND 2                          | 261           |             |                                                |                      |             |                                     |                                       |                                      |                                      |
| SECTION I: DETAIL OF REVE                                                                                                                   | NUES<br>REVENUE CAP<br>CODE       | 9 SVC<br>CHG% |             |                                                | CHING %<br>C LOC I/C |             |                                     |                                       |                                      |                                      |
| 07 NAT'L PARK SERVICE                                                                                                                       | 000700 NO                         | 0 0           | 267 021     | <u> </u>                                       | a 10 00 c            |             | 1 061 754                           | 1 101 745                             | 1 110 000                            |                                      |
| 08 NTL PARK SVC EMERG HIS                                                                                                                   | TORIC PRESE                       | RVATIO        | N FUND      |                                                |                      |             | 1,061,754                           |                                       | 1,110,000                            |                                      |
| 10 NAT'L ENDOWMENT F/ARTS                                                                                                                   |                                   |               |             |                                                |                      | 15.957      |                                     | 5,932,724                             |                                      |                                      |
| 20 TRANSFER IN DOT,2540                                                                                                                     | 000700 NO                         | 0.0           | 267.031     |                                                | 0.00                 |             | 32,353                              | 58,000                                | 99,188                               |                                      |
| 30 NATIONAL MARITIME HERI                                                                                                                   | 001510 NO<br>TAGE GRANT           | 0.0           | 267.031     | 0.00                                           | 0.00                 | 20.205      | 240,950                             |                                       |                                      |                                      |
|                                                                                                                                             | 000700 NO                         | 0.0           | 267.031     | 0.00                                           | 100.00 C             | 2 15.925    |                                     | 26,031                                |                                      |                                      |
| TOTAL TO LINE B IN SEC                                                                                                                      | TION IV                           |               |             |                                                |                      |             |                                     | 7,118,500                             | 1,209,188                            |                                      |
| SECTION II: DETAIL OF NON                                                                                                                   | OPERATING E                       | XPENDI        | TURES       | OBJECT<br>CODE                                 | TRANSFER<br>TO BE    | CFDA<br>NO. |                                     |                                       |                                      |                                      |
| 03 BUDGET AMENDMENT #B009<br>04 REFUND NONSTATE REVENU                                                                                      |                                   |               |             | 899000<br>860000                               | 45200700             |             | 42,671                              | 44,091                                |                                      |                                      |
| TOTAL TO LINE E IN SEC                                                                                                                      | TION IV                           |               |             |                                                |                      |             | •                                   | 44,091                                |                                      |                                      |
| SECTION III: ADJUSTMENTS                                                                                                                    |                                   |               |             | OBJECT<br>CODE                                 |                      |             |                                     |                                       |                                      |                                      |
| 02 SEPTEMBER 2018 CERT FO<br>06 SWFS ADJUSTMENT #B4500<br>08 ADJ TO LINE A - PY CF<br>09 ADJUSTMENT TO LINE A -<br>10 OPERATING EXPENDITURE | 022-ADJ TF<br>B ENC<br>TR10 ADJUS | FROM D        | OT          | 991000<br>991000<br>991000<br>991000<br>991000 |                      |             | 29,222<br>12,998-<br>61-<br>8,847-  | 973,025                               |                                      |                                      |
| TOTAL TO LINE H IN SEC                                                                                                                      | TION IV                           |               |             |                                                |                      |             | 7,316                               | 973,025                               |                                      |                                      |

|                                                                                                                                                                                                                                                                                                                                                                     | SCHEDULE I -<br>TRUST FUNDS A                              |                                  |                                                                 |                                                                     |                                              | SCHEDULE I<br>UNDS AVAILABLE         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------|--------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                     |                                                            |                                  | COL A01<br>ACT PR YR<br>EXP 2018-19                             | COL A02<br>CURR YR EST<br>EXP 2019-20                               | COL A03<br>AGY REQUEST<br>FY 2020-21         | COL A04<br>AGY REQ N/R<br>FY 2020-21 |
| STATE, DEPT OF45000000PGM: HISTORICAL RESOURCES45200000HISTORICAL RESOURCES45200700                                                                                                                                                                                                                                                                                 |                                                            |                                  |                                                                 |                                                                     |                                              |                                      |
| FUND: FEDERAL GRANTS TRUST FUND 2261                                                                                                                                                                                                                                                                                                                                |                                                            |                                  |                                                                 |                                                                     |                                              |                                      |
| SECTION IV: SUMMARY                                                                                                                                                                                                                                                                                                                                                 |                                                            |                                  |                                                                 |                                                                     |                                              |                                      |
| UNRESERVED FUND BALANCE - JULY 1<br>ADD: REVENUES (FROM SECTION I)<br>TOTAL FUNDS AVAILABLE (LINE A + LINE B)<br>LESS: OPERATING EXPENDITURES<br>LESS: NONOPERATING EXPENDITURES (SECTIO<br>LESS: FIXED CAPITAL OUTLAY (TOTAL ONLY)<br>UNRESERVED FUND BALANCE - JUNE 30 - BEFOR<br>NET ADJUSTMENTS (FROM SECTION III)<br>ADJUSTED UNRESERVED FUND BALANCE - JUNE 3 | (B)<br>(C)<br>(D)<br>N II) (E)<br>(F)<br>2E ADJ (G)<br>(H) |                                  | 1,335,057<br>1,392,239<br>1,342,453<br>42,671<br>7,115<br>7,316 | 7,132,931<br>2,153,354<br>44,091<br>4,959,699<br>24,213-<br>973,025 | 1,209,188<br>2,158,000<br>2,156,431<br>1,569 | 973,025                              |
| SCHEDULE IB: DETAIL OF UNRESERVED FUND BA                                                                                                                                                                                                                                                                                                                           | FUNDING SOURCE<br>STATE(S)                                 | RESTRICTED(R)<br>UNRESTRICTED(U) |                                                                 |                                                                     |                                              |                                      |
| 02 NATIONAL PARK SERVICE                                                                                                                                                                                                                                                                                                                                            | N                                                          | R                                | 14,431                                                          | 948,812                                                             | 1,569                                        |                                      |
| ADJUSTED UNRESERVED FUND BALANCE - JUN                                                                                                                                                                                                                                                                                                                              | IE 30                                                      |                                  |                                                                 | 948,812                                                             | 1,569                                        |                                      |

Department Title: Trust Fund Title: Budget Entity: LAS/PBS Fund Number: Budget Period: 2020 - 2021Department of StateFederal Grants Trust FundCombined (45XXXXX)2261

|                                              | Balance as of 6/30/2019 | SWFS*<br>Adjustments | Adjusted<br>Balance |
|----------------------------------------------|-------------------------|----------------------|---------------------|
| Chief Financial Officer's (CFO) Cash Balance | 4,689,208.03 (A)        |                      | 4,689,208.03        |
| ADD: Other Cash (See Instructions)           | 691.50 (B)              |                      | 691.50              |
| ADD: Investments                             | 6,800,292.40 (C)        |                      | 6,800,292.40        |
| ADD: Outstanding Accounts Receivable         | 1,910.92 (D)            |                      | 1,910.92            |
| ADD: Interest & Dividends Receivable         | 0.00 (E)                | 28,677.19            | 28,677.19           |
| ADD: Due from Federal Government             | 0.00 (E)                | 61,559.65            | 61,559.65           |
| Total Cash plus Accounts Receivable          | <b>11,492,103</b> (F)   | 90,237               | 11,582,340          |
| LESS Allowances for Uncollectibles           | 20.00 (G)               |                      | 20.00               |
| LESS Approved "A" Certified Forwards         | 5,099,876.06 (H)        |                      | 5,099,876.06        |
| Approved "B" Certified Forwards              | 1,092,192.82 (H)        |                      | 1,092,192.82        |
| Approved "FCO" Certified Forwards            | 0.00 (H)                |                      | 0.00                |
| LESS: Other Accounts Payable (Nonoperating)  | 11,224.33 (I)           |                      | 11,224.33           |
| LESS: Due to Other Departments               | 0.00 (J)                | 996.48               | 996.48              |
| LESS: Advances from Other Departments        | 60,237.50 (J)           |                      | 60,237.50           |
| Unreserved Fund Balance, 07/01/2019          | <b>5,228,552</b> (K)    | 89,240               | 5,317,793 *         |

Notes:

\*SWFS = Statewide Financial Statement

| Department Title:<br>Trust Fund Title: | Department of State<br>Federal Grants Trust Fund - Combined (45XXXXXX)     |                        |  |  |  |  |  |  |
|----------------------------------------|----------------------------------------------------------------------------|------------------------|--|--|--|--|--|--|
| LAS/PBS Fund Number:                   | 2261                                                                       | × · · · · · ·          |  |  |  |  |  |  |
| BEGINNING TRIAL BA                     | LANCE:                                                                     |                        |  |  |  |  |  |  |
|                                        |                                                                            |                        |  |  |  |  |  |  |
|                                        | claance Per FLAIR Trial Balance, 07/01/2019                                | (210 (21 00 (A         |  |  |  |  |  |  |
|                                        | C's 5XXXX for governmental funds;<br>X for proprietary and fiduciary funds | <b>6,310,631.99</b> (A |  |  |  |  |  |  |
| Subtract Non                           | spendable Fund Balance (GLC 56XXX)                                         | 0.00 (B                |  |  |  |  |  |  |
| Add/Subtract                           | t Statewide Financial Statement (SWFS)Adjustments                          | :                      |  |  |  |  |  |  |
| SWFS Adju                              | stment # B4500006/Interest and Dividend Receivable                         | 28,677.19 (C           |  |  |  |  |  |  |
| SWFS Adju                              | astment #B4500006/ Due to Other Departments                                | (996.48) (C            |  |  |  |  |  |  |
| SWFS Adju                              | stment # B4500031/Due from Federal Government                              | 61,559.65 (C           |  |  |  |  |  |  |
| SWFS Adju                              | stment # B4500026/Due to Other Departments                                 | (C                     |  |  |  |  |  |  |
| SWFS Adju                              | stment # B4500022/ Advances from Other Funds                               | (C                     |  |  |  |  |  |  |
| Add/Subtract                           | t Other Adjustment(s):                                                     |                        |  |  |  |  |  |  |
| Approved "                             | B" Carry Forward (Encumbrances) per LAS/PBS                                | (1,092,192.82) (D      |  |  |  |  |  |  |
| Approved "                             | C" Carry Forward Total (FCO) per LAS/PBS                                   | 0.00 (E                |  |  |  |  |  |  |
| A/P not C/F                            | -Operating Categories                                                      | 10,112.97 (E           |  |  |  |  |  |  |
| Less: SWFS                             | S Adjustment (AP Nonoperating)                                             | 0.00 (E                |  |  |  |  |  |  |
|                                        |                                                                            | 0.00 (E                |  |  |  |  |  |  |
|                                        |                                                                            | 0.00 (E                |  |  |  |  |  |  |
| ADJUSTED BEGINNING                     | G TRIAL BALANCE:                                                           | <b>5,317,793</b> (E    |  |  |  |  |  |  |
| UNRESERVED FUND B                      | ALANCE, SCHEDULE IC (Line K)                                               | <b>5,317,793</b> (F    |  |  |  |  |  |  |
| DIFFERENCE:                            |                                                                            | (0)                    |  |  |  |  |  |  |
| *SHOULD EQUAL ZER                      | 0                                                                          |                        |  |  |  |  |  |  |

Department Title: Trust Fund Title: Budget Entity: LAS/PBS Fund Number: **Budget Period: 2020-2021** Department of State

Federal Grants Trust Fund

Historical Resources (45200700)

2261

|                                              | Balance as of 6/30/2019 | SWFS*<br>Adjustments | Adjusted<br>Balance |
|----------------------------------------------|-------------------------|----------------------|---------------------|
| Chief Financial Officer's (CFO) Cash Balance | 143,643.09 (A)          |                      | 143,643.09          |
| ADD: Other Cash (See Instructions)           | 0.00 (B)                |                      | 0.00                |
| ADD: Investments                             | 0.00 (C)                |                      | 0.00                |
| ADD: Outstanding Accounts Receivable         | 0.00 (D)                |                      | 0.00                |
| ADD: Due from Federal Government             | 0.00 (E)                | 61,559.65            | 61,559.65           |
| Total Cash plus Accounts Receivable          | <b>143,643</b> (F)      | 61,560               | 205,203             |
| LESS Allowances for Uncollectibles           | 0.00 (G)                |                      | 0.00                |
| LESS Approved "A" Certified Forwards         | 130,473.32 (H)          |                      | 130,473.32          |
| Approved "B" Certified Forwards              | 60.94 (H)               |                      | 60.94               |
| Approved "FCO" Certified Forwards            | 0.00 (H)                |                      | 0.00                |
| LESS: Other Accounts Payable (Nonoperating)  | 0.00 (I)                |                      | 0.00                |
| LESS: Advances from Other Departments        | 60,237.50 (J)           |                      | 60,237.50           |
| LESS: Due to Other Departments               | 0.00 (J)                |                      | 0.00                |
| Unreserved Fund Balance, 07/01/2019          | <b>13,109</b> (K)       | 61,560               | 14,431 *            |

Notes:

**\*SWFS = Statewide Financial Statement** 

|                                           | Budget Period: 2020-2021                                            |                   |  |  |  |  |  |  |  |
|-------------------------------------------|---------------------------------------------------------------------|-------------------|--|--|--|--|--|--|--|
| Department Title:                         | Department of State                                                 |                   |  |  |  |  |  |  |  |
| Trust Fund Title:<br>LAS/PBS Fund Number: | Federal Grants Trust Fund - Historical Resources (45200700)<br>2261 |                   |  |  |  |  |  |  |  |
| LAS/FBS Fund Number:                      | 2201                                                                |                   |  |  |  |  |  |  |  |
| BEGINNING TRIAL BAL                       | ANCE:                                                               |                   |  |  |  |  |  |  |  |
| <b>Total Fund Ba</b>                      | lance Per FLAIR Trial Balance, 07/01/2019                           |                   |  |  |  |  |  |  |  |
|                                           | C's 5XXXX for governmental funds;                                   | (47,068.23) (A)   |  |  |  |  |  |  |  |
| GLC 539XX                                 | for proprietary and fiduciary funds                                 |                   |  |  |  |  |  |  |  |
| Subtract Nons                             | pendable Fund Balance (GLC 56XXX)                                   | 0.00 (B)          |  |  |  |  |  |  |  |
| Add/Subtract                              | Statewide Financial Statement (SWFS)Adjustments :                   |                   |  |  |  |  |  |  |  |
| SWFS Adjus                                | tment # B4500031/Due from Federal Government                        | 61,559.65 (C)     |  |  |  |  |  |  |  |
| SWFS Adjus                                | tment # B4500026/Due to Other Departments                           | (C)               |  |  |  |  |  |  |  |
| SWFS Adjus                                | tment # B4500022/ Advances from Other Funds                         |                   |  |  |  |  |  |  |  |
| Add/Subtract                              | Other Adjustment(s):                                                |                   |  |  |  |  |  |  |  |
| Approved "B                               | " Carry Forward (Encumbrances) per LAS/PBS                          | (60.94) (D)       |  |  |  |  |  |  |  |
| Approved "C                               | " Carry Forward Total (FCO) per LAS/PBS                             | 0.00 (D)          |  |  |  |  |  |  |  |
| A/P not C/F-0                             | Operating Categories                                                | 0.00 (D)          |  |  |  |  |  |  |  |
| Less: SWFS .                              | Adjustment (AP Nonoperating)                                        | (D)               |  |  |  |  |  |  |  |
|                                           |                                                                     | (D)               |  |  |  |  |  |  |  |
|                                           |                                                                     | (D)               |  |  |  |  |  |  |  |
| ADJUSTED BEGINNING                        | TRIAL BALANCE:                                                      | <b>14,431</b> (E) |  |  |  |  |  |  |  |
| JNRESERVED FUND BA                        | LANCE, SCHEDULE IC (Line K)                                         | <b>14,431</b> (F) |  |  |  |  |  |  |  |
| DIFFERENCE:                               |                                                                     | <b>0</b> (G)      |  |  |  |  |  |  |  |
|                                           |                                                                     |                   |  |  |  |  |  |  |  |

| BPSC1L01 LAS/PBS SYSTEM<br>BUDGET PERIOD: 2008-2021<br>STATE OF FLORIDA                                            |                        | SCHEDULE<br>JST FUNDS | AVAILABLE                        |             |                                     | SP                                    |                                      | SCHEDULE I<br>JNDS AVAILABLE         |
|--------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|----------------------------------|-------------|-------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------|
|                                                                                                                    |                        |                       |                                  | (<br>]<br>] | COL A01<br>ACT PR YR<br>EXP 2018-19 | COL A02<br>CURR YR EST<br>EXP 2019-20 | COL A03<br>AGY REQUEST<br>FY 2020-21 | COL A04<br>AGY REQ N/R<br>FY 2020-21 |
| STATE, DEPT OF<br>PGM: HISTORICAL RESOURCES<br>HISTORICAL RESOURCES                                                |                        |                       |                                  |             |                                     |                                       |                                      |                                      |
| FUND: GRANTS AND DONATIONS                                                                                         | 5 TF 2339              |                       |                                  |             |                                     |                                       |                                      |                                      |
| SECTION I: DETAIL OF REVEN                                                                                         | REVENUE CAP SVC AUTH   |                       | TCHING % CI<br>/C LOC I/C I      | FDA<br>NO.  |                                     |                                       |                                      |                                      |
| 51 BP VIVA FLORIDA GRANT                                                                                           | 001111 NO 0.0 265.2    | 34 0.00               | 0.00                             |             | 102,869                             |                                       |                                      |                                      |
| TOTAL TO LINE B IN SEC                                                                                             | FION IV                |                       |                                  | =:          | 102,869                             |                                       |                                      |                                      |
| SECTION II: DETAIL OF NON(                                                                                         | OPERATING EXPENDITURES | OBJECT<br>CODE        | TRANSFER CF1<br>TO BE N(         |             |                                     |                                       |                                      |                                      |
| 01 SERVICE CHARGE TO GENER<br>07 BE TR TO 45400100/2339<br>09 BUDGET ENTITY TRANSFER<br>15 BE TSFR IN 2339/4550030 | OUT, 2339              | 810000                | 45400100<br>45010200<br>45200700 |             | 13,388<br>1,944<br>1,200            |                                       | 169,000                              |                                      |
| TOTAL TO LINE E IN SEC                                                                                             | FION IV                |                       |                                  | =:          | 16,532                              |                                       | 169,000                              |                                      |
| SECTION III: ADJUSTMENTS                                                                                           |                        | OBJECT<br>CODE        |                                  |             |                                     |                                       |                                      |                                      |
| 70 TR10 INPUT FR YEAR END                                                                                          | CLOSING                | 991000                |                                  |             | 4,000-                              |                                       |                                      |                                      |
| TOTAL TO LINE H IN SEC.                                                                                            | FION IV                |                       |                                  | =:          | 4,000-                              |                                       |                                      |                                      |
| SECTION IV: SUMMARY                                                                                                |                        |                       |                                  |             |                                     |                                       |                                      |                                      |
| UNRESERVED FUND BALANCE -<br>ADD: REVENUES (FROM SEC                                                               |                        | (A)<br>(B)            |                                  |             | 182,070<br>102,869                  | 264,407                               | 264,407                              |                                      |
| TOTAL FUNDS AVAILABLE (LIN<br>LESS: OPERATING EXPENDIT                                                             | IE A + LINE B)         | (C)<br>(D)            |                                  |             | 284,939                             | 264,407                               | 264,407                              |                                      |
| LESS: NONOPERATING EXPEN<br>LESS: FIXED CAPITAL OUTI                                                               | NDITURES (SECTION II)  | (E)<br>(F)            |                                  |             | 16,532                              |                                       | 169,000                              |                                      |
| UNRESERVED FUND BALANCE -<br>NET ADJUSTMENTS (FROM SI                                                              | JUNE 30 - BEFORE ADJ   | (G)<br>(H)            |                                  |             | 268,407<br>4,000-                   | 264,407                               | 95,407                               |                                      |
| ADJUSTED UNRESERVED FUND H                                                                                         | BALANCE - JUNE 30      | (I)                   | Page 10                          | 0 of 185    | 264,407                             | 264,407                               | 95,407                               |                                      |

| BPSC1L01 LAS/PBS SYSTEM<br>BUDGET PERIOD: 2008-2021<br>STATE OF FLORIDA | SCHEDULE I<br>TRUST FUNDS A          |                                  |                      |                        | 09/15/2019 12:<br>TRUST FU           | SCHEDULE I<br>NDS AVAILABLE |
|-------------------------------------------------------------------------|--------------------------------------|----------------------------------|----------------------|------------------------|--------------------------------------|-----------------------------|
|                                                                         |                                      |                                  | COL A01<br>ACT PR YR | COL A02<br>CURR YR EST | COL A03<br>AGY REQUEST<br>FY 2020-21 | COL A04<br>AGY REQ N/R      |
| STATE, DEPT OF<br>PGM: HISTORICAL RESOURCES<br>HISTORICAL RESOURCES     |                                      |                                  |                      |                        |                                      |                             |
| FUND: GRANTS AND DONATIONS T                                            | F 2339                               |                                  |                      |                        |                                      |                             |
| SCHEDULE IB: DETAIL OF UNRES                                            | ERVED FUND BALANCE<br>FUNDING SOURCE |                                  |                      |                        |                                      |                             |
|                                                                         | STATE(S)                             | RESTRICTED(R)<br>UNRESTRICTED(U) |                      |                        |                                      |                             |
| 01 GRANT FUNDS                                                          | S                                    | U                                | 264,407              | 264,407                | 95,407                               |                             |
| ADJUSTED UNRESERVED FUND 1                                              | BALANCE - JUNE 30                    |                                  |                      | 264,407                | 95,407                               |                             |

| Budget Period: 2020-2021                          |                     |  |  |  |  |
|---------------------------------------------------|---------------------|--|--|--|--|
| Department Title: Department of State             |                     |  |  |  |  |
| Trust Fund Title: Grants and Donations Trust Fund |                     |  |  |  |  |
| Budget Entity:                                    | Combined (45XXXXXX) |  |  |  |  |
| LAS/PBS Fund Number:                              | 2339                |  |  |  |  |

|                                              | Balance as of 6/30/2019 | SWFS*<br>Adjustments | Adjusted<br>Balance |
|----------------------------------------------|-------------------------|----------------------|---------------------|
| Chief Financial Officer's (CFO) Cash Balance | 272,099.86 (A)          |                      | 272,099.86          |
| ADD: Other Cash (See Instructions)           | 0.00 (B)                |                      | 0.00                |
| ADD: Investments                             | 0.00(C)                 |                      | 0.00                |
| ADD: Outstanding Accounts Receivable         | 1,036.00 (D)            |                      | 1,036.00            |
| ADD: Due from Other Departments              | 1,814.00(E)             |                      | 1,814.00            |
| ADD:                                         | 0.00(E)                 |                      | 0.00                |
| Total Cash plus Accounts Receivable          | <b>274,950</b> (F)      | -                    | 274,950             |
| LESS Allowances for Uncollectibles           | 0.00 (G)                | 2,056.00             | 2,056.00            |
| LESS Approved "A" Certified Forwards         | 0.00 (H)                |                      | 0.00                |
| Approved "B" Certified Forwards              | 0.00 (H)                |                      | 0.00                |
| Approved "FCO" Certified Forwards            | 0.00 (H)                |                      | 0.00                |
| LESS: Other Accounts Payable (Nonoperating)  | 0.00 (I)                |                      | 0.00                |
| LESS:                                        | 0.00(J)                 |                      | 0.00                |
| LESS:                                        | 0.00(J)                 |                      | 0.00                |
| Unreserved Fund Balance, 07/01/2019          | <b>274,950</b> (K)      | (2,056)              | 272,894 **          |

Notes:

\*SWFS = Statewide Financial Statement

|                          | Budget Period: 2020-2021                              |                       |  |  |  |  |  |  |  |
|--------------------------|-------------------------------------------------------|-----------------------|--|--|--|--|--|--|--|
| Department Title:        | Department of State                                   |                       |  |  |  |  |  |  |  |
| <b>Frust Fund Title:</b> | Grants and Donations Trust Fund - Combined (45XXXXXX) |                       |  |  |  |  |  |  |  |
| LAS/PBS Fund Number:     | 2339                                                  |                       |  |  |  |  |  |  |  |
| BEGINNING TRIAL BALA     | ANCE:                                                 |                       |  |  |  |  |  |  |  |
| <b>Total Fund Bal</b>    | ance Per FLAIR Trial Balance, 07/01/2019              |                       |  |  |  |  |  |  |  |
| Total all GLC            | 's 5XXXX for governmental funds;                      | <b>274,949.86</b> (A) |  |  |  |  |  |  |  |
| GLC 539XX f              | for proprietary and fiduciary funds                   |                       |  |  |  |  |  |  |  |
| Subtract Nonsp           | endable Fund Balance (GLC 56XXX)                      | 0.00 (B)              |  |  |  |  |  |  |  |
| Add/Subtract S           | tatewide Financial Statement (SWFS)Adjustments :      |                       |  |  |  |  |  |  |  |
| SWFS Adjustr             | ment #B4500032/Allowance for Uncollectibles           | (2,056.00) (C)        |  |  |  |  |  |  |  |
| SWFS Adjustr             | ment # and Description                                | 0.00 (C)              |  |  |  |  |  |  |  |
| Add/Subtract C           | Other Adjustment(s):                                  |                       |  |  |  |  |  |  |  |
| Approved "B"             | Carry Forward (Encumbrances) per LAS/PBS              | 0.00 (D)              |  |  |  |  |  |  |  |
| Approved "C"             | Carry Forward Total (FCO) per LAS/PBS                 | 0.00 (D)              |  |  |  |  |  |  |  |
| A/P not C/F-C            | Operating Categories                                  | 0.00 (D)              |  |  |  |  |  |  |  |
| Less: SWFS A             | Adjustment (AP Nonoperating)                          | 0.00 (D)              |  |  |  |  |  |  |  |
|                          | Γ                                                     | 0.00 (D)              |  |  |  |  |  |  |  |
|                          |                                                       | 0.00 (D)              |  |  |  |  |  |  |  |
| ADJUSTED BEGINNING       | ΓRIAL BALANCE:                                        | <b>272,894</b> (E)    |  |  |  |  |  |  |  |
| UNRESERVED FUND BAI      | LANCE, SCHEDULE IC (Line K)                           | <b>272,894</b> (F)    |  |  |  |  |  |  |  |
| DIFFERENCE:              |                                                       | <b>(0)</b> (G)*       |  |  |  |  |  |  |  |
| *SHOULD EQUAL ZERO.      |                                                       |                       |  |  |  |  |  |  |  |
| SHOULD EQUAL LEKU.       |                                                       |                       |  |  |  |  |  |  |  |

| Budget Period: 2020-2021                          |                                 |  |  |  |  |
|---------------------------------------------------|---------------------------------|--|--|--|--|
| Department Title: Department of State             |                                 |  |  |  |  |
| Trust Fund Title: Grants and Donations Trust Fund |                                 |  |  |  |  |
| Budget Entity:                                    | Historical Resources (45200700) |  |  |  |  |
| LAS/PBS Fund Number:                              | 2339                            |  |  |  |  |

|                                              | Balance as of 6/30/2019 | SWFS*<br>Adjustments | Adjusted<br>Balance |
|----------------------------------------------|-------------------------|----------------------|---------------------|
| Chief Financial Officer's (CFO) Cash Balance | 272,099.86 (A)          |                      | 272,099.86          |
| ADD: Other Cash (See Instructions)           | 0.00(B)                 |                      | 0.00                |
| ADD: Investments                             | 0.00(C)                 |                      | 0.00                |
| ADD: Outstanding Accounts Receivable         | 1,036.00 (D)            |                      | 1,036.00            |
| ADD: Due from Other Departments              | 1,814.00(E)             |                      | 1,814.00            |
| ADD:                                         | 0.00(E)                 |                      | 0.00                |
| Total Cash plus Accounts Receivable          | <b>274,950</b> (F)      | -                    | 274,950             |
| LESS Allowances for Uncollectibles           | 0.00 (G)                | 2,056.00             | 2,056.00            |
| LESS Approved "A" Certified Forwards         | 0.00 (H)                |                      | 0.00                |
| Approved "B" Certified Forwards              | 0.00 (H)                |                      | 0.00                |
| Approved "FCO" Certified Forwards            | 0.00 (H)                |                      | 0.00                |
| LESS: Other Accounts Payable (Nonoperating)  | 0.00 (I)                |                      | 0.00                |
| LESS:                                        | 0.00 (J)                |                      | 0.00                |
| LESS:                                        | 0.00 (J)                |                      | 0.00                |
| Unreserved Fund Balance, 07/01/2019          | <b>274,950</b> (K)      | (2,056)              | 272,894 **          |

Notes:

\*SWFS = Statewide Financial Statement

|                      | Budget Period: 2020-2021                        |                       |  |  |  |  |  |  |
|----------------------|-------------------------------------------------|-----------------------|--|--|--|--|--|--|
| Department Title:    | Department of State                             |                       |  |  |  |  |  |  |
| Trust Fund Title:    | Grants and Donations Trust Fund - Historical Re | esources (45200700)   |  |  |  |  |  |  |
| LAS/PBS Fund Number: | 2339                                            |                       |  |  |  |  |  |  |
| BEGINNING TRIAL BAL  | ANCE:                                           |                       |  |  |  |  |  |  |
| Total Fund Bal       | lance Per FLAIR Trial Balance, 07/01/2019       |                       |  |  |  |  |  |  |
| Total all GLC        | 's 5XXXX for governmental funds;                | <b>274,949.86</b> (A) |  |  |  |  |  |  |
| GLC 539XX 1          | for proprietary and fiduciary funds             |                       |  |  |  |  |  |  |
| Subtract Nons        | pendable Fund Balance (GLC 56XXX)               | 0.00 (B)              |  |  |  |  |  |  |
| Add/Subtract S       | Statewide Financial Statement (SWFS)Adjustme    | nts :                 |  |  |  |  |  |  |
| SWFS Adjust          | ment #B4500032/Allowance for Uncollectibles     | (2,056.00) (C)        |  |  |  |  |  |  |
| SWFS Adjust          | ment # and Description                          | 0.00 (C)              |  |  |  |  |  |  |
| Add/Subtract (       | Other Adjustment(s):                            |                       |  |  |  |  |  |  |
| Approved "B"         | ' Carry Forward (Encumbrances) per LAS/PBS      | 0.00 (D)              |  |  |  |  |  |  |
| Approved "C"         | Carry Forward Total (FCO) per LAS/PBS           | 0.00 (D)              |  |  |  |  |  |  |
| A/P not C/F-C        | Dperating Categories                            | 0.00 (D)              |  |  |  |  |  |  |
| Less: SWFS A         | Adjustment (AP Nonoperating)                    | 0.00 (D)              |  |  |  |  |  |  |
|                      |                                                 | 0.00 (D)              |  |  |  |  |  |  |
|                      |                                                 | 0.00 (D)              |  |  |  |  |  |  |
| ADJUSTED BEGINNING   | TRIAL BALANCE:                                  | <b>272,894</b> (E)    |  |  |  |  |  |  |
| UNRESERVED FUND BAI  | LANCE, SCHEDULE IC (Line K)                     | <b>272,894</b> (F)    |  |  |  |  |  |  |
| DIFFERENCE:          |                                                 | <b>(0)</b> (G)*       |  |  |  |  |  |  |
| *SHOULD EQUAL ZERO.  |                                                 |                       |  |  |  |  |  |  |
|                      |                                                 |                       |  |  |  |  |  |  |

| BPSC1L01 LAS/PBS SYSTEM<br>BUDGET PERIOD: 2008-202<br>STATE OF FLORIDA                                                                                                                                                                             | 1                                                         |             | SC:<br>TRUS | HEDULE I<br>T FUNDS                                                                    | - LBE<br>AVAILABLE   |      |                                                                                       | SP                                    |                                      | :11 PAGE: 11<br>SCHEDULE I<br>UNDS AVAILABLE |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------|-------------|----------------------------------------------------------------------------------------|----------------------|------|---------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------|----------------------------------------------|
|                                                                                                                                                                                                                                                    |                                                           |             |             |                                                                                        |                      |      | COL A01<br>ACT PR YR<br>EXP 2018-19                                                   | COL A02<br>CURR YR EST<br>EXP 2019-20 | COL A03<br>AGY REQUEST<br>FY 2020-21 | COL A04<br>AGY REQ N/R<br>FY 2020-21         |
| STATE, DEPT OF<br>PGM: HISTORICAL RESOURCES<br>HISTORICAL RESOURCES                                                                                                                                                                                |                                                           | 0           |             |                                                                                        |                      |      |                                                                                       |                                       |                                      |                                              |
| FUND: LAND ACQUISITION TF                                                                                                                                                                                                                          | 2                                                         | 423         |             |                                                                                        |                      |      |                                                                                       |                                       |                                      |                                              |
| SECTION I: DETAIL OF REVEN                                                                                                                                                                                                                         | NUES<br>REVENUE CAP<br>CODE                               | SVC<br>CHG% |             |                                                                                        | CHING %<br>C LOC I/C |      |                                                                                       |                                       |                                      |                                              |
| 02 ROYALTIES                                                                                                                                                                                                                                       |                                                           |             |             |                                                                                        |                      |      |                                                                                       |                                       |                                      |                                              |
| 03 RESTITUTION PENALTIES                                                                                                                                                                                                                           | 000115 NO<br>FINES                                        | 8.0         | 267.031     | 0.00                                                                                   | 0.00                 |      | 434                                                                                   | 400                                   | 400                                  |                                              |
| 06 INSURANCE RECOVERIES                                                                                                                                                                                                                            | 001200 NO                                                 | 0.0         | 215.31      | 0.00                                                                                   | 0.00                 |      | 152                                                                                   | 1,000                                 | 1,000                                |                                              |
| 07 LAND ACQUISITION TRUST                                                                                                                                                                                                                          | 002801 NO                                                 | 0.0         | 215.18      | 0.00                                                                                   | 0.00                 |      | 3,999                                                                                 |                                       |                                      |                                              |
| 07 LAND ACQUISITION TRUST                                                                                                                                                                                                                          | 001500 NO                                                 | 0.0         | 20.106      | 0.00                                                                                   | 0.00                 |      | 9,304,296                                                                             | 9,500,000                             | 21,249,317                           | 11,459,223                                   |
| TOTAL TO LINE B IN SEC<br>SECTION II: DETAIL OF NON                                                                                                                                                                                                |                                                           | XPENDI      | TURES       | OBJECT                                                                                 | TRANSFER             | CFDA | · ·                                                                                   |                                       | 21,250,717                           |                                              |
|                                                                                                                                                                                                                                                    |                                                           |             |             | CODE                                                                                   | TO BE                | NO.  |                                                                                       |                                       |                                      |                                              |
| <pre>08 TRANSFER TO GENERAL RE'<br/>09 BUDGET ENTITY TRANSFER<br/>10 BUDGET ENTITY TRANSFER<br/>11 5% TRUST FUND RESERVE</pre>                                                                                                                     | OUT 455003<br>OUT 450102                                  | 00/242      | 23          | 810000<br>999000                                                                       | 45500300<br>45010200 |      |                                                                                       | 1,546,089<br>67,733                   | 1,549,419<br>67,733<br>475,000       |                                              |
| 13 TRANSFER TO DEP FOR RE                                                                                                                                                                                                                          | VERSIONS                                                  |             |             | 810000                                                                                 | 37500300             |      | 736,229                                                                               |                                       |                                      |                                              |
| TOTAL TO LINE E IN SEC                                                                                                                                                                                                                             | TION IV                                                   |             |             |                                                                                        |                      |      |                                                                                       | 1,613,822                             | 2,092,152                            |                                              |
| SECTION III: ADJUSTMENTS                                                                                                                                                                                                                           |                                                           |             |             | OBJECT<br>CODE                                                                         |                      |      |                                                                                       |                                       |                                      |                                              |
| 01 2018 CF REVERSIONS<br>02 ROUNDING<br>03 SWFS ADJ B45000027 TO R<br>05 SWFS ADJ B4500027 TO R<br>06 ADJ TO LINE A - PY CF R<br>07 JUNE 2018 PRIOR YEAR FO<br>09 PRIOR YEAR FCO CERT FW<br>10 ADJ TO LINE A PY ACCTS<br>11 TR 10 - ADJUSTING ENTR | ECORD DUE O<br>ENCUMBRANCE<br>CO REVERSIO<br>D<br>PAYABLE | TH DEF<br>S |             | 991000<br>991000<br>991000<br>991000<br>991000<br>991000<br>991000<br>991000<br>991000 |                      |      | 218,857<br>1<br>6-<br>484,070<br>453,545-<br>51,533<br>152,970-<br>31,475<br>280,587- |                                       |                                      |                                              |

| BPSC1L01 LAS/PBS SYSTEM<br>BUDGET PERIOD: 2008-2021<br>STATE OF FLORIDA                                                                                                   | SCHEDULE I<br>TRUST FUNDS A              | – LBE<br>VAILABLE                |                                     | SP                                    | 09/15/2019 12<br>TRUST FU            | SCHEDULE I<br>JNDS AVAILABLE         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------|-------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------|
|                                                                                                                                                                           |                                          |                                  | COL A01<br>ACT PR YR<br>EXP 2018-19 | COL A02<br>CURR YR EST<br>EXP 2019-20 | COL A03<br>AGY REQUEST<br>FY 2020-21 | COL A04<br>AGY REQ N/R<br>FY 2020-21 |
| STATE, DEPT OF45000000PGM: HISTORICAL RESOURCES45200000HISTORICAL RESOURCES45200700                                                                                       |                                          |                                  |                                     |                                       |                                      |                                      |
| FUND: LAND ACQUISITION TF 2423                                                                                                                                            |                                          |                                  |                                     |                                       |                                      |                                      |
| SECTION III: ADJUSTMENTS                                                                                                                                                  |                                          |                                  |                                     |                                       |                                      |                                      |
|                                                                                                                                                                           | OBJECT<br>CODE                           |                                  |                                     |                                       |                                      |                                      |
| TOTAL TO LINE H IN SECTION IV                                                                                                                                             |                                          |                                  | 101,172-                            |                                       |                                      |                                      |
| SECTION IV: SUMMARY                                                                                                                                                       |                                          |                                  |                                     |                                       |                                      |                                      |
| UNRESERVED FUND BALANCE - JULY 1<br>ADD: REVENUES (FROM SECTION I)<br>TOTAL FUNDS AVAILABLE (LINE A + LINE B)                                                             | (A)<br>(B)<br>(C)                        |                                  | 9,308,881<br>10,499,769             | 227,847<br>9,501,400<br>9,729,247     | 21,250,717<br>21,475,226             | 11,459,223<br>11,459,223             |
| LESS: OPERATING EXPENDITURES<br>LESS: NONOPERATING EXPENDITURES (SECTION II)<br>LESS: FIXED CAPITAL OUTLAY (TOTAL ONLY)<br>UNRESERVED FUND BALANCE - JUNE 30 - BEFORE ADJ | (F)                                      |                                  | 2,373,526                           | 7,890,916<br>1,613,822<br>224,509     | 9,062,032<br>2,092,152<br>10,301,287 | 1,157,935<br>10,301,287              |
| NET ADJUSTMENTS (FROM SECTION III)<br>ADJUSTED UNRESERVED FUND BALANCE - JUNE 30                                                                                          | (U)<br>(H)<br>(I)                        |                                  | 101,172-<br>227,847                 |                                       | 19,755                               |                                      |
| SCHEDULE IB: DETAIL OF UNRESERVED FUND BALANCE                                                                                                                            | <br>:                                    |                                  |                                     |                                       |                                      |                                      |
| F                                                                                                                                                                         | UNDING SOURCE<br>STATE(S)<br>NONSTATE(N) | RESTRICTED(R)<br>UNRESTRICTED(U) |                                     |                                       |                                      |                                      |
| 01 TRANSFER IN DEP LAND MANAGEMENT                                                                                                                                        | S                                        | U                                | 227,847                             | 224,509                               | 19,755                               |                                      |
| ADJUSTED UNRESERVED FUND BALANCE - JUNE 30                                                                                                                                |                                          |                                  | ,                                   | 224,509                               | 19,755                               |                                      |

| Budget Period: 2020 - 2021 |                                 |  |
|----------------------------|---------------------------------|--|
| Department Title:          | Department of State             |  |
| Trust Fund Title:          | Land Acquisition Trust Fund     |  |
| Budget Entity:             | Historical Resources (45200700) |  |
| LAS/PBS Fund Number:       | 2423                            |  |

|                                              | Balance as of 6/30/2019 | SWFS*<br>Adjustments | Adjusted<br>Balance |
|----------------------------------------------|-------------------------|----------------------|---------------------|
| Chief Financial Officer's (CFO) Cash Balance | 1,650,292.79 (A)        |                      | 1,650,292.79        |
| ADD: Other Cash (See Instructions)           | (B)                     |                      | 0.00                |
| ADD: Investments                             | (C)                     |                      | 0.00                |
| ADD: Outstanding Accounts Receivable         | (D)                     |                      | 0.00                |
| ADD: Due from Other Departments              | 0.00 (E)                | 484,069.55           | 484,069.55          |
| ADD:                                         | 0.00(E)                 |                      | 0.00                |
| Total Cash plus Accounts Receivable          | <b>1,650,293</b> (F)    | 484,070              | 2,134,362           |
| LESS Allowances for Uncollectibles           | (G)                     |                      | 0.00                |
| LESS Approved "A" Certified Forwards         | 1,215,291.43 (H)        |                      | 1,215,291.43        |
| Approved "B" Certified Forwards              | 589,780.37 (H)          |                      | 589,780.37          |
| Approved "FCO" Certified Forwards            | 101,437.50 (H)          |                      | 101,437.50          |
| LESS: Other Accounts Payable (Nonoperating)  | (I)                     |                      | 0.00                |
| LESS: Due to Other Departments               | 0.00 (J)                |                      | 0.00                |
| LESS: Due to General Revenue                 | 0.00 (J)                | 5.75                 | 5.75                |
| Unreserved Fund Balance, 07/01/2019          | (256,217) (K)           | 484,064              | 227,847 **          |

Notes:

**\*SWFS = Statewide Financial Statement** 

| Department Title:      | Budget Period: 2020-2021<br>Department of State  |                                                               |  |  |  |  |  |  |
|------------------------|--------------------------------------------------|---------------------------------------------------------------|--|--|--|--|--|--|
| Trust Fund Title:      | -                                                | 700)                                                          |  |  |  |  |  |  |
| LAS/PBS Fund Number:   | 2423                                             | Land Acquisition Trust Fund - Historical Resources (45200700) |  |  |  |  |  |  |
| BEGINNING TRIAL BALAN  |                                                  |                                                               |  |  |  |  |  |  |
|                        |                                                  |                                                               |  |  |  |  |  |  |
|                        | ance Per FLAIR Trial Balance, 07/01/2019         |                                                               |  |  |  |  |  |  |
|                        | C's 5XXXX for governmental funds;                | <b>466,476.36</b> (A)                                         |  |  |  |  |  |  |
| GLC 539XX              | for proprietary and fiduciary funds              |                                                               |  |  |  |  |  |  |
| Subtract Nonsp         | endable Fund Balance (GLC 56XXX)                 | 0.00 (B)                                                      |  |  |  |  |  |  |
| Add/Subtract S         | tatewide Financial Statement (SWFS)Adjustments : |                                                               |  |  |  |  |  |  |
| SWFS Adjus             | stment # B4500033/Due to Other Departments       | (C)                                                           |  |  |  |  |  |  |
| SWFS Adjus             | stment # B4500027/Due to General Revenue         | (5.75) (C)                                                    |  |  |  |  |  |  |
| SWFS Adjus             | stment # B4500027/Due from Other Departments     | 484,069.55 (C)                                                |  |  |  |  |  |  |
| Add/Subtract O         | ther Adjustment(s):                              |                                                               |  |  |  |  |  |  |
| Approved "E            | " Carry Forward (Encumbrances) per LAS/PBS       | (589,780.37) (D)                                              |  |  |  |  |  |  |
| Approved "C            | C" Carry Forward Total (FCO) per LAS/PBS         | (101,437.50) (D)                                              |  |  |  |  |  |  |
| A/P not C/F-           | Operating Categories                             | (31,475.00) (D)                                               |  |  |  |  |  |  |
| Less: SWFS             | Adjustment (AP Nonoperating)                     | 0.00 (D)                                                      |  |  |  |  |  |  |
|                        | [                                                | 0.00 (D)                                                      |  |  |  |  |  |  |
|                        | Γ                                                | 0.00 (D)                                                      |  |  |  |  |  |  |
| ADJUSTED BEGINNING TRI | IAL BALANCE:                                     | <b>227,847</b> (E)                                            |  |  |  |  |  |  |
| UNRESERVED FUND BALAN  | NCE, SCHEDULE IC (Line K)                        | <b>227,847</b> (F)                                            |  |  |  |  |  |  |
| DIFFERENCE:            | Γ                                                | <b>0</b> (G)*                                                 |  |  |  |  |  |  |
| *SHOULD EQUAL ZERO.    |                                                  |                                                               |  |  |  |  |  |  |

| BPSC1L01 LAS/PBS SYSTEM<br>BUDGET PERIOD: 2008-2021<br>STATE OF FLORIDA                                                                                                                                                                                                                                                    | 021 TRUST FUNDS AVAILABLE               |            |                                                             | NUDGET PERIOD: 2008-2021 TRUST FUNDS AVAILABLE |        |                                     |                                                              | 09/15/2019 12:11 PAGE: 13<br>SCHEDULE I<br>TRUST FUNDS AVAILABLE      |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------|-------------------------------------------------------------|------------------------------------------------|--------|-------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|
|                                                                                                                                                                                                                                                                                                                            |                                         |            |                                                             |                                                |        | COL A01<br>ACT PR YR<br>EXP 2018-19 | COL A02<br>CURR YR EST<br>EXP 2019-20                        | COL A03<br>AGY REQUEST<br>FY 2020-21                                  | COL A04<br>AGY REQ N/R<br>FY 2020-21 |
| STATE, DEPT OF4500PGM: HISTORICAL RESOURCES4520HISTORICAL RESOURCES4520                                                                                                                                                                                                                                                    | 0000                                    |            |                                                             |                                                |        |                                     |                                                              |                                                                       |                                      |
| FUND: OPERATING TRUST FUND                                                                                                                                                                                                                                                                                                 | 2510                                    |            |                                                             |                                                |        |                                     |                                                              |                                                                       |                                      |
|                                                                                                                                                                                                                                                                                                                            | CAP SVC<br>CHG%                         |            |                                                             | CHING %<br>'C LOC I/C                          |        |                                     |                                                              |                                                                       |                                      |
| 05 TRANSFERS IN FROM DOT<br>001510 1                                                                                                                                                                                                                                                                                       | NO 0.0                                  | 267.061    | 0.00                                                        | 0.00                                           | 20.205 |                                     | 240,950                                                      | 240,950                                                               |                                      |
| TOTAL TO LINE B IN SECTION IV                                                                                                                                                                                                                                                                                              |                                         |            |                                                             |                                                |        |                                     | 240,950                                                      | 240,950                                                               |                                      |
| SECTION II: DETAIL OF NONOPERATING                                                                                                                                                                                                                                                                                         | G EXPENDI                               | TURES      |                                                             | TRANSFER<br>TO BE                              | -      |                                     |                                                              |                                                                       |                                      |
| 03 5% TRUST FUND RESERVE<br>15 BUDGET ENTITY TRSF IN 2261                                                                                                                                                                                                                                                                  |                                         |            | 999000<br>810000                                            | 45200700                                       |        |                                     | 44,091-                                                      | 12,048                                                                |                                      |
| TOTAL TO LINE E IN SECTION IV                                                                                                                                                                                                                                                                                              |                                         |            |                                                             |                                                |        |                                     | 44,091-                                                      | 12,048                                                                |                                      |
| SECTION III: ADJUSTMENTS                                                                                                                                                                                                                                                                                                   |                                         |            | OBJECT<br>CODE                                              |                                                |        |                                     |                                                              |                                                                       |                                      |
| TOTAL TO LINE H IN SECTION IV                                                                                                                                                                                                                                                                                              |                                         |            |                                                             |                                                |        |                                     |                                                              |                                                                       |                                      |
| SECTION IV: SUMMARY                                                                                                                                                                                                                                                                                                        |                                         |            |                                                             |                                                |        |                                     |                                                              |                                                                       |                                      |
| UNRESERVED FUND BALANCE - JULY 1<br>ADD: REVENUES (FROM SECTION I)<br>TOTAL FUNDS AVAILABLE (LINE A + L<br>LESS: OPERATING EXPENDITURES<br>LESS: NONOPERATING EXPENDITURES<br>LESS: FIXED CAPITAL OUTLAY (TOT.<br>UNRESERVED FUND BALANCE - JUNE 30<br>NET ADJUSTMENTS (FROM SECTION I<br>ADJUSTED UNRESERVED FUND BALANCE | (SECTION<br>AL ONLY)<br>- BEFORE<br>II) | II)<br>ADJ | (A)<br>(B)<br>(C)<br>(D)<br>(E)<br>(F)<br>(G)<br>(H)<br>(I) |                                                |        |                                     | 240,950<br>240,950<br>246,000<br>44,091-<br>39,041<br>39,041 | 39,041<br>240,950<br>279,991<br>246,000<br>12,048<br>21,943<br>21,943 |                                      |

| BPSC1L01 LAS/PBS SYSTEM<br>BUDGET PERIOD: 2008-2021<br>STATE OF FLORIDA |                   | SCHEDULE I<br>TRUST FUNDS A |                                  |                      | SP                     | 09/15/2019 12:<br>TRUST FU           | SCHEDULE I<br>INDS AVAILABLE |
|-------------------------------------------------------------------------|-------------------|-----------------------------|----------------------------------|----------------------|------------------------|--------------------------------------|------------------------------|
|                                                                         |                   |                             |                                  | COL A01<br>ACT PR YR | COL A02<br>CURR YR EST | COL A03<br>AGY REQUEST<br>FY 2020-21 | COL A04<br>AGY REQ N/R       |
| STATE, DEPT OF<br>PGM: HISTORICAL RESOURCES<br>HISTORICAL RESOURCES     |                   |                             |                                  |                      |                        |                                      |                              |
| FUND: OPERATING TRUST FUND                                              | 2510              |                             |                                  |                      |                        |                                      |                              |
| SCHEDULE IB: DETAIL OF UNRES                                            | SERVED FUND BALAN | FUNDING SOURCE<br>STATE(S)  | RESTRICTED(R)<br>UNRESTRICTED(U) |                      |                        |                                      |                              |
| 05 TRANSFERS IN FROM DOT                                                |                   | Ν                           | R                                |                      | 39,041                 | 21,943                               |                              |
| ADJUSTED UNRESERVED FUND                                                | BALANCE - JUNE 3  | 0                           |                                  |                      |                        | 21,943                               |                              |

Budget Period: 2020 - 2021

Department of State

| Trust Fund Title:                            | Operating Trust Fund        |             |          |
|----------------------------------------------|-----------------------------|-------------|----------|
| Budget Entity:                               | Historical Resources (45200 | 700)        |          |
| LAS/PBS Fund Number:                         | 2510                        |             |          |
|                                              | Balance as of               | SWFS*       | Adjusted |
|                                              | 6/30/2019                   | Adjustments | Balance  |
| Chief Financial Officer's (CFO) Cash Balance | <b>0</b> (A)                |             | 0        |
| ADD: Other Cash (See Instructions)           | (B)                         |             | 0        |
| ADD: Investments                             | (C)                         |             | 0        |
| ADD: Outstanding Accounts Receivable         | (D)                         |             | 0        |
| ADD:                                         | (E)                         |             | 0        |
| Total Cash plus Accounts Receivable          | <b>0</b> (F)                | 0           | 0        |
| LESS Allowances for Uncollectibles           | (G)                         |             | 0        |
| LESS Approved "A" Certified Forwards         | (H)                         |             | 0        |
| Approved "B" Certified Forwards              | (H)                         |             | 0        |
| Approved "FCO" Certified Forwards            | (H)                         |             | 0        |
| LESS: Other Accounts Payable (Nonoperating)  | (I)                         |             | 0        |
| LESS:                                        | (J)                         |             | 0        |
| Unreserved Fund Balance, 07/01/19            | <b>0</b> (K)                | 0           | 0        |

\*SWFS = Statewide Financial Statement

**Department Title:** 

| Department Title:        | <b>Budget Period: 2020 - 2021</b><br>Department of State                                                                    |                  |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Trust Fund Title:</b> | Operating Trust Fund - Historical Resources (45                                                                             | 200700)          |
| LAS/PBS Fund Number:     | 2510                                                                                                                        |                  |
| BEGINNING TRIAL BAL      | ANCE:                                                                                                                       |                  |
| Total all GLC            | <b>Alance Per FLAIR Trial Balance, 07/01/19</b><br>C's 5XXXX for governmental funds;<br>for proprietary and fiduciary funds | (A)              |
|                          | spendable Fund Balance (GLC 56XXX)                                                                                          | (B)              |
| Add/Subtract             | Statewide Financial Statement (SWFS)Adjustme                                                                                | ents :           |
| SWFS Adjus               | tment # and Description                                                                                                     | (C)              |
| SWFS Adjus               | tment # and Description                                                                                                     | (C)              |
| Add/Subtract             | Other Adjustment(s):                                                                                                        |                  |
| Approved "B              | " Carry Forward (Encumbrances) per LAS/PBS                                                                                  | (D)              |
| Approved FC              | CO Certified Forward per LAS/PBS                                                                                            | (D)              |
| A/P not C/F-             | Operating Categories                                                                                                        | (D)              |
|                          |                                                                                                                             | (D)              |
|                          |                                                                                                                             | (D)              |
|                          |                                                                                                                             | (D)              |
| ADJUSTED BEGINNING       | TRIAL BALANCE:                                                                                                              | <b>0.00</b> (E)  |
| UNRESERVED FUND BA       | LANCE, SCHEDULE IC (Line K)                                                                                                 | <b>0.00</b> (F)  |
| DIFFERENCE:              |                                                                                                                             | <b>0.00</b> (G)* |
| *SHOULD EQUAL ZERO       | ).                                                                                                                          |                  |
|                          |                                                                                                                             |                  |



# FLORIDA DEPARTMENT Of STATE

# Library & Information Services Schedule I Series

| BPSC1L01 LAS/PBS SYSTEM<br>BUDGET PERIOD: 2008-2021<br>STATE OF FLORIDA                                                                                                                                                     | SCHEDULE I<br>TRUST FUNDS                                | - LBE<br>AVAILABLE |             |                                                           | SP                                    | 09/15/2019 12<br>TRUST F1            | SCHEDULE I<br>JNDS AVAILABLE         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|-------------|-----------------------------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------|
|                                                                                                                                                                                                                             |                                                          |                    |             | COL A01<br>ACT PR YR<br>EXP 2018-19                       | COL A02<br>CURR YR EST<br>EXP 2019-20 | COL A03<br>AGY REQUEST<br>FY 2020-21 | COL A04<br>AGY REQ N/R<br>FY 2020-21 |
| STATE, DEPT OF       45000000         PGM: LIBRARY/INFO SVCS       45400000         LIBRARY/ARCHIVES/INFO SVCS       45400100                                                                                               |                                                          |                    |             |                                                           |                                       |                                      |                                      |
| FUND: FEDERAL GRANTS TRUST FUND 2261                                                                                                                                                                                        |                                                          |                    |             |                                                           |                                       |                                      |                                      |
|                                                                                                                                                                                                                             | AUTH MAT<br>ST I/                                        |                    |             |                                                           |                                       |                                      |                                      |
|                                                                                                                                                                                                                             | 257.12 0.00                                              | 0.00               | 45.310      | 7,389,835                                                 | 8,877,156                             | 8,877,156                            |                                      |
| 23 INTERST-GRANTS REVENUE-(FEDERAL)<br>000504 NO 0.0                                                                                                                                                                        | 257.12 0.00                                              | 0.00               |             | 3                                                         | 6                                     | 6                                    |                                      |
| 24 FEES 000100 YES 0.0 2                                                                                                                                                                                                    | 16.177 0.00                                              | 0.00               |             | 696                                                       |                                       |                                      |                                      |
|                                                                                                                                                                                                                             |                                                          | 0.00               |             |                                                           |                                       |                                      |                                      |
| TOTAL TO LINE B IN SECTION IV                                                                                                                                                                                               |                                                          |                    |             |                                                           | 8,877,162                             | 8,877,162                            |                                      |
| SECTION II: DETAIL OF NONOPERATING EXPENDITU                                                                                                                                                                                |                                                          | TRANSFER<br>TO BE  | CFDA<br>NO. |                                                           |                                       |                                      |                                      |
| 27 BUDGET ENTITY TRANSFER OUT 45010200/2261                                                                                                                                                                                 | 810000                                                   | 45010200           |             | 185,931                                                   | 185,568                               | 186,148                              |                                      |
| TOTAL TO LINE E IN SECTION IV                                                                                                                                                                                               |                                                          |                    |             |                                                           | 185,568                               | 186,148                              |                                      |
| SECTION III: ADJUSTMENTS                                                                                                                                                                                                    |                                                          |                    |             |                                                           |                                       |                                      |                                      |
|                                                                                                                                                                                                                             | OBJECT<br>CODE                                           |                    |             |                                                           |                                       |                                      |                                      |
| <pre>12 2018 CERTIFIED FORWARD REVERSIONS<br/>29 ADJ TO LINE A-PY CF ENCUMBRANCES<br/>32 SWFS PRIOR YEAR ADJUSTMENTS<br/>34 PAYABLE NOT CERTIFIED<br/>35 ADJUSTMENT TO CASH IN STATE TREASURY<br/>36 TR10 ADJUSTMENTS</pre> | 991000<br>991000<br>991000<br>991000<br>991000<br>991000 |                    |             | 19,465-<br>44,079-<br>4,898-<br>1,635<br>15,337<br>32,007 |                                       |                                      |                                      |
| TOTAL TO LINE H IN SECTION IV                                                                                                                                                                                               |                                                          |                    |             | 19,463-                                                   |                                       |                                      |                                      |

| BPSC1L01 LAS/PBS SYSTEM<br>BUDGET PERIOD: 2008-2021<br>STATE OF FLORIDA                | TRUST FUNDS AVAILABLE |                 |                                     | SP                                    | 09/15/2019 12<br>TRUST F             | SCHEDULE I<br>UNDS AVAILABLE         |
|----------------------------------------------------------------------------------------|-----------------------|-----------------|-------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------|
|                                                                                        |                       |                 | COL A01<br>ACT PR YR<br>EXP 2018-19 | COL A02<br>CURR YR EST<br>EXP 2019-20 | COL A03<br>AGY REQUEST<br>FY 2020-21 | COL A04<br>AGY REQ N/R<br>FY 2020-21 |
| STATE, DEPT OF45000000PGM: LIBRARY/INFO SVCS45400000LIBRARY/ARCHIVES/INFO SVCS45400100 |                       |                 |                                     |                                       |                                      |                                      |
| FUND: FEDERAL GRANTS TRUST FUND 2261                                                   |                       |                 |                                     |                                       |                                      |                                      |
| SECTION IV: SUMMARY                                                                    |                       |                 |                                     |                                       |                                      |                                      |
| UNRESERVED FUND BALANCE - JULY 1                                                       | (A)                   |                 | 1,389,376                           |                                       | 454,764                              |                                      |
| ADD: REVENUES (FROM SECTION I)                                                         | (B)                   |                 |                                     | 8,877,162                             |                                      |                                      |
| TOTAL FUNDS AVAILABLE (LINE A + LINE B)                                                | ( )                   |                 | 8,779,910                           | 8,877,162                             | 9,331,926                            |                                      |
| LESS: OPERATING EXPENDITURES                                                           |                       |                 | 8,574,516                           | 8,236,830                             | 8,242,894                            |                                      |
| LESS: NONOPERATING EXPENDITURES (SECTION II                                            | , , ,                 |                 | 185,931                             | 185,568                               | 186,148                              |                                      |
| LESS: FIXED CAPITAL OUTLAY (TOTAL ONLY)                                                |                       |                 | 10 460                              |                                       |                                      |                                      |
| UNRESERVED FUND BALANCE - JUNE 30 - BEFORE AD                                          |                       |                 |                                     | 454,764                               | 902,884                              |                                      |
| NET ADJUSTMENTS (FROM SECTION III)<br>ADJUSTED UNRESERVED FUND BALANCE - JUNE 30       |                       |                 | 19,463-                             |                                       | 000 004                              |                                      |
| ADJUSTED UNRESERVED FUND BALANCE - JUNE 30                                             | ( 1 )                 |                 |                                     | 454,/64                               | 902,884                              |                                      |
|                                                                                        |                       |                 |                                     |                                       |                                      |                                      |
| SCHEDULE IB: DETAIL OF UNRESERVED FUND BALANC                                          | F.                    |                 |                                     |                                       |                                      |                                      |
|                                                                                        | -<br>FUNDING SOURCE   |                 |                                     |                                       |                                      |                                      |
|                                                                                        |                       | RESTRICTED(R)   |                                     |                                       |                                      |                                      |
|                                                                                        | . ,                   | UNRESTRICTED(U) |                                     |                                       |                                      |                                      |
| 02 LIBRARY SERVICES AND TECHNOLOGY ACT                                                 | Ν                     | R               |                                     | 454,764                               | 902,884                              |                                      |
| ADJUSTED UNRESERVED FUND BALANCE - JUNE 30                                             |                       |                 |                                     | 454,764                               | 902,884                              |                                      |
|                                                                                        |                       |                 | ================                    | ================                      |                                      | ============                         |

Department Title: Trust Fund Title: Budget Entity: LAS/PBS Fund Number: Budget Period: 2020 - 2021Department of StateFederal Grants Trust FundCombined (45XXXXX)2261

|                                              | Balance as of 6/30/2019 | SWFS*<br>Adjustments | Adjusted<br>Balance |
|----------------------------------------------|-------------------------|----------------------|---------------------|
| Chief Financial Officer's (CFO) Cash Balance | 4,689,208.03 (A)        |                      | 4,689,208.03        |
| ADD: Other Cash (See Instructions)           | 691.50 (B)              |                      | 691.50              |
| ADD: Investments                             | 6,800,292.40 (C)        |                      | 6,800,292.40        |
| ADD: Outstanding Accounts Receivable         | 1,910.92 (D)            |                      | 1,910.92            |
| ADD: Interest & Dividends Receivable         | 0.00 (E)                | 28,677.19            | 28,677.19           |
| ADD: Due from Federal Government             | 0.00 (E)                | 61,559.65            | 61,559.65           |
| Total Cash plus Accounts Receivable          | <b>11,492,103</b> (F)   | 90,237               | 11,582,340          |
| LESS Allowances for Uncollectibles           | 20.00 (G)               |                      | 20.00               |
| LESS Approved "A" Certified Forwards         | 5,099,876.06 (H)        |                      | 5,099,876.06        |
| Approved "B" Certified Forwards              | 1,092,192.82 (H)        |                      | 1,092,192.82        |
| Approved "FCO" Certified Forwards            | 0.00 (H)                |                      | 0.00                |
| LESS: Other Accounts Payable (Nonoperating)  | 11,224.33 (I)           |                      | 11,224.33           |
| LESS: Due to Other Departments               | 0.00 (J)                | 996.48               | 996.48              |
| LESS: Advances from Other Departments        | 60,237.50 (J)           |                      | 60,237.50           |
| Unreserved Fund Balance, 07/01/2019          | <b>5,228,552</b> (K)    | 89,240               | 5,317,793 *         |

Notes:

\*SWFS = Statewide Financial Statement

| Department Title:                         | Department of State                                    |                        |  |  |  |  |  |
|-------------------------------------------|--------------------------------------------------------|------------------------|--|--|--|--|--|
| Trust Fund Title:<br>LAS/PBS Fund Number: | Federal Grants Trust Fund - Combined (45XXXXX)<br>2261 | X)                     |  |  |  |  |  |
| BEGINNING TRIAL BAI                       | LANCE:                                                 |                        |  |  |  |  |  |
| Total Fund B                              | alance Per FLAIR Trial Balance, 07/01/2019             |                        |  |  |  |  |  |
|                                           | C's 5XXXX for governmental funds;                      | <b>6,310,631.99</b> (A |  |  |  |  |  |
|                                           | X for proprietary and fiduciary funds                  |                        |  |  |  |  |  |
| Subtract Non                              | spendable Fund Balance (GLC 56XXX)                     | 0.00 (B                |  |  |  |  |  |
| Add/Subtract                              | Statewide Financial Statement (SWFS)Adjustments :      |                        |  |  |  |  |  |
| SWFS Adju                                 | stment # B4500006/Interest and Dividend Receivable     | 28,677.19 (C           |  |  |  |  |  |
| SWFS Adju                                 | stment #B4500006/ Due to Other Departments             | (996.48) (C            |  |  |  |  |  |
| SWFS Adju                                 | stment # B4500031/Due from Federal Government          | 61,559.65 (C           |  |  |  |  |  |
| SWFS Adju                                 | stment # B4500026/Due to Other Departments             | (C                     |  |  |  |  |  |
| SWFS Adju                                 | stment # B4500022/ Advances from Other Funds           | (C                     |  |  |  |  |  |
| Add/Subtract                              | Other Adjustment(s):                                   |                        |  |  |  |  |  |
| Approved "I                               | B" Carry Forward (Encumbrances) per LAS/PBS            | (1,092,192.82) (D      |  |  |  |  |  |
| Approved "O                               | C" Carry Forward Total (FCO) per LAS/PBS               | 0.00 (D                |  |  |  |  |  |
| A/P not C/F                               | -Operating Categories                                  | 10,112.97 (D           |  |  |  |  |  |
| Less: SWFS                                | Adjustment (AP Nonoperating)                           | 0.00 (D                |  |  |  |  |  |
|                                           |                                                        | 0.00 (D                |  |  |  |  |  |
|                                           |                                                        | 0.00 (D                |  |  |  |  |  |
| ADJUSTED BEGINNING                        | S TRIAL BALANCE:                                       | <b>5,317,793</b> (E)   |  |  |  |  |  |
| JNRESERVED FUND BA                        | ALANCE, SCHEDULE IC (Line K)                           | <b>5,317,793</b> (F)   |  |  |  |  |  |
| DIFFERENCE:                               |                                                        | <b>(0)</b> (G          |  |  |  |  |  |
| SHOULD EQUAL ZER(                         | <b>N</b>                                               |                        |  |  |  |  |  |

Budget Period: 2020 - 2021

| Department Title:                            | Department of State                                                                     |                      |                     |  |  |  |  |
|----------------------------------------------|-----------------------------------------------------------------------------------------|----------------------|---------------------|--|--|--|--|
| Trust Fund Title:                            | Federal Grants Trust Fund         Library, Archives and Information Services (45400100) |                      |                     |  |  |  |  |
| Budget Entity:<br>LAS/PBS Fund Number:       |                                                                                         |                      |                     |  |  |  |  |
|                                              | 2261                                                                                    |                      |                     |  |  |  |  |
|                                              | Balance as of 6/30/2019                                                                 | SWFS*<br>Adjustments | Adjusted<br>Balance |  |  |  |  |
| Chief Financial Officer's (CFO) Cash Balance | 327,998.48 (A)                                                                          |                      | 327,998.48          |  |  |  |  |
| ADD: Other Cash (See Instructions)           | 691.50 (B)                                                                              |                      | 691.50              |  |  |  |  |
| ADD: Investments                             | 0.00 (C)                                                                                |                      | 0.00                |  |  |  |  |
| ADD: Outstanding Accounts Receivable         | 0.00 (D)                                                                                |                      | 0.00                |  |  |  |  |
| ADD:                                         | 0.00 (E)                                                                                |                      | 0.00                |  |  |  |  |
| Total Cash plus Accounts Receivable          | <b>328,690</b> (F)                                                                      | -                    | 328,690             |  |  |  |  |
| LESS Allowances for Uncollectibles           | 0.00 (G)                                                                                |                      | 0.00                |  |  |  |  |
| LESS Approved "A" Certified Forwards         | 317,449.01 (H)                                                                          |                      | 317,449.01          |  |  |  |  |
| Approved "B" Certified Forwards              | 44,078.75 (H)                                                                           |                      | 44,078.75           |  |  |  |  |
| Approved "FCO" Certified Forwards            | 0.00 (H)                                                                                |                      | 0.00                |  |  |  |  |
| LESS: Other Accounts Payable (Nonoperating   | g) 0.00 (I)                                                                             |                      | 0.00                |  |  |  |  |
| LESS: Adjustment                             | 0.00 (J)                                                                                | -32,838.00           | -32,838.00          |  |  |  |  |
| Unreserved Fund Balance, 07/01/2019          | ( <b>32,838</b> ) (K)                                                                   | 32,838               | 0 *                 |  |  |  |  |

Notes:

\*SWFS = Statewide Financial Statement

|                      | Budget Period: 2020 - 2021                      |                                 |  |  |  |  |  |
|----------------------|-------------------------------------------------|---------------------------------|--|--|--|--|--|
| Department Title:    | Department of State                             |                                 |  |  |  |  |  |
| Trust Fund Title:    | Federal Grants Trust Fund - Library, Archives & | Information Services (45400100) |  |  |  |  |  |
| LAS/PBS Fund Number: | 2261                                            |                                 |  |  |  |  |  |
| BEGINNING TRIAL BAI  |                                                 |                                 |  |  |  |  |  |
|                      | alance Per FLAIR Trial Balance, 07/01/2019      |                                 |  |  |  |  |  |
|                      | C's 5XXXX for governmental funds;               | <b>11,240.97</b> (A)            |  |  |  |  |  |
| GLC 539XX            | C for proprietary and fiduciary funds           |                                 |  |  |  |  |  |
| Subtract Non         | spendable Fund Balance (GLC 56XXX)              | 0.00 (B)                        |  |  |  |  |  |
| Add/Subtract         | Statewide Financial Statement (SWFS)Adjustmen   | its :                           |  |  |  |  |  |
| SWFS Adjus           | stment # and Description                        | 0.00 (C)                        |  |  |  |  |  |
| SWFS Adjus           | stment # and Description                        | 0.00 (C)                        |  |  |  |  |  |
| Add/Subtract         | Other Adjustment(s):                            |                                 |  |  |  |  |  |
| Approved "H          | 3" Carry Forward (Encumbrances) per LAS/PBS     | (44,078.75)(D)                  |  |  |  |  |  |
| Approved "C          | C" Carry Forward Total (FCO) per LAS/PBS        | 0.00 (D)                        |  |  |  |  |  |
| A/P not C/F-         | Operating Categories                            | (D)                             |  |  |  |  |  |
| Less: SWFS           | Adjustment (AP Nonoperating)                    | 0.00 (D)                        |  |  |  |  |  |
| Add: Adjust          | ment                                            | 32,838.00 (D)                   |  |  |  |  |  |
|                      |                                                 | 0.00 (D)                        |  |  |  |  |  |
| ADJUSTED BEGINNING   | S TRIAL BALANCE:                                | <b>0</b> (E)                    |  |  |  |  |  |
| UNRESERVED FUND BA   | ALANCE, SCHEDULE IC (Line K)                    | <b>0</b> (F)                    |  |  |  |  |  |
| DIFFERENCE:          |                                                 | <b>0</b> (G)                    |  |  |  |  |  |
| *SHOULD EQUAL ZER(   | ).                                              |                                 |  |  |  |  |  |
|                      |                                                 |                                 |  |  |  |  |  |
|                      |                                                 |                                 |  |  |  |  |  |
|                      |                                                 |                                 |  |  |  |  |  |
|                      |                                                 |                                 |  |  |  |  |  |

| BPSC1L01 LAS/PBS SYSTEM<br>BUDGET PERIOD: 2008-2021<br>STATE OF FLORIDA                                                            | SCHEDULE I - LBE<br>TRUST FUNDS AVAILABLE   |                                     | SP                                    | 09/15/2019 12<br>TRUST FU            | SCHEDULE I<br>UNDS AVAILABLE         |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------|
|                                                                                                                                    |                                             | COL A01<br>ACT PR YR<br>EXP 2018-19 | COL A02<br>CURR YR EST<br>EXP 2019-20 | COL A03<br>AGY REQUEST<br>FY 2020-21 | COL A04<br>AGY REQ N/R<br>FY 2020-21 |
| STATE, DEPT OF       45000000         PGM: LIBRARY/INFO SVCS       45400000         LIBRARY/ARCHIVES/INFO SVCS       45400100      |                                             |                                     |                                       |                                      |                                      |
| FUND: GRANTS AND DONATIONS TF 2339                                                                                                 |                                             |                                     |                                       |                                      |                                      |
|                                                                                                                                    | JTH MATCHING % CFDA<br>ST I/C LOC I/C NO.   |                                     |                                       |                                      |                                      |
| 01 LOST BOOK FEES 000100 YES 8.0 25                                                                                                | 57.12 0.00 0.00                             | 7,535                               |                                       |                                      |                                      |
| TOTAL TO LINE B IN SECTION IV                                                                                                      |                                             | 7,535                               |                                       |                                      |                                      |
| SECTION II: DETAIL OF NONOPERATING EXPENDITURE                                                                                     | S<br>OBJECT TRANSFER CFDA<br>CODE TO BE NO. |                                     |                                       |                                      |                                      |
| 01 BUDGET ENTITY TRANSFER IN 45200700/2339<br>05 REFUND OF NON STATE REVENUE<br>06 REFUND OF STATE REVENUES                        | 810000 45400100<br>860000<br>860000         | 1,944-<br>68<br>68                  |                                       |                                      |                                      |
| TOTAL TO LINE E IN SECTION IV                                                                                                      |                                             | 1,808-                              |                                       |                                      |                                      |
| SECTION III: ADJUSTMENTS                                                                                                           | OBJECT<br>CODE                              |                                     |                                       |                                      |                                      |
| 01 SWFS ADJ-ALLOWANCE FOR UNCOLLECTIBLES                                                                                           | 991000                                      | 2,056-                              |                                       |                                      |                                      |
| TOTAL TO LINE H IN SECTION IV                                                                                                      |                                             | 2,056-                              |                                       |                                      |                                      |
| SECTION IV: SUMMARY                                                                                                                |                                             |                                     |                                       |                                      |                                      |
| UNRESERVED FUND BALANCE - JULY 1<br>ADD: REVENUES (FROM SECTION I)                                                                 | (A)<br>(B)                                  | 7,535                               | 7,287                                 | 7,287                                |                                      |
| TOTAL FUNDS AVAILABLE (LINE A + LINE B)<br>LESS: OPERATING EXPENDITURES                                                            | (C)<br>(D)                                  | 7,535                               | 7,287                                 | 7,287                                |                                      |
| LESS: NONOPERATING EXPENDITURES (SECTION II)<br>LESS: FIXED CAPITAL OUTLAY (TOTAL ONLY)                                            | (F)                                         | 1,808-                              |                                       |                                      |                                      |
| UNRESERVED FUND BALANCE - JUNE 30 - BEFORE ADJ<br>NET ADJUSTMENTS (FROM SECTION III)<br>ADJUSTED UNRESERVED FUND BALANCE - JUNE 30 | (G)<br>(H)<br>(I)                           | 9,343<br>2,056-<br>7,287            | 7,287<br>7,287                        | 7,287<br>7,287                       |                                      |

| BPSC1L01 LAS/PBS SYSTEM<br>BUDGET PERIOD: 2008-2021<br>STATE OF FLORIDA                                                       | SCHEDULE I - LBE<br>TRUST FUNDS AVAILABLE                             |           | SP          | 09/15/2019 12:<br>TRUST FU           | SCHEDULE I<br>INDS AVAILABLE |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------|-------------|--------------------------------------|------------------------------|
|                                                                                                                               |                                                                       | ACT PR YR | CURR YR EST | COL A03<br>AGY REQUEST<br>FY 2020-21 | COL A04<br>AGY REQ N/R       |
| STATE, DEPT OF       45000000         PGM: LIBRARY/INFO SVCS       45400000         LIBRARY/ARCHIVES/INFO SVCS       45400100 |                                                                       |           |             |                                      |                              |
| FUND: GRANTS AND DONATIONS TF 2339                                                                                            |                                                                       |           |             |                                      |                              |
| SCHEDULE IB: DETAIL OF UNRESERVED FUND BALAN                                                                                  | ICE<br>FUNDING SOURCE<br>STATE(S) RESTRICTE<br>NONSTATE(N) UNRESTRICT | . ,       |             |                                      |                              |
| 61 TRANSFER IN-DEP-CARL                                                                                                       | N U                                                                   | 7,287     | 7,287       | 7,287                                |                              |
| ADJUSTED UNRESERVED FUND BALANCE - JUNE 3                                                                                     | 0                                                                     | ,         | 7,287       |                                      |                              |

| Budget Period: 2020-2021                          |                    |  |  |  |
|---------------------------------------------------|--------------------|--|--|--|
| Department Title: Department of State             |                    |  |  |  |
| Trust Fund Title: Grants and Donations Trust Fund |                    |  |  |  |
| Budget Entity:                                    | Combined (45XXXXX) |  |  |  |
| LAS/PBS Fund Number:                              | 2339               |  |  |  |

|                                              | Balance as of 6/30/2019 | SWFS*<br>Adjustments | Adjusted<br>Balance |
|----------------------------------------------|-------------------------|----------------------|---------------------|
| Chief Financial Officer's (CFO) Cash Balance | 272,099.86 (A)          |                      | 272,099.86          |
| ADD: Other Cash (See Instructions)           | 0.00 (B)                |                      | 0.00                |
| ADD: Investments                             | 0.00(C)                 |                      | 0.00                |
| ADD: Outstanding Accounts Receivable         | 1,036.00 (D)            |                      | 1,036.00            |
| ADD: Due from Other Departments              | 1,814.00(E)             |                      | 1,814.00            |
| ADD:                                         | 0.00(E)                 |                      | 0.00                |
| Total Cash plus Accounts Receivable          | <b>274,950</b> (F)      | -                    | 274,950             |
| LESS Allowances for Uncollectibles           | 0.00 (G)                | 2,056.00             | 2,056.00            |
| LESS Approved "A" Certified Forwards         | 0.00 (H)                |                      | 0.00                |
| Approved "B" Certified Forwards              | 0.00 (H)                |                      | 0.00                |
| Approved "FCO" Certified Forwards            | 0.00 (H)                |                      | 0.00                |
| LESS: Other Accounts Payable (Nonoperating)  | 0.00 (I)                |                      | 0.00                |
| LESS:                                        | 0.00(J)                 |                      | 0.00                |
| LESS:                                        | 0.00(J)                 |                      | 0.00                |
| Unreserved Fund Balance, 07/01/2019          | <b>274,950</b> (K)      | (2,056)              | 272,894 **          |

Notes:

\*SWFS = Statewide Financial Statement

|                          | Budget Period: 2020-2021                          |                    |
|--------------------------|---------------------------------------------------|--------------------|
| Department Title:        | Department of State                               |                    |
| <b>Trust Fund Title:</b> | Grants and Donations Trust Fund                   |                    |
| LAS/PBS Fund Number:     | 2339                                              |                    |
| BEGINNING TRIAL BAL      | ANCE:                                             |                    |
| Total Fund Ba            | lance Per FLAIR Trial Balance, 07/01/2019         |                    |
| Total all GLC            | C's 5XXXX for governmental funds;                 | 274,949.86 (A)     |
| GLC 539XX                | for proprietary and fiduciary funds               |                    |
| Subtract Nons            | pendable Fund Balance (GLC 56XXX)                 | 0.00 (B)           |
| Add/Subtract             | Statewide Financial Statement (SWFS)Adjustments : |                    |
| SWFS Adjus               | tment #B4500032/Allowance for Uncollectibles      | (2,056.00) (C)     |
| SWFS Adjus               | tment # and Description                           | 0.00 (C)           |
| Add/Subtract             | Other Adjustment(s):                              |                    |
| Approved "B              | " Carry Forward (Encumbrances) per LAS/PBS        | 0.00 (D)           |
| Approved "C              | " Carry Forward Total (FCO) per LAS/PBS           | 0.00 (D)           |
| A/P not C/F-             | Operating Categories                              | 0.00 (D)           |
| Less: SWFS               | Adjustment (AP Nonoperating)                      | 0.00 (D)           |
|                          |                                                   | 0.00 (D)           |
|                          |                                                   | 0.00 (D)           |
| ADJUSTED BEGINNING       | TRIAL BALANCE:                                    | <b>272,894</b> (E) |
| UNRESERVED FUND BA       | LANCE, SCHEDULE IC (Line K)                       | <b>272,894</b> (F) |
| DIFFERENCE:              |                                                   | <b>(0)</b> (G)     |
|                          |                                                   |                    |

| BPSC1L01 LAS/PBS SYSTEM<br>BUDGET PERIOD: 2008-202<br>STATE OF FLORIDA              | 1                                |             |         | HEDULE I<br>T FUNDS        | AVAILABLE           |             |                        | SP        | TRUST F                              | :11 PAGE: 19<br>SCHEDULE I<br>UNDS AVAILABLE |
|-------------------------------------------------------------------------------------|----------------------------------|-------------|---------|----------------------------|---------------------|-------------|------------------------|-----------|--------------------------------------|----------------------------------------------|
|                                                                                     |                                  |             |         |                            |                     |             |                        | COL A02   | COL A03<br>AGY REQUEST<br>FY 2020-21 | COL A04<br>AGY REQ N/R<br>FY 2020-21         |
| STATE, DEPT OF<br>PGM: LIBRARY/INFO SVCS<br>LIBRARY/ARCHIVES/INFO SVC               |                                  | 0           |         |                            |                     |             |                        |           |                                      |                                              |
| FUND: RECORDS MANAGEMENT                                                            | TF 2                             | 572         |         |                            |                     |             |                        |           |                                      |                                              |
| SECTION I: DETAIL OF REVE                                                           | NUES<br>REVENUE CAP<br>CODE      | SVC<br>CHG% |         |                            | CHING %<br>CLOC I/C |             |                        |           |                                      |                                              |
| 28 PENALTIES-NSF                                                                    | 001202 NO                        | 0.0         | 257.375 | 0.00                       | 0.00                |             | 45                     |           |                                      |                                              |
| 41 ADV FL ADM REGISTER-ST                                                           | A<br>001903 NO                   | 0.0         | 120.55  | 0.00                       | 0.00                |             | 402,679                | 425,000   | 425,000                              |                                              |
| 42 ADV FL ADM REGISTER-NS                                                           | 001905 YES                       | 8.0         | 120.55  | 0.00                       | 0.00                |             | 97,032                 | 99,000    | 99,000                               |                                              |
| 43 MICRO/ARCHIVAL STOR-ST                                                           | A<br>001905 YES                  | 0.0         | 257.375 | 0.00                       | 0.00                |             | 632,330                | 640,000   | 640,000                              |                                              |
| 44 MICRO/ARCHIVAL STOR-NS                                                           |                                  |             | 257.375 |                            | 0.00                |             | 248,377                | 260,000   | 260,000                              |                                              |
| 45 CERT/COPIES/ADM REG-ST                                                           |                                  |             | 120.55  |                            | 0.00                |             | 115                    | 200,000   | 2007000                              |                                              |
| 46 CERT/COPIES/AD REG-NS                                                            | 001903 NO                        |             | 257.375 |                            | 0.00                |             | 3,483                  |           |                                      |                                              |
| 49 PRIOR YEAR ADJUSTING E                                                           | NTRY                             |             |         |                            |                     |             |                        |           |                                      |                                              |
| 53 PRIOR YEAR ADJUSTING E                                                           | 000100 YES<br>NTRY<br>000100 YES |             |         |                            | 0.00                |             | 29,589<br>4,026        |           |                                      |                                              |
| TOTAL TO LINE B IN SEC                                                              | TION IV                          |             |         |                            |                     |             | 1,417,676              | 1,424,000 | 1,424,000                            |                                              |
| SECTION II: DETAIL OF NON                                                           | OPERATING E                      | XPEND       | ITURES  | OBJECT<br>CODE             | TRANSFER<br>TO BE   | CFDA<br>NO. |                        |           |                                      |                                              |
| 18 SERVICE CHARGE TO GENE<br>19 REFUND OF STATE REVENU<br>22 REFUND OF NONSTATE REV | ES                               | :           |         | 880800<br>860000<br>860000 |                     |             | 27,240<br>5,046<br>999 | 27,240    | 27,240                               |                                              |
| TOTAL TO LINE E IN SEC                                                              | TION IV                          |             |         |                            |                     |             | 33,285                 |           |                                      |                                              |
| SECTION III: ADJUSTMENTS                                                            |                                  |             |         | OBJECT<br>CODE             |                     |             |                        |           |                                      |                                              |
| 02 SEPTEMBER 2018 CF REVE                                                           | RSIONS                           |             |         | 991000                     |                     |             | 10,561                 |           |                                      |                                              |

|                                                                                                                                                                                                                                                                                                                                                                                | SCHEDULE I -<br>IRUST FUNDS AV                           |                                  |                                                         | SP                                                                             |                                                         | SCHEDULE I<br>UNDS AVAILABLE         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                                  | COL A01<br>ACT PR YR<br>EXP 2018-19                     | COL A02<br>CURR YR EST<br>EXP 2019-20                                          | COL A03<br>AGY REQUEST<br>FY 2020-21                    | COL A04<br>AGY REQ N/R<br>FY 2020-21 |
| STATE, DEPT OF       45000000         PGM: LIBRARY/INFO SVCS       45400000         LIBRARY/ARCHIVES/INFO SVCS       45400100                                                                                                                                                                                                                                                  |                                                          |                                  |                                                         |                                                                                |                                                         |                                      |
| FUND: RECORDS MANAGEMENT TF 2572                                                                                                                                                                                                                                                                                                                                               |                                                          |                                  |                                                         |                                                                                |                                                         |                                      |
| SECTION III: ADJUSTMENTS                                                                                                                                                                                                                                                                                                                                                       | OBJECT<br>CODE                                           |                                  |                                                         |                                                                                |                                                         |                                      |
| 10 ADJ LINE A-PRIOR YR CF ENCUM<br>14 SWFS ADJ TO ADJUST FOR SVC CHG TO GR<br>60 SWFS ADJ-B4500035 - DUE FROM OTH DEP<br>61 SWFS ADJ-B4500035 - ALLOWANCE FOR UNC<br>62 SWFS ADJ-B4500036 - DUE FROM OTH DEP<br>63 10 - ADJUSTING ENTRIES                                                                                                                                      | 991000<br>991000<br>991000<br>991000<br>991000<br>991001 |                                  | 23,550-<br>9,341-<br>11,639-<br>2,551-<br>499<br>30,109 |                                                                                |                                                         |                                      |
| TOTAL TO LINE H IN SECTION IV                                                                                                                                                                                                                                                                                                                                                  |                                                          |                                  | 5,912-                                                  |                                                                                |                                                         |                                      |
| SECTION IV: SUMMARY                                                                                                                                                                                                                                                                                                                                                            |                                                          |                                  |                                                         |                                                                                |                                                         |                                      |
| UNRESERVED FUND BALANCE - JULY 1<br>ADD: REVENUES (FROM SECTION I)<br>TOTAL FUNDS AVAILABLE (LINE A + LINE B)<br>LESS: OPERATING EXPENDITURES<br>LESS: NONOPERATING EXPENDITURES (SECTION II)<br>LESS: FIXED CAPITAL OUTLAY (TOTAL ONLY)<br>UNRESERVED FUND BALANCE - JUNE 30 - BEFORE ADJ<br>NET ADJUSTMENTS (FROM SECTION III)<br>ADJUSTED UNRESERVED FUND BALANCE - JUNE 30 | (F)<br>(G)<br>(H)                                        |                                  | 1,417,676<br>2,363,473<br>1,436,406<br>33,285           | 887,870<br>1,424,000<br>2,311,870<br>1,828,978<br>27,240<br>455,652<br>455,652 | 1,424,000<br>1,879,652<br>1,832,999<br>27,240<br>19,413 |                                      |
| SCHEDULE IB: DETAIL OF UNRESERVED FUND BALANCE                                                                                                                                                                                                                                                                                                                                 | UNDING SOURCE<br>STATE(S)<br>NONSTATE(N)                 | RESTRICTED(R)<br>UNRESTRICTED(U) |                                                         |                                                                                |                                                         |                                      |
| 58 ADMINISTRATIVE REGISTER/ARCHIVES                                                                                                                                                                                                                                                                                                                                            | S                                                        | R                                | 887,870                                                 | 455,652                                                                        | 19,413                                                  |                                      |
| ADJUSTED UNRESERVED FUND BALANCE - JUNE 30                                                                                                                                                                                                                                                                                                                                     |                                                          |                                  | 887,870                                                 |                                                                                | 19,413                                                  |                                      |

| Program:<br>Fund:                                                                                                                                                                                                                                                                                   |                                                                                      | ducational Support<br>anagement Trust Fur                                                                                        | Budget Perio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | od: 2020-21                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specific Authority:<br>Purpose of Fees Collected:                                                                                                                                                                                                                                                   | Funds deposited<br>to support progra                                                 | ums of State Archive                                                                                                             | agement Trust Fund s<br>s, Records and Info N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                         |
| Turna of Foo or Drogramme (1                                                                                                                                                                                                                                                                        |                                                                                      | ve Code/Register/La                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                         |
| Type of Fee or Program: (<br>Regulatory services or over                                                                                                                                                                                                                                            |                                                                                      | -                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and III and                                                                                                                                             |
| attach Examination of Reg                                                                                                                                                                                                                                                                           |                                                                                      |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                         |
| X Non-regulatory fees author.<br>Sections I, II, and III only.)                                                                                                                                                                                                                                     |                                                                                      | ost of conducting a s                                                                                                            | specific program or se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ervice. (Complete                                                                                                                                       |
| Sections I, II, and III only.)                                                                                                                                                                                                                                                                      |                                                                                      |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                         |
| <u>SECTION I - FEE COLLEC</u>                                                                                                                                                                                                                                                                       | CTION                                                                                | ACTUAL                                                                                                                           | ESTIMATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | REQUEST                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                     |                                                                                      | FY 2018 - 19                                                                                                                     | FY 2019-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FY 2020-21                                                                                                                                              |
| <u>Receipts:</u><br>Records/Microfilm/Madia                                                                                                                                                                                                                                                         | Storage                                                                              | 000 700                                                                                                                          | 016 724                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 016 724                                                                                                                                                 |
| Records/Microfilm/Media S                                                                                                                                                                                                                                                                           | <u> </u>                                                                             | 880,708                                                                                                                          | 916,734                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 916,734                                                                                                                                                 |
| Advertising/Fla Administra                                                                                                                                                                                                                                                                          | <u> </u>                                                                             | 499,711                                                                                                                          | 675,334                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 675,334                                                                                                                                                 |
| Cert Copies/Royalties/Recy<br>Uncumbered Cash                                                                                                                                                                                                                                                       | yening/wilse                                                                         | <u>33,231</u><br>4,026                                                                                                           | 84,230                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 84,230                                                                                                                                                  |
| Uncumbered Cash                                                                                                                                                                                                                                                                                     |                                                                                      | 4,020                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                     |                                                                                      | 1,417,676                                                                                                                        | 1,676,298                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,676,298                                                                                                                                               |
| SECTION II - FULL COST                                                                                                                                                                                                                                                                              |                                                                                      | 1,417,676<br>981,577                                                                                                             | 1,676,298                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,676,298                                                                                                                                               |
| SECTION II - FULL COSTS                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                         |
| SECTION II - FULL COSTS<br>Direct Costs:<br>Salaries and Benefits                                                                                                                                                                                                                                   |                                                                                      | 981,577                                                                                                                          | 1,133,795                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,137,908                                                                                                                                               |
| SECTION II - FULL COSTS<br>Direct Costs:<br>Salaries and Benefits<br>Other Personal Services                                                                                                                                                                                                        |                                                                                      | 981,577<br>22,599                                                                                                                | 1,133,795<br>22,599                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,137,908<br>22,599<br>261,300                                                                                                                          |
| SECTION II - FULL COSTS<br>Direct Costs:<br>Salaries and Benefits<br>Other Personal Services<br>Expenses                                                                                                                                                                                            |                                                                                      | 981,577<br>22,599<br>261,300                                                                                                     | 1,133,795<br>22,599<br>261,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,137,908<br>22,599<br>261,300                                                                                                                          |
| SECTION II - FULL COSTS<br>Direct Costs:<br>Salaries and Benefits<br>Other Personal Services<br>Expenses<br>Operating Capital Outlay                                                                                                                                                                | <u>S</u>                                                                             | 981,577<br>22,599<br>261,300<br>4,790                                                                                            | 1,133,795<br>22,599<br>261,300<br>4,790                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,137,908<br>22,599<br>261,300<br>4,790                                                                                                                 |
| SECTION II - FULL COSTS<br>Direct Costs:<br>Salaries and Benefits<br>Other Personal Services<br>Expenses<br>Operating Capital Outlay<br>Contracted Services                                                                                                                                         | <u>S</u>                                                                             | 981,577<br>22,599<br>261,300<br>4,790<br>155,294                                                                                 | 1,133,795         22,599         261,300         4,790         155,294                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,137,908<br>22,599<br>261,300<br>4,790<br>155,294                                                                                                      |
| SECTION II - FULL COSTS<br>Direct Costs:<br>Salaries and Benefits<br>Other Personal Services<br>Expenses<br>Operating Capital Outlay<br>Contracted Services<br>Lease/Purchase/Equipment<br>TR/DMS/HR Svcs/ STW C                                                                                    | S<br>Contract                                                                        | 981,577<br>22,599<br>261,300<br>4,790<br>155,294<br>3,194                                                                        | 1,133,795         22,599         261,300         4,790         155,294         3,194                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,137,908           22,599           261,300           4,790           155,294           3,194                                                          |
| SECTION II - FULL COSTS<br>Direct Costs:<br>Salaries and Benefits<br>Other Personal Services<br>Expenses<br>Operating Capital Outlay<br><u>Contracted Services</u><br>Lease/Purchase/Equipment<br>TR/DMS/HR Svcs/ STW C<br>Indirect Costs Charged to Trus                                           | S<br>Contract<br>st Fund                                                             | 981,577<br>22,599<br>261,300<br>4,790<br>155,294<br>3,194                                                                        | 1,133,795         22,599         261,300         4,790         155,294         3,194                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,137,908           22,599           261,300           4,790           155,294           3,194                                                          |
| SECTION II - FULL COSTS<br>Direct Costs:<br>Salaries and Benefits<br>Other Personal Services<br>Expenses<br>Operating Capital Outlay<br>Contracted Services<br>Lease/Purchase/Equipment<br>TR/DMS/HR Svcs/ STW C<br>Indirect Costs Charged to Trus<br>Total Full Costs to Line (B) -                | S<br>Contract<br>st Fund<br>- Section III<br>I. Estimated is a                       | 981,577<br>22,599<br>261,300<br>4,790<br>155,294<br>3,194<br>7,652<br>1,406,297<br>verage of last 3 fisca                        | 1,133,795         22,599         261,300         4,790         155,294         3,194         7,652         1,588,624         al year's collected among the second | 1,137,908         22,599         261,300         4,790         155,294         3,194         7,652         1,592,737         punts.                     |
| SECTION II - FULL COSTS<br>Direct Costs:<br>Salaries and Benefits<br>Other Personal Services<br>Expenses<br>Operating Capital Outlay<br>Contracted Services<br>Lease/Purchase/Equipment<br>TR/DMS/HR Svcs/ STW C<br>Indirect Costs Charged to Trus<br>Total Full Costs to Line (B) -                | S<br>Contract<br>st Fund<br>- Section III<br>I. Estimated is a                       | 981,577<br>22,599<br>261,300<br>4,790<br>155,294<br>3,194<br>7,652<br>1,406,297<br>verage of last 3 fisca                        | 1,133,795         22,599         261,300         4,790         155,294         3,194         7,652         1,588,624                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,137,908         22,599         261,300         4,790         155,294         3,194         7,652         1,592,737         punts.                     |
| SECTION II - FULL COSTS<br>Direct Costs:<br>Salaries and Benefits<br>Other Personal Services<br>Expenses<br>Operating Capital Outlay<br>Contracted Services<br>Lease/Purchase/Equipment<br>TR/DMS/HR Svcs/ STW C<br>Indirect Costs Charged to Trus<br>Total Full Costs to Line (B) -<br>Basis Used: | S<br>Contract<br>St Fund<br>- Section III<br>I. Estimated is a<br>II. Estimated is C | 981,577<br>22,599<br>261,300<br>4,790<br>155,294<br>3,194<br>7,652<br>1,406,297<br>verage of last 3 fisca                        | 1,133,795         22,599         261,300         4,790         155,294         3,194         7,652         1,588,624         al year's collected among the second | 1,137,908         22,599         261,300         4,790         155,294         3,194         7,652         1,592,737         punts.                     |
| SECTION II - FULL COSTS<br>Direct Costs:<br>Salaries and Benefits<br>Other Personal Services<br>Expenses<br>Operating Capital Outlay<br>Contracted Services<br>Lease/Purchase/Equipment<br>TR/DMS/HR Svcs/ STW C<br>Indirect Costs Charged to Trus<br>Total Full Costs to Line (B) -<br>Basis Used: | S<br>Contract<br>St Fund<br>- Section III<br>I. Estimated is a<br>II. Estimated is C | 981,577<br>22,599<br>261,300<br>4,790<br>155,294<br>3,194<br>7,652<br>1,406,297<br>verage of last 3 fisca                        | 1,133,795         22,599         261,300         4,790         155,294         3,194         7,652         1,588,624         al year's collected among the second | 1,137,908         22,599         261,300         4,790         155,294         3,194         7,652         1,592,737         punts.                     |
| Other Personal Services<br>Expenses<br>Operating Capital Outlay<br><u>Contracted Services</u><br><u>Lease/Purchase/Equipment</u><br><u>TR/DMS/HR Svcs/ STW C</u><br>Indirect Costs Charged to Trus<br><b>Total Full Costs to Line (B)</b> -<br>Basis Used:<br><u>SECTION III - SUMMARY</u>          | S<br>Contract<br>st Fund<br>- Section III<br>I. Estimated is a<br>II. Estimated is C | 981,577<br>22,599<br>261,300<br>4,790<br>155,294<br>3,194<br>7,652<br>1,406,297<br>verage of last 3 fisca<br>CY Appropriated amo | 1,133,795         22,599         261,300         4,790         155,294         3,194         7,652         1,588,624         al year's collected among ounts less FY 18-19 r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,137,908         22,599         261,300         4,790         155,294         3,194         7,652         1,592,737         pounts.         eversions. |

Department Title: Trust Fund Title: Budget Entity: LAS/PBS Fund Number: Budget Period: 2020-2021Department of StateRecords Management Trust FundLibrary, Archives and Information Services (45400100)2572

|                                              | Balance as of 6/30/2019 | SWFS*<br>Adjustments | Adjusted<br>Balance |
|----------------------------------------------|-------------------------|----------------------|---------------------|
| Chief Financial Officer's (CFO) Cash Balance | 772,377.42 (A)          |                      | 772,377.42          |
| ADD: Other Cash (See Instructions)           | 4,090.37 (B)            |                      | 4,090.37            |
| ADD: Investments                             | 0.00 (C)                |                      | 0.00                |
| ADD: Outstanding Accounts Receivable         | 3,421.95 (D)            |                      | 3,421.95            |
| ADD: Due from Other Departments              | 173,295.26 (E)          | -11,139.35           | 162,155.91          |
| ADD:                                         | 0.00 (E)                | 0.00                 | 0.00                |
| Total Cash plus Accounts Receivable          | <b>953,185</b> (F)      | (11,139)             | 942,046             |
| LESS Allowances for Uncollectibles           | (G)                     | 2,550.57             | 2,550.57            |
| LESS Approved "A" Certified Forwards         | 108.12 (H)              |                      | 108.12              |
| Approved "B" Certified Forwards              | 42,176.46 (H)           |                      | 42,176.46           |
| Approved "FCO" Certified Forwards            | 0.00 (H)                |                      | 0.00                |
| LESS: Other Accounts Payable (Nonoperating)  | (I)                     |                      | 0.00                |
| LESS: Compensated Absences                   | 0.00 (J)                |                      | 0.00                |
| LESS: Due to General Revenue                 | 0.00 (J)                | 9,340.63             | 9,340.63            |
| Unreserved Fund Balance, 07/01/2019          | 910,900 (K)             | (23,031)             | 887,870 **          |

Notes:

\*SWFS = Statewide Financial Statement

|                      | Budget Period: 2020-2021                                                            |                       |  |  |  |  |
|----------------------|-------------------------------------------------------------------------------------|-----------------------|--|--|--|--|
| Department Title:    | Department of State                                                                 |                       |  |  |  |  |
| Trust Fund Title:    | Records Management Trust Fund - Library, Archives & Information Services (45400100) |                       |  |  |  |  |
| LAS/PBS Fund Number: | 2572                                                                                |                       |  |  |  |  |
| BEGINNING TRIAL BAL  | ANCE:                                                                               |                       |  |  |  |  |
|                      | lance Per FLAIR Trial Balance, 07/01/2019                                           |                       |  |  |  |  |
|                      | I's 5XXXX for governmental funds;                                                   | <b>953,076.88</b> (A) |  |  |  |  |
| GLC 539XX            | for proprietary and fiduciary funds                                                 |                       |  |  |  |  |
| Subtract Nons        | pendable Fund Balance (GLC 56XXX)                                                   | 0.00 (B)              |  |  |  |  |
| Add/Subtract S       | Statewide Financial Statement (SWFS)Adjustments :                                   |                       |  |  |  |  |
| SWFS Adjust          | tment #B4500035/Due From Other Departments                                          | (11,638.62) (C)       |  |  |  |  |
| SWFS Adjust          | tment #B4500036/Due From Other Departments                                          | 499.27 (C)            |  |  |  |  |
| SWFS Adjust          | tment #B4500035/Allowance for Uncollectible                                         | (2,550.57) (C)        |  |  |  |  |
| SWFS Adjust          | tment # /Due to General Revenue                                                     | (9,340.63) (C)        |  |  |  |  |
| SWFS Adjust          | tment #B4500017/Compensated Absences Liability                                      | (C)                   |  |  |  |  |
| Add/Subtract         | Other Adjustment(s):                                                                |                       |  |  |  |  |
| Approved "B'         | " Carry Forward (Encumbrances) per LAS/PBS                                          | (42,176.46)(D)        |  |  |  |  |
| Approved "C          | " Carry Forward Total (FCO) per LAS/PBS                                             | 0.00 (D)              |  |  |  |  |
| A/P not C/F-0        | Operating Categories                                                                | 0.00 (D)              |  |  |  |  |
| Less: SWFS A         | Adjustment (AP Nonoperating)                                                        | 0.00 (D)              |  |  |  |  |
|                      |                                                                                     | 0.00 (D)              |  |  |  |  |
|                      |                                                                                     | 0.00 (D)              |  |  |  |  |
| ADJUSTED BEGINNING   | TRIAL BALANCE:                                                                      | <b>887,870</b> (E)    |  |  |  |  |
| UNRESERVED FUND BA   | LANCE, SCHEDULE IC (Line K)                                                         | <b>887,870</b> (F)    |  |  |  |  |
| DIFFERENCE:          |                                                                                     | <b>(0)</b>            |  |  |  |  |
| *SHOULD EQUAL ZERO   |                                                                                     |                       |  |  |  |  |



# FLORIDA DEPARTMENT Of STATE

# Cultural Affairs Schedule I Series

| BPSC1L01 LAS/PBS SYSTEM<br>BUDGET PERIOD: 2008-2021 TR<br>STATE OF FLORIDA                                                                                                                                                                                                                                                       | SCHEDULE I - LBE<br>UST FUNDS AVAILABLE              |                                                           | SP                                                 |                                                     | :11 PAGE: 21<br>SCHEDULE I<br>UNDS AVAILABLE |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------|----------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                  |                                                      | ACT PR YR<br>EXP 2018-19                                  | COL A02<br>CURR YR EST<br>EXP 2019-20              | COL A03<br>AGY REQUEST<br>FY 2020-21                | COL A04<br>AGY REQ N/R<br>FY 2020-21         |
| STATE, DEPT OF       45000000         PGM: CULTURAL AFFAIRS       45500000         CULTURAL AFFAIRS       45500300                                                                                                                                                                                                               |                                                      |                                                           |                                                    |                                                     |                                              |
| FUND: FEDERAL GRANTS TRUST FUND 2261                                                                                                                                                                                                                                                                                             |                                                      |                                                           |                                                    |                                                     |                                              |
|                                                                                                                                                                                                                                                                                                                                  | MATCHING % CFDA<br>ST I/C LOC I/C NO.                |                                                           |                                                    |                                                     |                                              |
| 11 NAT'L ENDOWMENT FOR THE ARTS<br>000700 NO 0.0 265.6                                                                                                                                                                                                                                                                           | 06 25.00 C 25.00 C 45.025                            |                                                           |                                                    | 818,000                                             |                                              |
| TOTAL TO LINE B IN SECTION IV                                                                                                                                                                                                                                                                                                    |                                                      |                                                           | 818,230                                            | 818,000                                             |                                              |
| SECTION II: DETAIL OF NONOPERATING EXPENDITURES                                                                                                                                                                                                                                                                                  | OBJECT TRANSFER CFDA<br>CODE TO BE NO.               |                                                           |                                                    |                                                     |                                              |
| TOTAL TO LINE E IN SECTION IV                                                                                                                                                                                                                                                                                                    |                                                      |                                                           |                                                    |                                                     |                                              |
| SECTION III: ADJUSTMENTS                                                                                                                                                                                                                                                                                                         | OBJECT<br>CODE                                       |                                                           |                                                    |                                                     |                                              |
| 01 SEPTEMBER 2018- CERT FORWARD/ REVERSIONS<br>03 ADJ TO LINE A-PRIOR YR CF ENCUMBRANCES<br>04 ADJUST TO LINE A - PAYABLE NOT CERT FWD<br>05 TR10 ADJUSTING ENTRIES                                                                                                                                                              | 991000<br>991000<br>991000<br>991000                 | 231<br>4,000-<br>3,750<br>240                             |                                                    |                                                     |                                              |
| TOTAL TO LINE H IN SECTION IV                                                                                                                                                                                                                                                                                                    |                                                      | 221                                                       |                                                    |                                                     |                                              |
| SECTION IV: SUMMARY                                                                                                                                                                                                                                                                                                              |                                                      |                                                           |                                                    |                                                     |                                              |
| UNRESERVED FUND BALANCE - JULY 1<br>ADD: REVENUES (FROM SECTION I)<br>TOTAL FUNDS AVAILABLE (LINE A + LINE B)<br>LESS: OPERATING EXPENDITURES<br>LESS: NONOPERATING EXPENDITURES (SECTION II)<br>LESS: FIXED CAPITAL OUTLAY (TOTAL ONLY)<br>UNRESERVED FUND BALANCE - JUNE 30 - BEFORE ADJ<br>NET ADJUSTMENTS (FROM SECTION III) | (A)<br>(B)<br>(C)<br>(D)<br>(E)<br>(F)<br>(G)<br>(H) | 184,808<br>638,806<br>823,614<br>725,381<br>98,233<br>221 | 98,454<br>818,230<br>916,684<br>756,206<br>160,478 | 160,478<br>818,000<br>978,478<br>758,271<br>220,207 |                                              |
| ADJUSTED UNRESERVED FUND BALANCE - JUNE 30                                                                                                                                                                                                                                                                                       | (I)                                                  | 98,454                                                    | 160,478                                            | 220,207                                             |                                              |

| BPSC1L01 LAS/PBS SYSTEM<br>BUDGET PERIOD: 2008-2021<br>STATE OF FLORIDA | SCHEDULE I<br>TRUST FUNDS A               |   |                      | SP                     | 09/15/2019 12:<br>TRUST FU | SCHEDULE I<br>INDS AVAILABLE |
|-------------------------------------------------------------------------|-------------------------------------------|---|----------------------|------------------------|----------------------------|------------------------------|
|                                                                         |                                           |   | COL A01<br>ACT PR YR | COL A02<br>CURR YR EST | COL A03                    | COL A04<br>AGY REQ N/R       |
| STATE, DEPT OF450PGM: CULTURAL AFFAIRS455CULTURAL AFFAIRS455            | 500000                                    |   |                      |                        |                            |                              |
| FUND: FEDERAL GRANTS TRUST FUND                                         | 2261                                      |   |                      |                        |                            |                              |
| SCHEDULE IB: DETAIL OF UNRESERVE                                        |                                           |   |                      |                        |                            |                              |
|                                                                         | FUNDING SOURCE<br>STATE(S)<br>NONSTATE(N) |   |                      |                        |                            |                              |
| 01 NATIONAL ENDOWMENT FOR THE AR                                        | RTS N                                     | R | 98,454               | 160,478                | 220,207                    |                              |
| ADJUSTED UNRESERVED FUND BALA                                           | ANCE – JUNE 30                            |   | •                    | 160,478                |                            |                              |

Department Title: Trust Fund Title: Budget Entity: LAS/PBS Fund Number: Budget Period: 2020 - 2021Department of StateFederal Grants Trust FundCombined (45XXXXX)2261

|                                              | Balance as of 6/30/2019 | SWFS*<br>Adjustments | Adjusted<br>Balance |
|----------------------------------------------|-------------------------|----------------------|---------------------|
| Chief Financial Officer's (CFO) Cash Balance | 4,689,208.03 (A)        |                      | 4,689,208.03        |
| ADD: Other Cash (See Instructions)           | 691.50 (B)              |                      | 691.50              |
| ADD: Investments                             | 6,800,292.40 (C)        |                      | 6,800,292.40        |
| ADD: Outstanding Accounts Receivable         | 1,910.92 (D)            |                      | 1,910.92            |
| ADD: Interest & Dividends Receivable         | 0.00 (E)                | 28,677.19            | 28,677.19           |
| ADD: Due from Federal Government             | 0.00 (E)                | 61,559.65            | 61,559.65           |
| Total Cash plus Accounts Receivable          | <b>11,492,103</b> (F)   | 90,237               | 11,582,340          |
| LESS Allowances for Uncollectibles           | 20.00 (G)               |                      | 20.00               |
| LESS Approved "A" Certified Forwards         | 5,099,876.06 (H)        |                      | 5,099,876.06        |
| Approved "B" Certified Forwards              | 1,092,192.82 (H)        |                      | 1,092,192.82        |
| Approved "FCO" Certified Forwards            | 0.00 (H)                |                      | 0.00                |
| LESS: Other Accounts Payable (Nonoperating)  | 11,224.33 (I)           |                      | 11,224.33           |
| LESS: Due to Other Departments               | 0.00 (J)                | 996.48               | 996.48              |
| LESS: Advances from Other Departments        | 60,237.50 (J)           |                      | 60,237.50           |
| Unreserved Fund Balance, 07/01/2019          | <b>5,228,552</b> (K)    | 89,240               | 5,317,793 *         |

Notes:

\*SWFS = Statewide Financial Statement

| Department Title:                         | Department of State                                    |                        |
|-------------------------------------------|--------------------------------------------------------|------------------------|
| Trust Fund Title:<br>LAS/PBS Fund Number: | Federal Grants Trust Fund - Combined (45XXXXX)<br>2261 | X)                     |
| BEGINNING TRIAL BAI                       | LANCE:                                                 |                        |
| Total Fund B                              | alance Per FLAIR Trial Balance, 07/01/2019             |                        |
|                                           | C's 5XXXX for governmental funds;                      | <b>6,310,631.99</b> (A |
|                                           | X for proprietary and fiduciary funds                  |                        |
| Subtract Non                              | spendable Fund Balance (GLC 56XXX)                     | 0.00 (B                |
| Add/Subtract                              | Statewide Financial Statement (SWFS)Adjustments :      |                        |
| SWFS Adju                                 | stment # B4500006/Interest and Dividend Receivable     | 28,677.19 (C           |
| SWFS Adju                                 | stment #B4500006/ Due to Other Departments             | (996.48) (C            |
| SWFS Adju                                 | stment # B4500031/Due from Federal Government          | 61,559.65 (C           |
| SWFS Adju                                 | stment # B4500026/Due to Other Departments             | (C                     |
| SWFS Adju                                 | stment # B4500022/ Advances from Other Funds           | (C                     |
| Add/Subtract                              | Other Adjustment(s):                                   |                        |
| Approved "I                               | B" Carry Forward (Encumbrances) per LAS/PBS            | (1,092,192.82) (D      |
| Approved "O                               | C" Carry Forward Total (FCO) per LAS/PBS               | 0.00 (D                |
| A/P not C/F                               | -Operating Categories                                  | 10,112.97 (D           |
| Less: SWFS                                | Adjustment (AP Nonoperating)                           | 0.00 (D                |
|                                           |                                                        | 0.00 (D                |
|                                           |                                                        | 0.00 (D                |
| ADJUSTED BEGINNING                        | S TRIAL BALANCE:                                       | <b>5,317,793</b> (E)   |
| JNRESERVED FUND BA                        | ALANCE, SCHEDULE IC (Line K)                           | <b>5,317,793</b> (F)   |
| DIFFERENCE:                               |                                                        | <b>(0)</b> (G          |
| SHOULD EQUAL ZER(                         | <b>N</b>                                               |                        |

|                      | Budget Period: 2020 - 2021 |                   |          |  |
|----------------------|----------------------------|-------------------|----------|--|
| Department Title:    | Department of State        |                   |          |  |
| Trust Fund Title:    | Federal Grants Trust Fun   | d                 |          |  |
| Budget Entity:       | Cultural Affairs (455003   | 00)               |          |  |
| LAS/PBS Fund Number: | 2261                       |                   |          |  |
|                      |                            |                   |          |  |
|                      | Balance as of              | SWFS*             | Adjusted |  |
|                      | (/20/2010                  | A dim stree on to | Dalamaa  |  |

|                                              | 6/30/2019          | Adjustments | Balance    |
|----------------------------------------------|--------------------|-------------|------------|
| Chief Financial Officer's (CFO) Cash Balance | 157,881.85 (A)     |             | 157,881.85 |
| ADD: Other Cash (See Instructions)           | 0.00 (B)           |             | 0.00       |
| ADD: Investments                             | 0.00 (C)           |             | 0.00       |
| ADD: Outstanding Accounts Receivable         | 0.00 (D)           |             | 0.00       |
| ADD:                                         | 0.00 (E)           |             | 0.00       |
| Total Cash plus Accounts Receivable          | <b>157,882</b> (F) | -           | 157,882    |
| LESS Allowances for Uncollectibles           | 0.00 (G)           |             | 0.00       |
| LESS Approved "A" Certified Forwards         | 55,428.00 (H)      |             | 55,428.00  |
| Approved "B" Certified Forwards              | 4,000.00 (H)       |             | 4,000.00   |
| Approved "FCO" Certified Forwards            | 0.00 (H)           |             | 0.00       |
| LESS: Other Accounts Payable (Nonoperating)  | 0.00 (I)           |             | 0.00       |
| LESS:                                        | 0.00 (J)           |             | 0.00       |
| Unreserved Fund Balance, 07/01/2019          | <b>98,454</b> (K)  | -           | 98,454 **  |

Notes:

\*SWFS = Statewide Financial Statement

| Department Title:    | <b>Budget Period: 2020-2021</b><br>Department of State  |                       |  |  |
|----------------------|---------------------------------------------------------|-----------------------|--|--|
| Trust Fund Title:    | Federal Grants Trust Fund - Cultural Affairs (45500300) |                       |  |  |
| LAS/PBS Fund Number: | 2261                                                    |                       |  |  |
| BEGINNING TRIAL BAI  | LANCE:<br>alance Per FLAIR Trial Balance, 07/01/2019    |                       |  |  |
|                      | C's 5XXXX for governmental funds;                       | <b>102,453.85</b> (A) |  |  |
|                      | X for proprietary and fiduciary funds                   | 102,433.03 (A)        |  |  |
|                      | spendable Fund Balance (GLC 56XXX)                      | 0.00 (B)              |  |  |
| Add/Subtract         | Statewide Financial Statement (SWFS)Adjustments         | :                     |  |  |
| SWFS Adjus           | stment # and Description                                | 0.00 (C)              |  |  |
| SWFS Adjus           | stment # and Description                                | 0.00 (C)              |  |  |
| Add/Subtract         | Other Adjustment(s):                                    |                       |  |  |
| Approved "H          | 3" Carry Forward (Encumbrances) per LAS/PBS             | (4,000.00) (D)        |  |  |
| Approved "C          | C" Carry Forward Total (FCO) per LAS/PBS                | 0.00 (D)              |  |  |
| A/P not C/F-         | -Operating Categories                                   | 0.00 (D)              |  |  |
| Less: SWFS           | Adjustment (AP Nonoperating)                            | 0.00 (D)              |  |  |
|                      |                                                         | 0.00 (D)              |  |  |
|                      |                                                         | 0.00 (D)              |  |  |
| ADJUSTED BEGINNING   | G TRIAL BALANCE:                                        | <b>98,454</b> (E)     |  |  |
| UNRESERVED FUND BA   | ALANCE, SCHEDULE IC (Line K)                            | <b>98,454</b> (F)     |  |  |
| DIFFERENCE:          |                                                         | ( <b>0</b> )(G)       |  |  |
| *SHOULD EQUAL ZER(   | ).                                                      |                       |  |  |
|                      |                                                         |                       |  |  |
|                      |                                                         |                       |  |  |
|                      |                                                         |                       |  |  |

|                                                                                                                    | SCHEDULE I – LBE<br>UST FUNDS AVAILABLE |                                     | SP                                    | 09/15/2019 12<br>TRUST F1            | SCHEDULE I<br>UNDS AVAILABLE         |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------|
|                                                                                                                    |                                         | COL A01<br>ACT PR YR<br>EXP 2018-19 | COL A02<br>CURR YR EST<br>EXP 2019-20 | COL A03<br>AGY REQUEST<br>FY 2020-21 | COL A04<br>AGY REQ N/R<br>FY 2020-21 |
| STATE, DEPT OF       45000000         PGM: CULTURAL AFFAIRS       45500000         CULTURAL AFFAIRS       45500300 |                                         |                                     |                                       |                                      |                                      |
| FUND: GRANTS AND DONATIONS TF 2339                                                                                 |                                         |                                     |                                       |                                      |                                      |
| SECTION I: DETAIL OF REVENUES<br>REVENUE CAP SVC AUTH<br>CODE CHG%                                                 | MATCHING % CFDA<br>ST I/C LOC I/C NO.   |                                     |                                       |                                      |                                      |
|                                                                                                                    |                                         |                                     |                                       |                                      |                                      |
| TOTAL TO LINE B IN SECTION IV                                                                                      |                                         |                                     |                                       |                                      |                                      |
|                                                                                                                    |                                         |                                     |                                       |                                      |                                      |
| SECTION II: DETAIL OF NONOPERATING EXPENDITURES                                                                    | OBJECT TRANSFER CFDA<br>CODE TO BE NO.  |                                     |                                       |                                      |                                      |
| 01 BUDGET ENTITY TRANSFER IN 45200700/2339                                                                         | 810000 45500300                         | 1,200-                              |                                       |                                      |                                      |
| TOTAL TO LINE E IN SECTION IV                                                                                      |                                         | 1,200-                              |                                       |                                      |                                      |
| SECTION III: ADJUSTMENTS                                                                                           |                                         |                                     |                                       |                                      |                                      |
| SECTION III. ADJUSIMENTS                                                                                           | OBJECT<br>CODE                          |                                     |                                       |                                      |                                      |
|                                                                                                                    |                                         |                                     |                                       |                                      |                                      |
| TOTAL TO LINE H IN SECTION IV                                                                                      |                                         |                                     |                                       |                                      |                                      |
|                                                                                                                    |                                         |                                     |                                       |                                      |                                      |
| SECTION IV: SUMMARY                                                                                                |                                         |                                     |                                       |                                      |                                      |
| UNRESERVED FUND BALANCE - JULY 1<br>ADD: REVENUES (FROM SECTION I)                                                 | (A)<br>(B)                              |                                     | 1,200                                 | 1,200                                |                                      |
| TOTAL FUNDS AVAILABLE (LINE A + LINE B)                                                                            | (C)                                     |                                     | 1,200                                 | 1,200                                |                                      |
| LESS: OPERATING EXPENDITURES<br>LESS: NONOPERATING EXPENDITURES (SECTION II)                                       | (D)<br>(E)                              | 1,200-                              |                                       |                                      |                                      |
| LESS: FIXED CAPITAL OUTLAY (TOTAL ONLY)<br>UNRESERVED FUND BALANCE - JUNE 30 - BEFORE ADJ                          | (F)<br>(G)                              | 1,200                               | 1,200                                 | 1,200                                |                                      |
| NET ADJUSTMENTS (FROM SECTION III)<br>ADJUSTED UNRESERVED FUND BALANCE - JUNE 30                                   | (H)<br>(I)                              | 1,200                               | 1,200                                 | 1,200                                |                                      |

| BPSC1L01 LAS/PBS SYSTEM<br>BUDGET PERIOD: 2008-2021<br>STATE OF FLORIDA                                            | SCHEDULE I - LBE<br>TRUST FUNDS AVAILABLE     |           | SP    | 09/15/2019 12:<br>TRUST FU           | 11 PAGE: 24<br>SCHEDULE I<br>INDS AVAILABLE |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------|-------|--------------------------------------|---------------------------------------------|
|                                                                                                                    |                                               | ACT PR YR |       | COL A03<br>AGY REQUEST<br>FY 2020-21 | AGY REQ N/R                                 |
| STATE, DEPT OF       45000000         PGM: CULTURAL AFFAIRS       45500000         CULTURAL AFFAIRS       45500300 |                                               |           |       |                                      |                                             |
| FUND: GRANTS AND DONATIONS TF 2339                                                                                 |                                               |           |       |                                      |                                             |
| SCHEDULE IB: DETAIL OF UNRESERVED FUND BAL                                                                         | ANCE<br>FUNDING SOURCE<br>STATE(S) RESTRICTEI | )(R)      |       |                                      |                                             |
|                                                                                                                    | NONSTATE(N) UNRESTRICT                        | ED(U)     |       |                                      |                                             |
| 01 GRANTS- CULTURAL FACILITIES                                                                                     | S U                                           | 1,200     | 1,200 | 1,200                                |                                             |
| ADJUSTED UNRESERVED FUND BALANCE - JUNE                                                                            | 30                                            | 1,200     | 1,200 | 1,200                                |                                             |

| Budget Period: 2020-2021 |                                 |  |  |
|--------------------------|---------------------------------|--|--|
| Department Title:        | Department of State             |  |  |
| Trust Fund Title:        | Grants and Donations Trust Fund |  |  |
| Budget Entity:           | Combined (45XXXXX)              |  |  |
| LAS/PBS Fund Number:     | 2339                            |  |  |

|                                              | Balance as of 6/30/2019 | SWFS*<br>Adjustments | Adjusted<br>Balance |
|----------------------------------------------|-------------------------|----------------------|---------------------|
| Chief Financial Officer's (CFO) Cash Balance | 272,099.86 (A)          |                      | 272,099.86          |
| ADD: Other Cash (See Instructions)           | 0.00 (B)                |                      | 0.00                |
| ADD: Investments                             | 0.00(C)                 |                      | 0.00                |
| ADD: Outstanding Accounts Receivable         | 1,036.00 (D)            |                      | 1,036.00            |
| ADD: Due from Other Departments              | 1,814.00(E)             |                      | 1,814.00            |
| ADD:                                         | 0.00(E)                 |                      | 0.00                |
| Total Cash plus Accounts Receivable          | <b>274,950</b> (F)      | -                    | 274,950             |
| LESS Allowances for Uncollectibles           | 0.00 (G)                | 2,056.00             | 2,056.00            |
| LESS Approved "A" Certified Forwards         | 0.00 (H)                |                      | 0.00                |
| Approved "B" Certified Forwards              | 0.00 (H)                |                      | 0.00                |
| Approved "FCO" Certified Forwards            | 0.00 (H)                |                      | 0.00                |
| LESS: Other Accounts Payable (Nonoperating)  | 0.00 (I)                |                      | 0.00                |
| LESS:                                        | 0.00(J)                 |                      | 0.00                |
| LESS:                                        | 0.00 (J)                |                      | 0.00                |
| Unreserved Fund Balance, 07/01/2019          | <b>274,950</b> (K)      | (2,056)              | 272,894 **          |

Notes:

\*SWFS = Statewide Financial Statement

|                      | Budget Period: 2020-2021                          |                       |  |
|----------------------|---------------------------------------------------|-----------------------|--|
| Department Title:    | Department of State                               |                       |  |
| Trust Fund Title:    | Grants and Donations Trust Fund - Combined (45XXX | XXXX)                 |  |
| LAS/PBS Fund Number: | 2339                                              | ,                     |  |
| BEGINNING TRIAL BALA | ANCE:                                             |                       |  |
| Total Fund Bal       | ance Per FLAIR Trial Balance, 07/01/2019          |                       |  |
| Total all GLC        | 's 5XXXX for governmental funds;                  | <b>274,949.86</b> (A) |  |
| GLC 539XX f          | For proprietary and fiduciary funds               |                       |  |
| Subtract Nonsp       | endable Fund Balance (GLC 56XXX)                  | 0.00 (B)              |  |
| Add/Subtract S       | tatewide Financial Statement (SWFS)Adjustments :  |                       |  |
| SWFS Adjust          | ment #B4500032/Allowance for Uncollectibles       | (2,056.00) (C)        |  |
| SWFS Adjust          | ment # and Description                            | 0.00 (C)              |  |
| Add/Subtract C       | Other Adjustment(s):                              |                       |  |
| Approved "B"         | Carry Forward (Encumbrances) per LAS/PBS          | 0.00 (D)              |  |
| Approved "C"         | Carry Forward Total (FCO) per LAS/PBS             | 0.00 (D)              |  |
| A/P not C/F-C        | Operating Categories                              | 0.00 (D)              |  |
| Less: SWFS A         | Adjustment (AP Nonoperating)                      | 0.00 (D)              |  |
|                      |                                                   | 0.00 (D)              |  |
|                      |                                                   | 0.00 (D)              |  |
| ADJUSTED BEGINNING   | ΓRIAL BALANCE:                                    | <b>272,894</b> (E)    |  |
| UNRESERVED FUND BAI  | LANCE, SCHEDULE IC (Line K)                       | <b>272,894</b> (F)    |  |
| DIFFERENCE:          |                                                   | <b>(0)</b> (G)*       |  |
| *SHOULD EQUAL ZERO.  |                                                   |                       |  |
|                      |                                                   |                       |  |

| BPSC1L01 LAS/PBS SYSTEM S<br>BUDGET PERIOD: 2008-2021 TRU<br>STATE OF FLORIDA                                                                                                                                                                                                                                                                                                  | SCHEDULE I – LBE<br>JST FUNDS AVAILABLE                     |                                     | SP                                    |                                      | :11 PAGE: 25<br>SCHEDULE I<br>JNDS AVAILABLE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------|---------------------------------------|--------------------------------------|----------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                |                                                             | COL A01<br>ACT PR YR<br>EXP 2018-19 | COL A02<br>CURR YR EST<br>EXP 2019-20 | COL A03<br>AGY REQUEST<br>FY 2020-21 | COL A04<br>AGY REQ N/R<br>FY 2020-21         |
| STATE, DEPT OF       45000000         PGM: CULTURAL AFFAIRS       45500000         CULTURAL AFFAIRS       45500300                                                                                                                                                                                                                                                             |                                                             |                                     |                                       |                                      |                                              |
| FUND: LAND ACQUISITION TF 2423                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                     |                                       |                                      |                                              |
| SECTION I: DETAIL OF REVENUES<br>REVENUE CAP SVC AUTH<br>CODE CHG%                                                                                                                                                                                                                                                                                                             | MATCHING % CFDA<br>ST I/C LOC I/C NO.                       |                                     |                                       |                                      |                                              |
| TOTAL TO LINE B IN SECTION IV                                                                                                                                                                                                                                                                                                                                                  |                                                             |                                     |                                       |                                      |                                              |
| SECTION II: DETAIL OF NONOPERATING EXPENDITURES                                                                                                                                                                                                                                                                                                                                | OBJECT TRANSFER CFDA<br>CODE TO BE NO.                      |                                     |                                       |                                      |                                              |
| 05 BUDGET ENTITY TRANSFER IN 45200700/2423                                                                                                                                                                                                                                                                                                                                     | 810000 45500300                                             | 1,596,348-                          | 1,546,089-                            | 1,549,419-                           |                                              |
| TOTAL TO LINE E IN SECTION IV                                                                                                                                                                                                                                                                                                                                                  |                                                             |                                     |                                       | 1,549,419-                           |                                              |
| SECTION III: ADJUSTMENTS                                                                                                                                                                                                                                                                                                                                                       | OBJECT<br>CODE                                              |                                     |                                       |                                      |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                     |                                       |                                      |                                              |
| TOTAL TO LINE H IN SECTION IV                                                                                                                                                                                                                                                                                                                                                  |                                                             |                                     |                                       |                                      |                                              |
| SECTION IV: SUMMARY                                                                                                                                                                                                                                                                                                                                                            |                                                             |                                     |                                       |                                      |                                              |
| UNRESERVED FUND BALANCE - JULY 1<br>ADD: REVENUES (FROM SECTION I)<br>TOTAL FUNDS AVAILABLE (LINE A + LINE B)<br>LESS: OPERATING EXPENDITURES<br>LESS: NONOPERATING EXPENDITURES (SECTION II)<br>LESS: FIXED CAPITAL OUTLAY (TOTAL ONLY)<br>UNRESERVED FUND BALANCE - JUNE 30 - BEFORE ADJ<br>NET ADJUSTMENTS (FROM SECTION III)<br>ADJUSTED UNRESERVED FUND BALANCE - JUNE 30 | (A)<br>(B)<br>(C)<br>(D)<br>(E)<br>(F)<br>(G)<br>(H)<br>(I) | 1,596,348<br>1,596,348-             | 1,546,089<br>1,546,089-               |                                      |                                              |

| Budget Period: 2020 - 2021                    |                     |  |
|-----------------------------------------------|---------------------|--|
| Department Title:                             | Department of State |  |
| Trust Fund Title: Land Acquisition Trust Fund |                     |  |
| Budget Entity:                                | Combined (45XXXXXX) |  |
| LAS/PBS Fund Number:                          | 2423                |  |

|                                              | Balance as of 6/30/2019 | SWFS*<br>Adjustments | Adjusted<br>Balance |
|----------------------------------------------|-------------------------|----------------------|---------------------|
| Chief Financial Officer's (CFO) Cash Balance | 1,650,292.79 (A)        |                      | 1,650,292.79        |
| ADD: Other Cash (See Instructions)           | (B)                     |                      | 0.00                |
| ADD: Investments                             | (C)                     |                      | 0.00                |
| ADD: Outstanding Accounts Receivable         | (D)                     |                      | 0.00                |
| ADD: Due from Other Departments              | 0.00(E)                 | 484,069.55           | 484,069.55          |
| ADD:                                         | 0.00(E)                 |                      | 0.00                |
| Total Cash plus Accounts Receivable          | <b>1,650,293</b> (F)    | 484,070              | 2,134,362           |
| LESS Allowances for Uncollectibles           | (G)                     |                      | 0.00                |
| LESS Approved "A" Certified Forwards         | 1,215,291.43 (H)        |                      | 1,215,291.43        |
| Approved "B" Certified Forwards              | 589,780.37 (H)          |                      | 589,780.37          |
| Approved "FCO" Certified Forwards            | 101,437.50 (H)          |                      | 101,437.50          |
| LESS: Other Accounts Payable (Nonoperating)  | (I)                     |                      | 0.00                |
| LESS: Due to Other Departments               | 0.00 (J)                |                      | 0.00                |
| LESS: Due to General Revenue                 | 0.00 (J)                | 5.75                 | 5.75                |
| Unreserved Fund Balance, 07/01/2019          | (256,217) (K)           | 484,064              | 227,847 *           |

Notes:

\*SWFS = Statewide Financial Statement

|                                                       | Budget Period: 2020 - 2021                        |                       |
|-------------------------------------------------------|---------------------------------------------------|-----------------------|
| Department Title:                                     | Department of State                               |                       |
| <b>Trust Fund Title:</b>                              |                                                   |                       |
| LAS/PBS Fund Number:                                  |                                                   |                       |
| BEGINNING TRIAL BA                                    | LANCE:                                            |                       |
| Total Fund B                                          | alance Per FLAIR Trial Balance, 07/01/2019        |                       |
| Total all GLC's 5XXXX for governmental funds;         |                                                   | <b>466,476.36</b> (A) |
| GLC 539XX                                             | X for proprietary and fiduciary funds             |                       |
| Subtract Nonspendable Fund Balance (GLC 56XXX)        |                                                   | 0.00 (B)              |
| Add/Subtract                                          | Statewide Financial Statement (SWFS)Adjustments : |                       |
| SWFS Adju                                             | stment # B4500033/Due to Other Departments        | (C)                   |
| SWFS Adjustment # B4500027/Due to General Revenue     |                                                   | (5.75) (C)            |
| SWFS Adjustment # B4500027/Due from Other Departments |                                                   | 484,069.55 (C)        |
| Add/Subtract                                          | Other Adjustment(s):                              |                       |
| Approved "B" Carry Forward (Encumbrances) per LAS/PBS |                                                   | (589,780.37) (D)      |
| Approved "C" Carry Forward Total (FCO) per LAS/PBS    |                                                   | (101,437.50) (D)      |
| A/P not C/F-Operating Categories                      |                                                   | (31,475.00) (D)       |
| Less: SWFS Adjustment (AP Nonoperating)               |                                                   | 0.00 (D)              |
|                                                       |                                                   | 0.00 (D)              |
|                                                       |                                                   | 0.00 (D)              |
| ADJUSTED BEGINNING TRIAL BALANCE:                     |                                                   | <b>227,847</b> (E)    |
| UNRESERVED FUND BALANCE, SCHEDULE IC (Line K)         |                                                   | <b>227,847</b> (F)    |
| DIFFERENCE:                                           |                                                   | <b>0</b> (G)          |
| *SHOULD EQUAL ZER                                     | 0.                                                |                       |
|                                                       |                                                   |                       |

# SCHEDULE IV-B FOR THE ELECTRONIC CAMPAIGN FINANCE REPORTING

# <u>System</u>

For Fiscal Year 2020-21



September 16, 2019

### DEPARTMENT OF STATE DIVISION OF ELECTIONS

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#### SCHEDULE IV-B FOR THE ELECTRONIC CAMPAIGN FINANCE REPORTING SYSTEM

# I. Schedule IV-B Cover Sheet

| Schedule IV-B Cove                                                                                                                                                                                 | er Sheet and Agency Proje   | ect Approval                           |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|--|--|--|--|
| Agency:                                                                                                                                                                                            | Schedule IV-B Submissio     | on Date:                               |  |  |  |  |
| Florida Department of State                                                                                                                                                                        | September 16, 2019          |                                        |  |  |  |  |
| Project Name: Statewide Electronic                                                                                                                                                                 | Is this project included in | the Agency's LRPP?                     |  |  |  |  |
| Campaign Finance Reporting System                                                                                                                                                                  | Yes                         | X No                                   |  |  |  |  |
| FY 2020-21 LBR Issue Code:                                                                                                                                                                         | FY 2020-21 LBR Issue T      | itle:                                  |  |  |  |  |
| 36317C0                                                                                                                                                                                            | Information Technology      | Campaign Finance System                |  |  |  |  |
| Agency Contact for Schedule IV-B (Name, Pho                                                                                                                                                        | ne #, and E-mail address):  |                                        |  |  |  |  |
| George Brown, 245-6106, george.brown@dos.                                                                                                                                                          | myflorida.com               |                                        |  |  |  |  |
| AGENCY                                                                                                                                                                                             | APPROVAL SIGNATUR           | ES                                     |  |  |  |  |
| I am submitting the attached Schedule IV-B is<br>estimated costs and benefits documented in the<br>within the estimated time for the estimated cost<br>the attached Schedule IV-B.<br>Agency Head: | Schedule IV-B and believe   | the proposed solution can be delivered |  |  |  |  |
| Printed Name: MUKel M. 1.                                                                                                                                                                          | e l                         | 9116119                                |  |  |  |  |
| Agency Chief Information Officer (or equivalent                                                                                                                                                    | 1-4                         | Date: /16/2019                         |  |  |  |  |
| Printed Name: George W Bro                                                                                                                                                                         | nun II                      |                                        |  |  |  |  |
| Budget Officer: Ch. Lee                                                                                                                                                                            |                             | Date: 9/16/19                          |  |  |  |  |
| Printed Name: Chris Lee                                                                                                                                                                            |                             |                                        |  |  |  |  |
| Planning Officer:                                                                                                                                                                                  |                             | Date:                                  |  |  |  |  |
| Printed Name: / /                                                                                                                                                                                  |                             |                                        |  |  |  |  |
| Project Sponsor:                                                                                                                                                                                   |                             | Date:<br>9/16/19                       |  |  |  |  |
| Printed Name: Matica Matthews                                                                                                                                                                      |                             |                                        |  |  |  |  |
| Schedule IV-B Preparers (Name, Phone #, and Business Need:                                                                                                                                         |                             | , george.brown@dos.myflorida.com       |  |  |  |  |
| Cost Benefit Analysis:                                                                                                                                                                             | Same as above               | , georgenere and account from a com    |  |  |  |  |
| Risk Analysis:                                                                                                                                                                                     | Same as above               |                                        |  |  |  |  |
| Technology Planning:                                                                                                                                                                               | Same as above               |                                        |  |  |  |  |
| Project Planning:                                                                                                                                                                                  | Same as above               | *                                      |  |  |  |  |

# **General Guidelines**

The Schedule IV-B contains more detailed information on information technology (IT) projects than is included in the D-3A issue narrative submitted with an agency's Legislative Budget Request (LBR). The Schedule IV-B compiles the analyses and data developed by the agency during the initiation and planning phases of the proposed IT project. A Schedule IV-B must be completed for all IT projects when the total cost (all years) of the project is \$1 million or more.

Schedule IV-B is not required for requests to:

- Continue existing hardware and software maintenance agreements,
- Renew existing software licensing agreements that are similar to the service level agreements currently in use, or
- Replace desktop units ("refresh") with new technology that is similar to the technology currently in use.
- Contract only for the completion of a business case or feasibility study for the replacement or remediation of an existing IT system or the development of a new IT system.

# **Documentation Requirements**

The type and complexity of an IT project determines the level of detail an agency should submit for the following documentation requirements:

- Background and Strategic Needs Assessment
- Baseline Analysis
- Proposed Business Process Requirements
- Functional and Technical Requirements
- Success Criteria
- Benefits Realization
- Cost Benefit Analysis
- Major Project Risk Assessment
- Risk Assessment Summary
- Current Information Technology Environment
- Current Hardware/Software Inventory
- Proposed Technical Solution
- Proposed Solution Description
- Project Management Planning

Compliance with s. 216.023(4)(a)10, F.S. is also required if the total cost for all years of the project is \$10 million or more.

A description of each IV-B component is provided within this general template for the benefit of the Schedule IV-B authors. These descriptions and this guidelines section should be removed prior to the submission of the document.

Sections of the Schedule IV-B may be authored in software applications other than MS Word, such as MS Project and Visio. Submission of these documents in their native file formats is encouraged for proper analysis.

The Schedule IV-B includes two required templates, the Cost Benefit Analysis and Major Project Risk Assessment workbooks. For all other components of the Schedule IV-B, agencies should submit their own planning documents and tools to demonstrate their level of readiness to implement the proposed IT project. It is also necessary to assemble all Schedule IV-B components into one PDF file for submission to the Florida Fiscal Portal and to ensure that all personnel can open component files and that no component of the Schedule has been omitted.

Submit all component files of the agency's Schedule IV-B in their native file formats to the Office of Policy and Budget and the Legislature at IT@LASPBS.STATE.FL.US. Reference the D-3A issue code and title in the subject line.

# II. Schedule IV-B Business Case – Strategic Needs Assessment

# A. Background and Strategic Needs Assessment

#### 1. Business Need

The Electronic Campaign Finance Reporting System (EFS) currently operates as a multifaceted system. The oldest portions of the legacy system are almost 30 years old while the newest portion of the system was implemented over 14 years ago during the 2006 election cycle. The proposed EFS will encompass all required functionality in a streamlined application with enhanced security. The EFS will include campaign finance reports (*e.g.*, termination and office account reports) required under s. 106.141, Florida Statutes.

The current electronic filing system currently operates as a multifaceted system.

Because of its age, the system is not compatible with current web browsers and various forms of modern technology including some laptop computers, cell phones and tablets. In addition, it does not have the capacity to handle the continually increasing volume of users (filers, media, organizations, and citizens desiring to view campaign finance records). Its software languages and operating systems are obsolete. New requirements are increasingly difficult to implement, and the disparate applications are difficult to maintain. A robust and secure statewide EFS should include not only the requirements mandated by ss. 106.0705(5) and 106.0706, Florida Statutes, but others as applicable.

#### 2. Business Objectives

The objective of the EFS is to provide the public, candidates and committees a vehicle for monitoring reportable financial activities.

Systems provided by EFS will include:

- Campaign Finance Database
  - Candidates, committees, and electioneering communications organizations which are registered with this state file their financial reports with the Division of Elections' electronic filing system (EFS). The information in the EFS is made available to the public.
- Filing Campaign Reports
  - Candidates and political organizations must file certain campaign reports throughout the election cycle. This page includes helpful information on the electronic filing of campaign reports.
- Officeholder Statements of Solicitation
  - This list includes names of certain officeholders who solicit or accept contributions from organizations exempt from taxation under s.527 or s.501(c)(4) of the Internal Revenue Code.
- Public Campaign Finance
  - Candidates for governor and candidate offices can receive public campaign financing in the form of matching funds.

#### **B. Baseline Analysis**

#### 1. Current Business Process(es)

Currently there are three (3) main processes within the current electronic filing system including Submission, Administration, and Public Reporting. The initial process is Submission, wherein candidates and committees input their contributions. Second, is the administration and verification of that input by Department of State's Division of Elections staff. Third, is the public reporting application which offers a public window into the data that is submitted by the candidates and committees.

#### SCHEDULE IV-B FOR THE ELECTRONIC CAMPAIGN FINANCE REPORTING SYSTEM

Current Stakeholders for the electronic filing system include:

- Filing Officer
  - Division of Elections
- Filer- any individual or entity that must register to file treasurer reports with the Division of Elections
  - o Candidates
  - o Political Parties
  - o Affiliated Party Committees
  - Political Committees
  - o Electioneering Communications Organizations
  - Office Account Holders
  - Individuals meeting the threshold requirements of s. 106.071, F.S., for independent expenditures or electioneering communications
  - Individuals seeking a publicly elected position on a political party executive committee who receives a contribution or makes an expenditure
- Florida Elections Commission- Nine appointed commissioners acting in a quasi-judicial capacity to investigate and determine violations of Chapters 104 (violations of election code) and 106 (campaign finance) in Florida's Election Code.
- Florida Commission on Ethics- Nine-member commission responsible for investigating and issuing public reports on complaints of breaches of the public trust by public officers and employees.
- Software Vendors
  - Application systems used by filers
- The Public
  - o Florida citizens
  - o News media
  - o Organizations

#### 2. Assumptions and Constraints

# AssumptionA1Cloud First InitiativeIn keeping with the State of Florida's Cloud First Initiative, architecture<br/>activities will revolve around hosting solutions offered by Microsoft<br/>Azure or Amazon Web Services.ConstraintsImage: Cloud First Initiative<br/>Cloud First Initiative<br/>Election CyclesC1Election CyclesThe current system relates all financial activity to a regularly scheduled<br/>election cycle and to any special primary and special elections that may<br/>be ordered, with the result being a complete picture of what influenced<br/>the election. At the state level the election cycle is a two-year period,<br/>except for special elections which are defined separately.

#### C. Proposed Business Process Requirements

#### 1. Proposed Business Process Requirements

To realize a complete Statewide Electronic Campaign Finance Reporting System (EFS), requirements are categorized into three separate applications: Election Finance Submissions, Election Finance Administration, and Election Finance Public Reporting. The list of requirements below may not be an exhaustive list of all the needs for a new system.

#### Application One: Election Finance Submissions

#### Security Management

- Secure website required.
- All passwords, PINs and security answers must be stored encrypted.
- The password must be at least 8 characters long and contain upper and lower case and contain at least one number or special character.
- Filers must reset initial password after first login.
- Filers must have security questions for password and PINs.
- Forgotten passwords can be reset via the security questions. The reset password/PIN is
- emailed to the filer. The filer will be forced to set a new password/PIN.
- Filing officer can reset filer's passwords/PINs and the reset password/PIN is emailed to the filer. The filer will be forced to set a new password/PIN after a reset.
- Log all password/PIN resets.
- Filers can change the password/PIN at any time, but a PIN entry is required.
- Only active chairpersons, treasurers, and registered agents have valid PIN numbers.
- By statute, a PIN is the person's signature under oath and PIN entry will be required to complete various processes in the system. It is the responsibility of the user to keep their PIN secure and to reset it immediately if it is compromised. All transactions requiring PIN verification will have the user and time of entry recorded.
- Filing officer has a read only view in EFS to support help desk questions. All administrative tasks are performed in the administrative application.

#### **Online Registration**

- Prevent automated enrollment by hackers (i.e., Captcha).
- Send email with "enrollment link" to verify email and start approval process.
- Filing officer must approve registration
  - Jurisdiction
  - Type of filer: Political Party, Affiliated Party Committee, Electioneering Communications Organization, Political Committee, Candidate, or individual
  - 0 Upon approval an email will be sent to the filer with a link for completing registration.
- The filer will not be considered registered until the following steps are completed:
  - Entry of the account password, PIN and security questions for the candidate or chairperson.
    - Designation of the depository if required.
    - Appointment of a primary treasurer if required.
    - Treasurer must accept the appointment online and enter his or her PIN and security questions.
    - Appointment of a registered agent if required.
      - Registered agent must accept the appointment online and enter his or her PIN and security questions.
- A notification will be sent as often as the filing officer designates informing the filer of outstanding steps needing completion for registration.
- Upon completion of registration, a notification will be sent to the filer.

#### Manage Filer Account Information

- All data inserts and updates require a PIN verification.
  - Candidate (A personalized PIN will be required to change any of the following data items)
    - See Security section for password, PIN and recovery questions.
    - o Name: first, middle, last, suffix, title, salutation
    - Ballot name with special characters {as it should appear on the ballot)
    - Name pronunciation
    - Photograph image

- o Contact Information
  - Address/Phone
  - Emails
  - Public Web URL
- o Voter ID
  - Display voter data (name, county, party and status) from the Florida Voter Registration System (FVRS), so the filers can verify they entered the correct number.
  - If voter last name is not the same as the candidate last name or voter status is not active or the county is invalid for the office sought, then warn the candidate of a potential error. If voter ID is not corrected, create an alert notification for the filing officer.
- Previous candidate account number is required if a Carryover of Funds will be reported as a contribution.
- o Statement of Candidate or Statement of Candidate for Judicial Office
- Change of Office Submittal
- Requires acknowledgement of petition statement:
  - I understand that upon submittal of the change of office, any petitions I collected will be set to invalid.
- Requires acknowledgement of Contribution Return Notice:
  - I understand that s. 106.021, Florida Statutes, requires me to send a DS-DE 86 to all contributors.
  - DS-DE 86 should be a link to the form.
- Create a change of office notification (for state candidates include those county filing officers that verify petitions for the candidate).
- o Ballot Method
  - Pay Fee
  - Petition Method
  - Petition by Random Sample
- Affidavit of Intention and Affidavit of Compliance for Supreme Court and District Court of Appeals retention candidates
- o Candidate for Governor or Cabinet Officer Request for Contributions
- Withdrawal of Candidacy
- Confidential Letter on File- the candidate has already submitted a letter to the filing officer requesting confidentiality of personal identifying information pursuant to a public records exemption.
  - If true, then create a work item task for the filing officer to verify a confidential record is on file for the candidate.
  - If the filing officer finds no letter on file, a notice should be sent to the candidate indicating so.
- Committee (Chairperson or Treasurer PIN required)
  - See Security section for password, PIN and recovery questions.
  - Contact Information
    - Address/Phone
      - Emails
    - Public Web URL
    - Chairperson(s) (Chairperson or Primary Treasurer PIN required)
      - Name: first, middle, last, suffix, title, salutation
        - Contact Information if different than committee
        - o Address/Phone
      - Appointment Date
      - Withdrawal Date
      - Examples of captured business rules include:
        - There can only be one chairperson at any point in time.

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- Confidential Letter on File- the chairperson has already submitted a letter to the filing officer requesting confidentiality of personal. Identifying information pursuant to a public records exemption.
- If true, then create a work item task for the filing officer to verify a
- confidential record is on file for the chairperson.
- If the filing officer finds no letter on file, a notice should be sent to the chairperson indicating such.
- Registered Agent(s) if required
  - Name: first, middle, last, suffix, title, salutation
  - Contact Information if different than committee
  - Address/Phone
    - There can only be one registered agent at any point in time
- Statement of Organization for Political Committee
- Affiliation(s)
  - Affiliate Name
  - From Date
  - To Date
- Committee Purpose(s)
  - Purpose Code
  - From Date
  - To Date
  - Issue(s)
    - Issue Jurisdiction
    - Issue ID
    - For or Against
    - From Date
    - To Date
- Participant in Special Election
  - Election Jurisdiction
  - Election ID
  - Participation Start Date
  - The committee must file the special election reports reports which reflect only those expenditures that influence that election.
  - All special election reports with an end date later than the participation start date must be filed. If there was no activity for a specific report, then a waiver must be filed.
  - Closing the committee
- o Treasurers (Candidate or Chairperson or Treasurer PIN required)
  - Only a candidate or chairperson can appoint a treasurer. Upon appointment an email will be sent to the treasurer who must accept the appointment before it becomes effective.
  - Name: first, middle, last, suffix, title, salutation
    - Contact Information if different than candidate or committee
      - Address/Phone
  - Email address

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- Appointment Date
- Withdrawal Date
- Treasurer Type: Primary or Deputy
  - There can only be one primary treasurer at any point in time.
  - There can be up to 15 deputies for statewide candidates and all other filers can have up to three deputies at any point in time.
- Confidential Letter on File-the treasurer has already submitted a letter to the filing officer requesting confidentiality of personal identifying information pursuant to a public records exemption.

- If true, then create a work item task for the filing officer to verify a confidential record is on file for the treasurer.
- If the filing officer finds no letter on file, a notice should be sent to the treasurer indicating so.
- Depository (Candidate, Chairperson or Treasurer PIN required)
  - Only one primary depository at any point in time.
  - Secondary depositories are allowed in each county in which an election is held
  - in which the candidate or committee participates.
  - ECOs do not designate depositories.

#### Forms

- Most of the forms on DOE's website (<u>http://election.dos.state.fl.us/forms/index.shtml</u>) have been incorporated into the online filing system with electronic submission using the PIN in lieu of the signature. The following forms would no longer be submitted in hardcopy from:
  - o DS-DE 5 Statement of Organization for Political Committee
  - OS-DE 6 Appointment of Campaign Treasurer and Designation of Campaign Depository for Political Committees
  - o OS-DE 9 Appointment of Campaign Treasurer and Designation of Campaign
  - o Depository for Candidates
  - o DS-DE 41 Registered Agent Statement of Appointment
  - o DS-DE 73 Campaign Loans Report
  - o DS-DE 73A Campaign Loans Report Itemized
  - o DS-DE 83 Statement of Candidate for Judicial Office
  - o DS-DE 84 Statement of Candidate
  - DE 96 Affidavit of Intention (Supreme Court& DCA)
  - o OS-DE 97 Affidavit of Compliance (Supreme Court & DCA)
  - o OS-DE 98 Candidate for Governor or Cabinet Officer Request for Contributions
- Some forms are not filed with the filing officer and therefore just need a link to the form (e.g., OS-DE 86 Request for Return of Contribution).
- Some forms are filed with the filing officer and only the image needs to be accessible to the public (e.g., DS-DE 2 Contributions Returned). This data will be completed online, and the image of the form will be stored. These completed documents can be submitted with PIN verification. These documents can be viewed by the public in a manner like the current DOE public document site: <a href="http://doe.dos.state.fl.us/PublicRecordsBER/wfPublicImagesBER.aspx">http://doe.dos.state.fl.us/PublicRecordsBER/wfPublicImagesBER.aspx</a>.
- Some forms such as the qualifying forms need to be notarized and therefore cannot be submitted electronically. These forms will have the hardcopy turned into the filing officer. The administrative application for EFS must be capable of storing and referencing scanned images of the documents that have been redacted to remove any confidential information. The public access application would provide access to all document images.

#### **Campaign Treasurer Reports**

- By statute, report data is exempt from public record until it is filed. This pending data must be stored in a separate area than the filed report data which is accessed by the public.
- Large data tasks should be processed in a batch queue. These tasks include creating a report, uploading a file, amending a report, reviewing a report, filing a report and deleting a report.
  - Report List: list all reports and allowable actions for a specific election cycle or period
    - Filed reports are read only
      - View
      - Amend (if it is not already in amended status)
        - The amended data is exempt from public record until the amendment is filed.
        - Create a pending copy of the report in an area separate from the filed report data.
    - Pending (original report or amendment)
      - Edit
      - Delete

FLORIDA DEPARTMENT OF STATE FY 2020-21

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- New reports include reports the filer is required to file and optional reports for special elections which are only required if a filer expends funds to influence that election. The start date for a report is the later of the report start date or the filer's registration date, except for political committees where it is the later of the report start date or 10 days prior to the registration date.
  - Create
- Treasurer's Report

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- Summary Information
  - Amendment
    - Waiver- if checked then no detail records are allowed; disabled if detail records
  - exist.
  - File status
  - Review Status
  - Completeness Status
  - Aggregate totals of detailed records
  - Report Actions
    - Recalculate aggregate totals
    - Review for completeness
    - Delete Report (if an amendment reset filed report status)
    - File Report
- Requires PIN entry of one or more officers: treasurer and candidate or chairperson. Once one PIN is entered the report cannot be modified. If a second PIN is required by statute, the report is not considered filed until the second PIN is entered.
- The report cannot be filed if there are no detail records and the waiver option is not checked.
- The report cannot be filed until the period end date unless the committee has closed and then the option to change the end date to the current date is allowed.
- Upon filing, allow filer to print a filing receipt and send a notification.
- If filing an amendment and compliance audit error(s) exist, create a work item task for the filing officer to verify compliance errors were corrected.
- o Detail Records -list all pertinent information and all associated errors.
  - Listing/Search for each detail type with link to detail record.
  - Contributions
  - Expenditures
  - Other Distributions
  - Fund Transfers
  - Confidential Check
- File Upload all file uploads should meet the prescribed file specifications. The current specifications found on the Division of Elections' web site will be modified for the EFS. Additional fields will be added, and the detail record sequence numbers will be unique across reports for the filer for the detail type.
- Data Entry of detail records to include inserts, updates, and deletes for original reports and for amended reports, the action type (ADD, UPD, DEL) is recorded in an amendment flag field in the detail record and therefore the delete is processed as an update. When filing an amended report, for update actions, a history of the original record must be kept.
- Automatic Review of all detail records to identify completeness errors
  - Detail date is within the report cover period
  - Amount limits
  - Required name, address, city, state and zip
  - Valid Type Codes
  - Required In-kind Description
  - Required Occupation/Purpose description
- Review Error List/Report- show completeness and compliance errors with a link to the detailed record.
- o Batch Queue List- for a selected report show all queue actions and their status.
- o Print Report- summary and detail records
- o Download Report Data- detail records

#### **Multiple Uniform Contribution Reports**

- This is an annual report filed by political committees. It is a list of contributor names that comprise all the multiple uniform contributions reported in the previous year from the same person aggregating no more than \$250 in the calendar year in treasurer reports. This report data is exempt from public record until filed.
- Report list: list all reports (filed, pending and new) and allowable actions (create, edit, delete).
- Summary Information
  - o Amendment History
  - o File Status
  - o Review Status
  - o Completeness Status
  - Report Actions
    - Review for completeness
    - Delete Report (if an amendment reset filed report status)
    - File Report requires PIN entry of filer officers: treasurer and chairperson. Once one PIN is entered the report cannot be modified. The report is not considered filed until the second PIN is entered. Upon filing, allow filer to print a filing receipt and send an email notification. The report cannot be filed if there are no detail records.
- Detail records are entered by file upload only.
- Show all associated errors.
- File Upload- all file uploads should meet the prescribed file specifications found on the Division of Elections web site. A file upload will replace a previously uploaded file. All files uploaded will be kept as a transaction log and be available to the public.
- Detail list/search
- Review Error list/Report- show completeness errors with a link to the detailed record.
- Download datalink to the last uploaded file.

#### Loan Reports

- The report is required to be filed by elected candidates who received a loan exceeding \$500 in the 12 months preceding the election used for campaign purposes.
- Only one loan report is required per account and it must be filed within 10 days of the election.
- This report data is exempt from public record until filed.
- Summary Information
  - Amendment History
  - o File Status
  - o Review Status
  - o Completeness Status
    - Report Actions
      - Review for completeness and compliance.
      - Delete Report (if an amendment reset filed report status).
      - File Report requires PIN entry of office account holder. Upon filing, print a filing receipt and send an email notification.
- Detail records are entered by data entry only.
  - Show all associated errors.
- Detail list/search

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• Print Report

#### **Office Account Reports**

- These are quarterly reports submitted by elected officials that transferred funds to an "office account" when disposing of funds. Limits exist on the amount that may be transferred based upon the office to which the officer was elected.
- This report data is exempt from public record until filed.

- Office account balance
  - When account has a zero balance the account should be closed.
- Report List: list all reports (filed, pending and new) and allowable actions (create, edit, delete).
- Summary Information
  - Amendment History
    - o File status
    - o Review Status
    - o Completeness Status
    - o Report Actions
      - Review for completeness and compliance.
      - Delete Report (if an amendment reset filed report status).
      - File Report requires PIN entry of office account holder. Upon filing, print a filing receipt and send an email notification.
  - Detail records are entered by data entry only.
    - Show all associated errors.
- Detail list/search
- Review Error List/Report- show completeness and compliance errors with a link to the detailed record.
- Print Report

#### Notifications

- There are two (2) types of notifications:
  - o Informational notifications
  - Alert notifications require an acknowledgement by the filer.
- To Filing Officer

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- Alert notice created on demand by a filer
- From Filing Officer
  - Emails are sent to all email addresses associated with an account and the notification messages are stored in the system so the filer can view messages via SEFS as well as acknowledge alert notifications.
  - Notifications for reminders such as reports due or qualifying ends soon
  - Email to a specific filer can be informational or an alert
  - Alert Notifications
    - Requires filer acknowledgement
    - Failure to File Notice
    - Fine/Late Notice
    - Audit Letter
    - Notification history available in application
      - If unacknowledged alerts exist, user should be taken to notifications upon entry into system.
  - Acknowledgement of alert notice
    - Email alert notices should have an acknowledgement link.
    - Application acknowledgement requires PIN validation.
    - If alert notifications are not acknowledged with a set time limit, then electronic notice would have to be sent.

#### Help

- User Help Guide(s)
  - Page specific help

#### Application Two: Election Finance Administration

#### Security and User Roles

- There are three user roles: administrator, updater, and reader.
- A Division of Elections (DOE) administrator can create (invite), update, and deactivate user accounts for DOE staff, Florida Elections Commission (FEC) and Florida Commission on Ethics' staff
- An FEC administrator can create (invite), update, and deactivate user accounts for FEC staff.
- A Florida Commission on Ethics administrator can create (invite), update, and deactivate user accounts for the Commission's staff.
- The invited users are sent a registration link to complete passwords and account questions.

#### **Define User Guides for EFS Help**

• Each filing officer can create and modify a user's guide for filers in their jurisdiction.

#### **Code Definitions**

- Only administrators can create or modify code definitions.
- Elections
  - See section System Constraints/Issues.
  - All financial reports should be related to an election cycle. This grouping allows the public to see all the financial activity that influenced the election.
  - There are many dates associated with an election cycle including the following dates: primary, general, qualifying for federal and judicial offices, qualifying for all other offices, last date candidates can submit petition signature to the Supervisor of Elections (SOE), and the last date the SOE can submit signatures to the Division of Election.
- Reports and Cover Periods
  - Reports at the state level are mandated by statute.
  - Reports are defined for each filer type for each report for each filing jurisdiction for each election cycle.
  - Some reports are optional for committees, such as special election reports are filed only if the committee used monies to influence that election.
  - Ch. 2013-37, laws of Florida, introduced the filing of daily reports preceding an election. The daily reports must be filed by statewide candidates, political committees and electioneering communications organization. All daily reports except the last one preceding the election, require contribution reporting only. The last daily report should contain contributions for the previous day and any unreported expenditures for the previous week. This is the first time there has been a different coverage period for contributions and expenditures for the same report.
- Codes
  - o Insert, update and deactivate codes used in the applications.

#### Forms

• The administrative application for EFS must be capable of storing and referencing scanned images of filed hardcopy documents that have been redacted to remove any confidential information. The public access application would provide access to all document images.

#### Notifications

- There are two types of notifications:
  - o Informational notifications do not require a response or tasks to be performed.
  - Alert notifications required an acknowledgement or a task to be performed.
- Notifications are between the filer and their filing officer. Some state notifications may be copied to the counties that are part of the filer's jurisdiction.
- From Filers
  - Alert notice created on demand by a filer (similar to them sending an email).

- Alert notices triggered by filer actions. For example, the filing officer is required to follow up after these actions:
  - Confidential Link
  - Check Voter ID error
  - Check amended report to verify that compliance errors were corrected
  - Respond to email from filer
- To Filers
  - Emails are sent to all email addresses associated with an account and the notification messages are stored in the system so the filer can view messages via EFS as well as acknowledge alert notifications.
  - o Notifications for reminders such as reports due or qualifying ends soon.
  - Email to a specific filer can be informational or an alert.
  - For alert notices the filer must acknowledge it.

#### **Fee Payments**

- Must interface with slip printers to print deposit information on the back of the checks.
- Generate reports for deposits.
- Qualifying Fees:
  - Must automatically split the check amount to the various account funds the qualifying fees go.
  - The party filing fees are distributed to the Party Executive committees or the Affiliated Party committee based on the office. These funds are temporarily stored in an 'operating fund' and service fees are applied during distribution. Two distributions occur: the first one is for 95% of the fees; and the second one is the remaining amount less any bad checks. Various reports are created to ensure that all the candidates that were supposed to pay a fee did. A detail report lists all the candidates and the fees they paid.
- Fine Payments must be linked to the untimely filing record; update untimely filings paid amount; if paid in full then update the untimely filing status to 'closed'.

#### **Untimely Filings**

- Generate failure to file records.
- Generate late and fine records and calculate fine by filer type.
- Send alert notification of untimely filing to filer.
- Each filing officer can use the settings define by DOE or define their own settings:
- How many notices are sent?
- How many days between notices?
- Electronic referrals to the Florida Elections Commission are submitted one record at a time and require filing officer PIN verification.
- Search untimely filings by various fields (account number, filer type, report, status, and data range).
- On-demand notification to a filer.

#### Audits

- Define Errors and Statute
- Manually audit report and create compliance errors for detail records.
- Send alert notification of audit to filer.
- DOE defines their own settings:
  - How many notices are sent.
  - How many days between notices.
- Electronic referrals to the Florida Elections Commission are submitted one record at a time and require filing officer PIN verification.
- Search audits by various fields (account number, filer type, report, status, and data range).
- On-demand notification to a filer.

#### **Vendor Testing / Review**

- A site or method for software vendors to test their software.
- The capability for DOE to review that the vendor meets all the filing specification requirements.

#### Public Funding / Matching Contributions

- Distributions: insert and update data relating to the distribution cycles.
- Create distribution records: qualified candidates seeking public funding.
- All reports must be audited to enforce compliance with s. 106.35, F.S. and include, but are not limited, to the following:
  - Audit all reports up to the point of distribution.
  - Enter documentation status for each detail record.
  - Check for multiple contributions from the same individual who can only be matched for \$250 per election (primary and general are considered separate elections).
  - Check for multiple cash contributions from the same individual since a \$50 cash match limit per individual exists per election (primary and general are considered separate elections). Set matching flag and amount for every individual contribution from Florida.
  - Verify all refunds are linked to the original contribution.
  - Check expenditure limits.
  - Flag party expenditures.
- Calculate distribution:
  - For each distribution cycle calculate the total distribution for every report filed thus far less distributions already processed.
  - Match 2:1 until threshold is met, then match 1:1.
  - Keep a history of each distribution.
  - Generate detailed report of contribution matches per distribution.
- Reports
  - Alphabetically listing for contributions
  - Distribution summary report
  - Error reports

#### **Confidential Requests**

- Data entry of all written requests for confidentiality under public records law exemptions. At the time of data entry, link confidential record to any matches found against candidates, chairs, and treasurers.
- Process confidential alert notifications by linking the confidential record to the candidate, chairperson, or treasurer.
- Process nightly all entered confidential records for that day against contributions, expenditures, and other distributions.

#### **Records Retention Management**

• Record retention for system data.

#### Public Records Management

• Must be able to fulfill public records request for data.

#### Florida Election Commission (FEC) Interface

• Provide online reports which are currently available to the FEC.

#### Florida Commission on Ethics Interface

• Provide access to CE Forms 1 and 6 to the Commission which are currently scanned and emailed to the Commission.

#### **Application Three: Elections Finance Public Reporting**

#### Candidate

- Search/Download
  - Election
  - o Office
  - o Name
  - o Status
  - o Treasurer
- Detail Page
  - o All pertinent candidate information
  - o Link to Petitions collected
  - o Link to Reports by Candidate
  - o For federal candidates link to the federal reporting web site
  - o Link to Loan Reports
- Petitions collected detail page

#### Committee

- Search/Download
- Type
- Jurisdiction
- Status
- Affiliates
- Purpose
- Officers
  - o Chairperson
  - o Treasurer
  - o Registered Agent
  - Detail Page
    - o All pertinent committee information
    - o Link to Reports by Committee (see finance reports section)

#### **Finance Reports**

- Treasurer Reports by Election Cycle
  - For results involving candidate or committee criteria, provide the option to return total amounts instead of detail records.
  - User should be able to sort data on any field returned.
  - User can choose to view data online or to download the data.
  - o Contributions Search/Download
    - Candidate or Committee Name
    - Contributor Name
    - Date Range
    - Amount Range
    - Contributor Type
    - Contribution type
  - Expenditures Search/Download
    - Links to Other Distributions
    - Candidate or Committee Name
    - Expenditure Name
    - Date Range
    - Amount Range
    - Expenditure Type

- Other Distributions Search/Download
  - Links to Expenditures
  - Candidate or Committee Name
  - Other Distribution Name
  - Date Range
  - Amount Range
  - Other Distribution Type
- Fund Transfers Search/Download
  - Candidate or Committee Name
  - Fund Transfer Name
  - Date Range
  - Amount Range
  - Fund Transfer Type
- Uniform Multiple Contributions
  - o Candidate or Committee Name
  - o Contributor Name
- Loan Reports
  - o Candidate Name
  - o Loan Name
  - o Date Range
  - o Amount Range
- Office Account Reports
  - o Office Account Holder Name
  - o Expenditure Name
  - o Date Range
  - Amount Range
  - Expenditure Type
  - Reports by Candidate or Committee
    - List all reports filed, including report cover period and file date
    - Select all or some reports to view or download detail data.
- Data Downloads
  - Bulk data files generated after filing periods.

#### Notifications and Scanned Document Forms

- Search and Download
  - o By filing officer
  - o By filer type
  - By notification type
  - o By document type
  - By date ranges

#### 2. Business Solution Alternatives

Replacement of the current solution is critical, as several key components of the system are past end of life and are requiring extra ordinary effort to secure and maintain.

#### 3. Rationale for Selection

With highly scrutinized and targeted 2020 Florida elections approaching, a more easily maintained system would reduce the Department's attack surface as well as reduce the risk of loss of public confidence.

4. Recommended Business Solution

A cloud-based COTS solution is sought due to the criticality of the system.

# **D. Functional and Technical Requirements**

Functional and technical documentation will be created by the selected vendor following quote collection or negotiation.

# III. Success Criteria

|   |                                                                                                                                                                                                                                         | Success Criteria Tabi                                                                                                                        | JE                                              |                                                                                                  |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------|
| # | Description of Criteria                                                                                                                                                                                                                 | How will the Criteria be measured/assessed?                                                                                                  | Who benefits?                                   | Realization Date<br>(MM/YY)                                                                      |
| 1 | Provide the ability to automatically<br>audit campaign finance reports for<br>completeness and timely filings.                                                                                                                          | Assessment of this<br>criterion will be<br>accomplished through<br>survey, one on one<br>conversation, and<br>number of bug fix<br>requests. | Application<br>contributors and<br>stakeholders | During beta testing<br>(prior to system<br>launch) as well as<br>following<br>application launch |
| 2 | Provide an Internet web-based<br>search capability for the public,<br>media, candidates, political parties,<br>political committees, and<br>electioneering communications<br>organizations regarding reported<br>campaign finance data. | Assessment of this<br>criterion will be<br>accomplished through<br>survey, one on one<br>conversation, and<br>number of bug fix<br>requests. | Application<br>contributors and<br>stakeholders | On application<br>launch                                                                         |
| 3 | Provide for direct data entry into the<br>statewide EFS by the filer and<br>provide an upload capability to<br>upload data into the statewide EFS<br>by third-party vendor software.                                                    | Assessment of this<br>criterion will be<br>accomplished through<br>survey, one on one<br>conversation, and<br>number of bug fix<br>requests. | Application<br>contributors and<br>stakeholders | On application<br>launch                                                                         |
| 4 | Provide for the migration of<br>campaign finance data for the prior<br>two years into the EFS.                                                                                                                                          | This criterion will be<br>clearly assessed prior to<br>system launch during<br>testing phases of<br>development.                             | All users of the application suite              | On application<br>launch                                                                         |
| 5 | Include campaign finance filings<br>required by ss. 106.07, 106.0703,<br>and 106.29, Florida Statutes, and<br>those required by s. 106.141,<br>Florida Statutes (e.g., termination<br>reports and office account reports).              | This criterion will be<br>clearly assessed prior to<br>system launch during<br>testing phases of<br>development.                             | All users of the application suite              | During beta testing<br>(prior to system<br>launch) as well as<br>following<br>application launch |

# IV. Schedule IV-B Benefits Realization and Cost Benefit Analysis

# A. Benefits Realization Table

Purpose: To calculate and declare the tangible benefits compared to the total investment of resources needed to support the proposed IT project.

For each tangible benefit, identify the recipient of the benefit, how and when it is realized, how the realization will be measured, and how the benefit will be measured to include estimates of tangible benefit amounts.

|   |                                        | BENEFITS REAL                                              | IZATION TABLE                                           |                                                          |                                |
|---|----------------------------------------|------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------|--------------------------------|
| # | Description of<br>Benefit              | Who receives the benefit?                                  | How is benefit<br>realized?                             | How is the<br>realization of<br>the benefit<br>measured? | Realization<br>Date<br>(MM/YY) |
| 1 | Updating the<br>legacy system          | Florida<br>Department of<br>State Division<br>of Elections | Improved<br>processing and<br>greater cyber<br>security | Staff efficiency<br>and cyber<br>hygiene scans           | On system<br>launch            |
| 2 | Increased<br>features to the<br>public | The public                                                 | Greater<br>efficiencies in<br>filings and<br>lookup     | Ease of system<br>interactions<br>from the public        | On system<br>launch            |

# B. Cost Benefit Analysis (CBA)

*Purpose: To provide a comprehensive financial prospectus specifying the project's tangible benefits, funding requirements, and proposed source(s) of funding.* 

The chart below summarizes the required CBA Forms which are included as Appendix A on the Florida Fiscal Portal and must be completed and submitted with the Schedule IV-B.

|                                            | Cost Benefit Analysis                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form                                       | Description of Data Captured                                                                                                                                                                                                                                                                                             |
| CBA Form 1 - Net Tangible<br>Benefits      | Agency Program Cost Elements: The department will have to review its<br>current operational costs and their impact based on the selected solution<br>through the procurement process.<br>Tangible Benefits: The tangible benefit is the replacement of an obsolete<br>system that will provide a better user experience. |
| CBA Form 2 - Project Cost<br>Analysis      | Baseline Project Budget: \$1,000,000<br>Project Funding Sources: General Revenue Fund                                                                                                                                                                                                                                    |
| CBA Form 3 - Project Investment<br>Summary | The investment value will need to be assessed based on the selected solution through the procurement process and this technology can be leveraged to meet operational and user needs.                                                                                                                                    |

# V. Schedule IV-B Major Project Risk Assessment

Purpose: To provide an initial high-level assessment of overall risk incurred by the project to enable appropriate risk mitigation and oversight and to improve the likelihood of project success. The risk assessment summary identifies the overall level of risk associated with the project and provides an assessment of the project's alignment with business objectives.

*NOTE:* All multi-year projects must update the Risk Assessment Component of the Schedule IV-B along with any other components that have been changed from the original Feasibility Study.

The Risk Assessment Tool and Risk Assessment Summary are included in Appendix B on the Florida Fiscal Portal and must be completed and submitted with the agency's Schedule IV-B. After answering the questions on the Risk Assessment Tool, the Risk Assessment Summary is automatically populated.

# VI. Schedule IV-B Technology Planning

*Purpose: To ensure there is close alignment with the business and functional requirements and the selected technology.* 

# A. Current Information Technology Environment

#### 1. Current System

#### a. Description of Current System

The EFS system is an application suite comprised of three major components, Submissions, Administration, and Public Reporting. These major components contain:

- Campaign Finance Database
  - Candidates, committees, and electioneering communications organizations which are registered with this state file their financial reports with the Division of Elections' electronic filing system. The information in the current system is made available to the public. The hardware and software versions serving this function is outdated and in need of refresh.
- Filing Campaign Reports
  - Candidates and political organizations must file certain campaign reports throughout the election cycle. This page includes helpful information on the electronic filing of campaign reports. The hardware and software versions serving this function is outdated and in need of refresh.

#### b. Current System Resource Requirements

Housed at the state data center, application and database resources run on virtualized components. The solution stack includes database servers, file servers, and web servers which use standard Microsoft operating systems.

#### c. Current System Performance

The current system is performing adequately at the current time; however, both the software and hardware have reached their end of life.

#### 2. Information Technology Standards

# B. Current Hardware and/or Software Inventory

*NOTE:* Current customers of the state data center would obtain this information from the data center.

Currently the solution is housed in a virtual environment at the state data center. The solution stack is comprised of both public and internal facing web servers, database servers, and file servers. All components of the suite have been virtualized and have been sized for optimum performance.

# C. Proposed Technical Solution

#### **1. Technical Solution Alternatives**

Replacement of the current solution is critical, as several key components of the system are past end of life and are requiring extra ordinary effort to secure and maintain. Replacement of the current system have three paths available.

- a. Build the solution in-house;
- b. Develop a contract for the solution using staff augmentation services, and
- c. Develop a contract for the solution targeting a commercially available software title.

#### 2. Rationale for Selection

With highly scrutinized and targeted 2020 Florida elections approaching, a more easily maintained system would reduce the Department's attack surface as well as reduce the risk of loss of public confidence.

#### 3. Recommended Technical Solution

Department technical staff recommend a commercially available software package be sought as a solution for this technology upgrade. Further, in accordance with the State of Florida's Cloud First Initiative Department technology personnel recommend this solution be fully hosted and maintained by vendor services, software as a service (SaaS).

#### **D. Proposed Solution Description**

#### 1. Summary Description of Proposed System

The EFS system is an application suite comprised of three major components, Submissions, Administration, and Public Reporting. These major components contain:

- <u>Campaign Finance Database</u> Candidates, committees, and electioneering communications organizations which are registered with this state file their financial reports with the Division of Elections' electronic filing system. The information in the current system is made available to the public. The hardware and software components of this module would be fully hosted and maintained using the software as a service model.
- <u>Filing Campaign Reports</u> Candidates and political organizations must file certain campaign reports throughout the election cycle. This page includes helpful information on the electronic filing of campaign reports. The hardware and software components of this module would be fully hosted and maintained using the software as a service model.
- <u>Officeholder Statements of Solicitation</u> This list includes names of certain officeholders who solicit or accept contributions from organizations exempt from taxation under s.527 or s.501(c)(4) of the Internal Revenue Code. The hardware and software components of this module would be fully hosted and maintained using the software as a service model.

- <u>Public Campaign Finance</u> Candidates for governor and candidate offices can receive public campaign financing in the form of matching funds. The hardware and software components of this module would be fully hosted and maintained using the software as a service model.
- 2. Resource and Summary Level Funding Requirements for Proposed Solution (if known)

#### E. Capacity Planning

#### (historical and current trends versus projected requirements)

Capacity planning will be solutioned in tandem with a selected vendor.

# VII. Schedule IV-B Project Management Planning

Purpose: To require the agency to provide evidence of its thorough project planning and provide the tools the agency will use to carry out and manage the proposed project. The level of detail must be appropriate for the project's scope and complexity.

The project management plan will be developed as the initial phase of the vendor solicitation process. Planning activities will subscribe to the methodologies detailed by the Project Management Institute (PMI) guidelines.

# VIII. Appendices

Number and include all required spreadsheets along with any other tools, diagrams, charts, etc. chosen to accompany and support the narrative data provided by the agency within the Schedule IV-B.

# Cost Benefit Analysis

CBAForm 1 - Net Tangible Benefits

# APPENDIX A

# Agency Florida Department of State

Project Electronic Campaign Finance Reporting System

| Net Tangible Benefits - Operational Cost Changes (Cost | sts of Current C | Operations vers | us Proposed Operat | tions as a Resu | It of the Project, | ) and Additional Tar | ngible Benefits | CBAForm 1A  |                 |          |             |                 |          |             |                 |
|--------------------------------------------------------|------------------|-----------------|--------------------|-----------------|--------------------|----------------------|-----------------|-------------|-----------------|----------|-------------|-----------------|----------|-------------|-----------------|
| Agency                                                 |                  | FY 2020-21      |                    |                 | FY 2021-22         |                      |                 | FY 2022-23  |                 |          | FY 2023-24  |                 |          | FY 2024-25  |                 |
| (Recurring Costs Only No Project Costs)                | (a)              | (b)             | (c) = (a)+(b)      | (a)             | (b)                | (c) = (a) + (b)      | (a)             | (b)         | (c) = (a) + (b) | (a)      | (b)         | (C) = (A) + (D) | (a)      | (b)         | (c) = (a) + (b) |
|                                                        |                  |                 | New Program        |                 |                    | New Program          |                 |             | New Program     |          |             | New Program     |          |             | New Program     |
|                                                        | Existing         |                 | Costs resulting    | Existing        |                    | Costs resulting      | Existing        |             | Costs resulting | Existing | Cost Change | Costs resulting | Existing |             | Costs resulting |
|                                                        | Program          | Operational     | from Proposed      | Program         | Operational        | from Proposed        | Program         | Operational | from Proposed   | Program  | Operational | from Proposed   | Program  | Operational | from Proposed   |
|                                                        | Costs            | Cost Change     | Project            | Costs           | Cost Change        | Project              | Costs           | Cost Change | Project         | Costs    | Cost Change | Project         | Costs    | Cost Change | Project         |
| A. Personnel Costs Agency-Managed Staff                | \$0              | \$0             |                    | \$0             | \$0                | + -                  | \$0             | \$0         |                 | \$0      |             |                 | \$0      |             |                 |
| A.b Total Staff                                        | 0.00             | 0.00            | 0.00               | 0.00            | 0.00               | 0.00                 | 0.00            | 0.00        | 0.00            | 0.00     | 0.00        | 0.00            | 0.00     | 0.00        | 0.00            |
| A-1.a. State FTEs (Salaries & Benefits)                | \$0              | \$0             | \$0                | \$0             | \$0                | \$0                  | \$0             | \$0         | \$0             | \$0      | \$0         | \$0             | \$0      | \$0         | \$0             |
| A-1.b. State FTEs (#)                                  | 0.00             | 0.00            | 0.00               | 0.00            | 0.00               | 0.00                 | 0.00            | 0.00        | 0.00            | 0.00     | 0.00        | 0.00            | 0.00     | 0.00        | 0.00            |
| A-2.a. OPS Staff (Salaries)                            | \$0              | \$0             | \$0                | \$0             | \$0                | \$0                  | \$0             | \$0         | \$0             | \$0      | \$0         | \$0             | \$0      | \$0         | \$0             |
| A-2.b. OPS (#)                                         | 0.00             | 0.00            | 0.00               | 0.00            | 0.00               | 0.00                 | 0.00            | 0.00        | 0.00            | 0.00     | 0.00        | 0.00            | 0.00     | 0.00        | 0.00            |
| A-3.a. Staff Augmentation (Contract Cost)              | \$0              | \$0             | \$0                | \$0             | \$0                | \$0                  | \$0             | \$0         | \$0             | \$0      | \$0         | \$0             | \$0      | \$0         | \$0             |
| A-3.b. Staff Augmentation (# of Contractors)           | 0.00             | 0.00            | 0.00               | 0.00            | 0.00               | 0.00                 | 0.00            | 0.00        | 0.00            | 0.00     | 0.00        | 0.00            | 0.00     | 0.00        | 0.00            |
| B. Application Maintenance Costs                       | \$0              | \$0             | · · · · · ·        | \$0             | \$0                | \$0                  | \$0             | \$0         |                 | \$0      | \$0         |                 | \$0      | \$0         | \$0             |
| B-1. Managed Services (Staffing)                       | \$0              | \$0             | \$0                | \$0             | \$0                | \$0                  | \$0             | \$0         | \$0             | \$0      | \$0         | \$0             | \$0      | \$0         | \$0             |
| B-2. Hardware                                          | \$0              | \$0             | \$0                | \$0             | \$0                | \$0                  | \$0             | \$0         | \$0             | \$0      | \$0         | \$0             | \$0      | \$0         | \$0             |
| B-3. Software                                          | \$0              | \$0             | \$0                | \$0             | \$0                | \$0                  | \$0             | \$0         | \$0             | \$0      | \$0         | \$0             | \$0      | \$0         | \$0             |
| B-4. Other Specify                                     | \$0              | \$0             | \$0                | \$0             | \$0                | \$0                  | \$0             | \$0         | \$0             | \$0      | \$0         | \$0             | \$0      | ΨU          | \$0             |
| C. Data Center Provider Costs                          | \$0              | \$0             | · · ·              | \$0             | \$0                | \$0                  | \$0             | \$0         |                 | \$0      |             |                 | \$0      | \$0         | \$0             |
| C-1. Managed Services (Staffing)                       | \$0              | \$0             | \$0                | \$0             | \$0                | \$0                  | \$0             | \$0         | \$0             | \$0      | \$0         | \$0             | \$0      | \$0         | \$0             |
| C-2. Infrastructure                                    | \$0              | \$0             | \$0                | \$0             | \$0                | \$0                  | \$0             | \$0         | \$0             | \$0      | \$0         | \$0             | \$0      | \$0         | \$0             |
| C-3. Network / Hosting Services                        | \$0              | \$0             | \$0                | \$0             | \$0                | \$0                  | \$0             | \$0         | \$0             | \$0      | \$0         | \$0             | \$0      | \$0         | \$0             |
| C-4. Disaster Recovery                                 | \$0              | \$0             | \$0                | \$0             | \$0                | \$0                  | \$0             | \$0         | \$0             | \$0      | \$0         | \$0             | \$0      | \$0         | \$0             |
| C-5. Other Specify                                     | \$0              | \$0             | \$0                | \$0             | \$0                | \$0                  | \$0             | \$0         | \$0             | \$0      | \$0         | \$0             | \$0      | Ŷ           | \$0             |
| D. Plant & Facility Costs                              | \$0              | \$0             | \$0                | \$0             | \$0                | \$0                  | \$0             | \$0         | \$0             | \$0      | \$0         | \$0             | \$0      | ΨŬ          | \$0             |
| E. Other Costs                                         | \$0              | \$0             |                    | \$0             | \$0                | \$0                  | \$0             | \$0         | \$0             | \$0      | \$0         |                 | \$0      | ΨU          | \$0             |
| E-1. Training                                          | \$0              | \$0             | \$0                | \$0             | \$0                | \$0                  | \$0             | \$0         | \$0             | \$0      | \$0         | \$0             | \$0      | \$0         | \$0             |
| E-2. Travel                                            | \$0              | \$0             | \$0                | \$0             | \$0                | \$0                  | \$0             | \$0         | \$0             | \$0      | \$0         | \$0             | \$0      | \$0         | \$0             |
| E-3. Other Specify                                     | \$0              | \$0             | \$0                | \$0             | \$0                | \$0                  | \$0             | \$0         | \$0             | \$0      | \$0         | \$0             | \$0      | ΨU          | \$0             |
| Total of Recurring Operational Costs                   | \$0              | \$0             | \$0                | \$0             | \$0                | \$0                  | \$0             | \$0         | \$0             | \$0      | \$0         | \$0             | \$0      | \$0         | \$0             |
| C Additional Tanaible Deposites                        |                  |                 |                    |                 |                    |                      |                 |             |                 |          |             |                 |          |             |                 |
| F. Additional Tangible Benefits:                       |                  | \$0             |                    |                 | \$0                |                      |                 | \$0         |                 |          | \$0<br>\$0  |                 |          | \$0         |                 |
| F-1. Specify                                           |                  | \$0             |                    |                 | \$0                |                      |                 | <u>\$0</u>  |                 |          | \$0<br>\$0  |                 |          | \$0<br>\$0  |                 |
| F-2. Specify                                           |                  | \$0             |                    |                 | \$0                |                      |                 | \$0         |                 |          | \$0<br>\$0  |                 |          | \$0         |                 |
| F-3. Specify                                           |                  | \$0<br>\$0      |                    |                 | <u>\$0</u>         |                      |                 | \$0         |                 |          | \$0         |                 |          | \$0         |                 |
| Total Net Tangible Benefits:                           |                  | \$0             |                    |                 | \$0                |                      |                 | \$0         |                 |          | \$0         |                 |          | \$0         |                 |

| CHARAC             | CHARACTERIZATION OF PROJECT BENEFIT ESTIMATE CBAForm 1B |                     |               |  |  |  |  |  |  |  |
|--------------------|---------------------------------------------------------|---------------------|---------------|--|--|--|--|--|--|--|
| Choo               | ose Type                                                | Estimate Confidence | Enter % (+/-) |  |  |  |  |  |  |  |
| Detailed/Rigorous  |                                                         | Confidence Level    |               |  |  |  |  |  |  |  |
| Order of Magnitude | Ø                                                       | Confidence Level    | 90%           |  |  |  |  |  |  |  |
| Placeholder        | Confidence Level                                        |                     |               |  |  |  |  |  |  |  |

# eporting System

| Cost Benefit Analysis                                               |                                       |               |                     |                                       |           |            |         | -        |            |           |            |                  |         |            |                |         |          |            |          |           |
|---------------------------------------------------------------------|---------------------------------------|---------------|---------------------|---------------------------------------|-----------|------------|---------|----------|------------|-----------|------------|------------------|---------|------------|----------------|---------|----------|------------|----------|-----------|
| Α                                                                   | В                                     | С             | D                   | E                                     | F I       | G          | ГнГ     |          | J          | К         | L          | М                | N       | 0          | Р              | Q       | R        | S          |          | т         |
| 1 Florida Department of State                                       | Electronic Campaign Finance Reporting | g System      |                     |                                       | <u> </u>  |            | 1 1     | <u> </u> |            |           | CBAForm 2/ | A Baseline Proje |         |            |                |         | <u> </u> |            | 1        | •         |
| Costs entered into each row are mutually exclusive.                 |                                       | • •           | s as necessary, but |                                       |           |            |         |          |            | 1         |            | ļ                |         |            |                |         |          |            |          |           |
| do not remove any of the provided project cost element              |                                       |               | here applicable.    |                                       | FY2020-2  | 1          |         | FY2021-2 | 2          |           | FY2022-2   | 23               |         | FY2023-2   | 24             |         | FY2024-2 | 25         | 1        | OTAL      |
| 2 Include only one-time project costs in this table.                | Include any recurring costs in CBA    | Form 1A.      |                     |                                       |           |            |         |          |            |           |            |                  |         |            |                |         |          |            |          |           |
| 3                                                                   |                                       |               | \$-                 | \$                                    | 1,000,000 |            | \$      | -        |            | \$        | ; –        |                  | 9       | \$-        |                | \$      | ; -      |            | \$       | 1,000,000 |
|                                                                     |                                       |               | Current & Previous  |                                       |           |            |         |          |            |           |            |                  |         |            |                |         |          |            |          |           |
| Item Description                                                    |                                       | Appropriation | Years Project-      |                                       |           | YR 1 Base  |         |          | YR 2 Base  |           |            | YR 3 Base        |         |            | YR 4 Base      |         |          | YR 5 Base  |          |           |
| 4 (remove guidelines and annotate entries here)                     | Project Cost Element                  | Category      | Related Cost        | YR 1 #                                | YR 1 LBR  | Budget     | YR 2 #  | YR 2 LBR | Budget     | YR 3 #    | YR 3 LBR   | Budget           | YR 4 #  | YR 4 LBR   | Budget         | YR 5 #  | YR 5 LBR | Budget     |          | TOTAL     |
|                                                                     | FTE                                   | S&B           | \$-                 | 0.00 \$                               | -         | \$-        | 0.00 \$ | -        | \$-        | 0.00 \$   | -          | \$-              | 0.00 \$ | \$ -       | \$-            | 0.00 \$ | -        | \$-        | \$       | -         |
| 6 Costs for all OPS employees working on the project.               | OPS                                   | OPS           | \$-                 | 0.00                                  |           | \$-        | 0.00 \$ | -        | \$-        | 0.00 \$   | -          | \$-              | 0.00 \$ | \$ -       | \$-            | 0.00 \$ | ; -      | \$-        | \$       | -         |
|                                                                     |                                       | Contracted    |                     |                                       |           |            |         |          |            |           |            |                  |         |            |                |         |          |            |          |           |
| 7 Staffing costs for personnel using Time & Expense.                | Staff Augmentation                    | Services      | \$-                 | 1.00 \$                               | 200,000   | \$-        | 0.00 \$ | -        | \$-        | 0.00 \$   | -          | \$-              | 0.00 \$ | \$-        | \$-            | 0.00 \$ | ; -      | \$-        | \$       | 200,000   |
|                                                                     |                                       | Contracted    |                     |                                       |           |            |         |          |            |           |            |                  |         |            |                |         |          |            |          |           |
| 8 Project management personnel and related deliverables.            | Project Management                    | Services      | \$-                 | 0.00 \$                               | -         | \$ -       | 0.00 \$ | -        | \$ -       | 0.00 \$   | -          | \$-              | 0.00 \$ | \$         | \$-            | 0.00 \$ | ; -      | \$ -       | \$       | -         |
| Project oversight to include Independent Verification &             |                                       | Contracted    |                     |                                       |           |            |         |          |            |           |            |                  |         |            |                |         |          |            |          |           |
|                                                                     | Project Oversight                     | Services      | \$-                 | 0.00 \$                               | -         | \$-        | 0.00 \$ | -        | \$-        | 0.00 \$   | -          | \$ -             | 0.00 \$ | <b>5</b> - | \$-            | 0.00 \$ | -        | \$-        | \$       | -         |
| Staffing costs for all professional services not included           |                                       | Contracted    |                     |                                       |           | •          |         |          | •          |           |            |                  |         | _          | •              |         |          | •          |          |           |
|                                                                     | Consultants/Contractors               | Services      | \$-                 | 0.00 \$                               | -         | \$-        | 0.00 \$ | -        | \$-        | 0.00 \$   | -          | \$-              | 0.00 \$ | <b>∮</b> - | \$-            | 0.00 \$ | -        | \$-        | \$       | -         |
| Separate requirements analysis and feasibility study                |                                       | Contracted    |                     |                                       |           | •          |         |          | •          |           |            | <u>^</u>         |         | •          | •              |         |          | •          |          |           |
| 11 procurements.<br>Hardware purchases not included in data center  | Project Planning/Analysis             | Services      | \$-                 | \$                                    | -         | \$ -       | \$      | -        | \$ -       | \$        | -          | \$ -             |         | ∳ -        | \$ -           | \$      | -        | \$ -       | \$       | -         |
|                                                                     | Hardware                              | осо           | ¢                   | ¢                                     | -         | ¢ _        | ¢       | _        | ¢ _        | ¢         | _          | ¢ _              | 4       | £          | ¢ _            | ¢       |          | ¢          | ¢        | _         |
|                                                                     |                                       | Contracted    | Ψ -                 | Ψ                                     |           | φ -        | Ψ       |          | Ψ -        | Ψ         |            | Ψ -              |         | μ -        | Ψ -            | Ψ       | <u> </u> | Ψ -        | Ψ        | _         |
| 13 Commercial software purchases and licensing costs.               | Commercial Software                   | Services      | \$ -                | \$                                    | 800,000   | s -        | \$      | _        | s -        | \$        | _          | \$ -             | 9       | £ _        | \$ -           | \$      |          | \$ -       | \$       | 800,000   |
| Professional services with fixed-price costs (i.e. software         |                                       | Contracted    | Ψ                   | Ψ                                     | 000,000   | Ψ          | ΨΨ      |          | Ψ          | Ψ         | ·          | Ψ                |         | γ          | Ψ              | ¥       | ,        | Ψ          | <b>–</b> |           |
|                                                                     | Project Deliverables                  | Services      | \$-                 | \$                                    | -         | \$ -       | \$      | -        | \$ -       | \$        | -          | \$ -             | 9       | <b>5</b> - | \$-            | \$      | -        | \$-        | \$       | -         |
|                                                                     |                                       | Contracted    |                     | Ψ                                     |           | •          | • •     |          | •          |           |            | Ŧ                |         | T          | ÷              |         |          | Ŧ          | <b></b>  |           |
| 15 All first-time training costs associated with the project.       | Training                              | Services      | \$-                 | \$                                    | -         | \$-        | \$      | -        | \$-        | \$        | -          | \$-              | 9       | \$ -       | \$-            | \$      | -        | \$-        | \$       | -         |
| Include the quote received from the data center provider            |                                       |               |                     |                                       |           |            | 1 · · · |          |            |           |            |                  |         |            |                |         |          |            |          |           |
| for project equipment and services. Only include one-               | Data Cantas Camilada - One Time       | Data Casta    |                     |                                       |           |            |         |          |            |           |            |                  |         |            |                |         |          |            |          |           |
| time project costs in this row. Recurring, project-related          | Data Center Services - One Time       | Data Center   |                     |                                       |           | •          |         |          | •          |           |            | <u>^</u>         |         | •          | •              |         |          | •          |          |           |
|                                                                     | Costs                                 | Category      | <del>ک</del> -      | \$                                    | -         | <b>р -</b> | \$      | -        | <b>ф</b> - | \$        | -          | <b>Ъ</b> -       |         | Þ -        | <del>ې</del> - | \$      | -        | <b>Ъ</b> - | \$       | -         |
| Other contracted services not included in other                     | Other Semilare                        | Contracted    | ¢                   |                                       |           | ¢          |         |          | ¢          |           |            | ¢                |         | r.         | ¢              |         |          | ¢          | ¢        |           |
| 17 categories.<br>Include costs for non-state data center equipment | Other Services                        | Services      | \$-                 | \$                                    | -         | ф -        | \$      | -        | Ф -        | \$        | -          | Ф -              |         | \$-        | <b>Ъ</b> -     | \$      | -        | \$ -       | \$       | -         |
| required by the project and the proposed solution (insert           |                                       |               |                     |                                       |           |            |         |          |            |           |            |                  |         |            |                |         |          |            |          |           |
|                                                                     | Equipment                             | Expense       | \$-                 | \$                                    | -         | \$-        | \$      | -        | \$-        | \$        | -          | \$-              | 9       | <b>5</b> - | \$-            | \$      | ; -      | \$-        | \$       | -         |
| Include costs associated with leasing space for project             |                                       |               |                     | , , , , , , , , , , , , , , , , , , , |           | •          | Ť,      |          | ·          | · · · · · |            | •                | <b></b> | •          |                |         |          |            | · ·      |           |
|                                                                     | Leased Space                          | Expense       | \$-                 | \$                                    | -         | \$-        | \$      | -        | \$-        | \$        | -          | \$-              | 9       | \$ -       | \$-            | \$      | ; –      | \$-        | \$       | -         |
|                                                                     | Other Expenses                        | Expense       | \$-                 | \$                                    | -         | \$ -       | \$      | -        | \$ -       | \$        | -          | \$ -             | 9       | \$ -       | \$ -           | \$      | -        | \$ -       | \$       | -         |
| 21                                                                  | Total                                 |               | \$-                 | 1.00 \$                               | 1,000,000 | \$-        | 0.00 \$ | -        | \$-        | 0.00 \$   | -          | \$-              | 0.00 \$ | \$-        | \$-            | 0.00 \$ |          | \$-        | \$       | 1,000,000 |

APPENDIX A

State of Florida

State of Florida

### Cost Benefit Analysis

CBAForm 2 - Project Cost Analysis

Agency Florida Department of State

Project Electronic Campaign Finance Reporting System

|                                                            |                   | PROJECT COST SUMMARY (from CBAForm 2A) |             |             |             |             |  |  |  |
|------------------------------------------------------------|-------------------|----------------------------------------|-------------|-------------|-------------|-------------|--|--|--|
| PROJECT COST SUMMARY                                       | FY                | FY                                     | FY          | FY          | FY          | TOTAL       |  |  |  |
| PROJECT COST SUMMART                                       | 2020-21           | 2021-22                                | 2022-23     | 2023-24     | 2024-25     |             |  |  |  |
| TOTAL PROJECT COSTS (*)                                    | \$1,000,000       | \$0                                    | \$0         | \$0         | \$0         | \$1,000,000 |  |  |  |
| CUMULATIVE PROJECT COSTS                                   |                   |                                        |             |             |             |             |  |  |  |
| (includes Current & Previous Years' Project-Related Costs) | \$1,000,000       | \$1,000,000                            | \$1,000,000 | \$1,000,000 | \$1,000,000 |             |  |  |  |
| Total Costs are carried forward to CBAForm3 Project        | ct Investment Sur | nmary worksheet                        |             |             |             |             |  |  |  |

| PROJECT FUND    | PROJECT FUNDING SOURCES |                       |             | FY          | FY          | FY          | FY          | TOTAL       |
|-----------------|-------------------------|-----------------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                 |                         |                       | 2020-21     | 2021-22     | 2022-23     | 2023-24     | 2024-25     |             |
| General Revenue | е                       |                       | \$1,000,000 |             | \$0         | \$0         | \$0         | \$1,000,000 |
| Trust Fund      |                         |                       | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         |
| Federal Match   |                         |                       | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         |
| Grants          |                         |                       | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         |
| Other           |                         | Specify               | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         |
|                 |                         | TOTAL INVESTMENT      | \$1,000,000 | \$0         | \$0         | \$0         | \$0         | \$1,000,000 |
|                 | (                       | CUMULATIVE INVESTMENT | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 |             |

| Charao             | Characterization of Project Cost Estimate - CBAForm 2C |                     |                 |  |  |  |  |  |  |  |
|--------------------|--------------------------------------------------------|---------------------|-----------------|--|--|--|--|--|--|--|
| Choose T           | уре                                                    | Estimate Confidence | Enter % (+/-)   |  |  |  |  |  |  |  |
| Detailed/Rigorous  | Rigorous Confidence Level                              |                     |                 |  |  |  |  |  |  |  |
| Order of Magnitude | 10 - 100%                                              | Confidence Level    | <del>9</del> 0% |  |  |  |  |  |  |  |
| Placeholder        |                                                        | Confidence Level    |                 |  |  |  |  |  |  |  |

APPENDIX A

Cost Benefit Analysis CBAForm 3 - Project Investment Summary

Florida Department of State

Project Electronic Campaign Finance Reporting System

|                                |               | CC            | OST BENEFIT ANAL | YSIS CBAForm 3 | BA            |                        |
|--------------------------------|---------------|---------------|------------------|----------------|---------------|------------------------|
|                                | FY<br>2020-21 | FY<br>2021-22 | FY<br>2022-23    | FY<br>2023-24  | FY<br>2024-25 | TOTAL FOR ALI<br>YEARS |
| Project Cost                   | \$1,000,000   | \$0           | \$0              | \$0            | \$0           | \$1,000,000            |
| Net Tangible Benefits          | \$0           | \$0           | \$0              | \$0            | \$0           | \$(                    |
| Return on Investment           | (\$1,000,000) | \$0           | \$0              | \$0            | \$0           | (\$1,000,00            |
| Year to Year Change in Program |               |               |                  |                |               |                        |
| Staffing                       | 0             | 0             | 0                | 0              | 0             |                        |

Agency

|                               | RETURN                                                                                                                                | I ON INVESTMENT ANALYSIS CBAForm 3B                                                             |  |  |  |  |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|--|--|--|
| Payback Period (years)        | Payback Period (years)         NO PAYBACK         Payback Period is the time required to recover the investment costs of the project. |                                                                                                 |  |  |  |  |
| Breakeven Fiscal Year         | NO PAYBACK                                                                                                                            | Fiscal Year during which the project's investment costs are recovered.                          |  |  |  |  |
| Net Present Value (NPV)       | (\$980,969)                                                                                                                           | NPV is the present-day value of the project's benefits less costs over the project's lifecycle. |  |  |  |  |
| Internal Rate of Return (IRR) | NO IRR                                                                                                                                | IRR is the project's rate of return.                                                            |  |  |  |  |
|                               |                                                                                                                                       |                                                                                                 |  |  |  |  |

|                    | Investment Interest Earning Yield CBAForm 3C |         |         |         |         |  |  |  |  |  |
|--------------------|----------------------------------------------|---------|---------|---------|---------|--|--|--|--|--|
| Fiscal FY FY FY FY |                                              |         |         |         |         |  |  |  |  |  |
| Year               | 2020-21                                      | 2021-22 | 2022-23 | 2023-24 | 2024-25 |  |  |  |  |  |
| Cost of Capital    | 1.94%                                        | 2.07%   | 3.18%   | 4.32%   | 4.85%   |  |  |  |  |  |

# RAForm 1 / Project Assessment

| Droject                                                                                                           | Compairs Finance Departing Such                      |                  |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------|
| Project                                                                                                           | Campaign Finance Reporting Syste                     |                  |
| Agency<br>FY 2020-21 LBR Issue Code:                                                                              | Florida Department of State FY 2020-21 LBR Issue T   | itlo             |
| 36371C0                                                                                                           | Information Technology<br>Campaign Finance Syste     | /                |
|                                                                                                                   | nfo (Name, Phone #, and E-mail Add                   | ress):           |
| George Brown, 245-61 Executive Sponsor                                                                            | 06, george.brown@dos.myflorida.com<br>Maria Matthews |                  |
| Project Manager                                                                                                   | Janet Modrow                                         |                  |
| Prepared By                                                                                                       | George Brown 9/16                                    | /2019            |
| Risk Ass                                                                                                          | sessment Summary                                     |                  |
| Least<br>Risk                                                                                                     | of Project Risk                                      |                  |
| Project R                                                                                                         | isk Area Breakdown                                   |                  |
| Risk Asses                                                                                                        | ssment Areas                                         | Risk<br>Exposure |
| Strategic Assessment                                                                                              |                                                      | MEDIUM           |
| Technology Exposure Assessme                                                                                      | nt                                                   | LOW              |
| Organizational Change Managem                                                                                     | ent Assessment                                       | MEDIUM           |
|                                                                                                                   |                                                      | HIGH             |
| Communication Assessment                                                                                          |                                                      | нісн             |
|                                                                                                                   |                                                      | MEDIUM           |
| Fiscal Assessment                                                                                                 | t                                                    |                  |
| Communication Assessment<br>Fiscal Assessment<br>Project Organization Assessment<br>Project Management Assessment |                                                      | MEDIUM           |
| Fiscal Assessment<br>Project Organization Assessment                                                              |                                                      | MEDIUM           |

# Appendix B

#### SCHEDULE IX: MAJOR AUDIT FINDINGS AND RECOMMENDATIONS

Budget Period: 2020-2021

Department: Department of State

Budget Entity: <u>45010200</u>

Inspector General: Angie Welch Phone Number: <u>850-245-6195</u>

| (1)              | (2)              | (3)                                              | (4)                                                                                                                                                                                                                                                                                                                                                                                                                                     | (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (6)           |
|------------------|------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| REPORT<br>NUMBER | PERIOD<br>ENDING | UNIT/AREA                                        | SUMMARY OF<br>FINDINGS AND RECOMMENDATIONS                                                                                                                                                                                                                                                                                                                                                                                              | SUMMARY OF<br>CORRECTIVE ACTION TAKEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ISSUE<br>CODE |
| A-1819DOS-001    | 06/24/2019       | Division of Corporations<br>Registration Section | Finding No. 1: Written Policies and Procedures have<br>not been established<br>Recommendation: We recommend management<br>develop written policies and procedures for<br>performing responsibilities within the section. These<br>procedures should include instructions for<br>performing job duties and responsibilities which<br>support management's expectations for achieving the<br>section's business objective.                | (DOC) management will develop written policies and<br>procedures for performing the assigned job duties and<br>responsibilities of each section. The policies and<br>procedures will clearly identify the section's business<br>objectives and include instructions which support<br>management's expectations. DOC is scheduled to<br>launch its new Commercial Business Registry Solution                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |
|                  |                  |                                                  | <b>Finding No. 2:</b> Monitoring of Workloads<br><b>Recommendation:</b> We recommend management<br>take steps to ensure work assigned to and completed<br>by employees is accurately tracked and monitored to<br>determine performance expectations are being met.<br>Additionally, management should implement quality<br>assurance procedures to determine work complies<br>with statutory requirements and division<br>expectations. | Agency Response: The Division's new CBRS will<br>generate timely, valid and reliable statistical data and<br>reports. Once implemented, productivity, statistical<br>data, and other reporting will be readily available<br>allowing Section Administrators and supervisors to<br>systematically track and monitor work assignments.<br>Quality assurance and division expectations will be<br>addressed systematically through the use of acceptable<br>and unacceptable filing parameters and data elements.<br>During the interim, the Division will review and<br>implement constructive monitoring procedures to ensure<br>work assignments are completed in accordance with<br>division expectations, workloads are more accurately<br>tracked, and documents are filed and rejected in<br>accordance with statutory mandates. |               |

| REPORTPERIODNUMBERENDING | UNIT/AREA                                        | SUMMARY OF<br>FINDINGS AND RECOMMENDATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SUMMARY OF<br>CORRECTIVE ACTION TAKEN                                                                                                                                                                                                                                                                                    | ISSUE<br>CODE |
|--------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| A-1819DOS-001 06/24/2019 | Division of Corporations<br>Registration Section | <b>Recommendation:</b> We recommend management<br>develop OT procedures to use when the workload<br>action plan is in effect. These procedures should<br>include monitoring and oversight of the work being                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Agency Response</b> : The Division's management will<br>develop overtime (OT) procedures for OT worked. The<br>procedures will increase OT monitoring and oversight,<br>address classifications and positions of employees<br>allowed to work OT, and establish accountability for<br>assigned workloads and OT paid. |               |
|                          |                                                  | <b>Finding No. 4</b> : Business Filing Inefficiencies<br><b>Recommendation:</b> We recommend management<br>evaluate processes and procedures for filing<br>documents within the Division of Corporations. The<br>evaluation should include not only investing in a new<br>Business Filing system but also looking at existing<br>processes within the Division to determine areas<br>performing similar functions which might be<br>combined to achieve efficiencies. Additionally,<br>management should consider reviewing processing<br>procedures within the Registration section to<br>determine whether improvements can be made to<br>reduce redundancies within the process | Agency Response: DOC's management will evaluate<br>current filing processes and procedures and work to<br>combine similar functions and reduce redundancies                                                                                                                                                              |               |

| REPORTPERIODNUMBERENDING |                                                    | SUMMARY OF<br>FINDINGS AND RECOMMENDATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SUMMARY OF<br>CORRECTIVE ACTION TAKEN                                                                                                                                                                                                                                                                                                                                                                                                      | ISSUE<br>CODE |
|--------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| A-1819DOS-001 06/24/201  | 9 Division of Corporations<br>Registration Section | Finding No. 5: Volume of Calls Answered /<br>Processing Document Inefficiencies<br>Recommendation: We recommend management<br>evaluate processes and procedures for employees<br>answering phones and filing documents within the<br>Division of Corporations. The evaluation should<br>include looking at existing processes within the<br>Division to determine how to better manage those<br>responsibilities to achieve efficiencies. Additionally,<br>management should review the types of calls being<br>received within the division and determine whether<br>changes to the website could be made so the public is<br>better able to navigate the website to find<br>information themselves rather than calling into the<br>division. | Agency Response: DOC will evaluate its current<br>processes and procedures for employees answering<br>phones and filing documents in order to determine how<br>to better manage those responsibilities and achieve<br>efficiencies. DOC will review the types of calls being<br>received and determine if navigational and content<br>changes to its website can better serve the public and<br>help decrease phone calls to the division. |               |
|                          |                                                    | Finding No. 6: Workload Action Plan-Workload<br>Distribution<br>Recommendation: We recommend management re-<br>evaluate the workload distribution process to<br>determine who benefits from the priority processing has on<br>the section's workload and the cost efficiencies<br>which might be gained from either discontinuing the<br>practice or requesting legislation to authorize<br>charging an expedited fee for priority processing.                                                                                                                                                                                                                                                                                                 | Agency Response: DOC's management will re-evaluate<br>its workload distribution process to determine who<br>benefits from the priority processing of documents, the<br>impact priority processing has on its workload, and the<br>cost and/or processing efficiencies which might be<br>gained from discontinuing the practice or pursuing the<br>statutory authority to impose expedited fees for priority<br>processing.                 |               |

| REPORT        | PERIOD     |                                                  | SUMMARY OF                                                                                      | SUMMARY OF                                                                                                                                                                                                                                                                                                                | ISSUE |
|---------------|------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| NUMBER        | ENDING     | UNIT/AREA                                        | FINDINGS AND RECOMMENDATIONS                                                                    | CORRECTIVE ACTION TAKEN                                                                                                                                                                                                                                                                                                   | CODE  |
| A-1819DOS-001 | 06/24/2019 | Division of Corporations<br>Registration Section | Recommendation: We recommend management take steps to ensure hiring supervisors are trained and | Agency Response: DOC's management will work with<br>DOS's Human Resources to ensure hiring supervisors<br>are trained and familiar with the Department of State's<br>recruitment, documentation and selection policies and<br>hiring packets are reviewed for equal opportunity<br>compliance prior to employment offers. |       |
|               |            |                                                  | 605.0210(2), Florida Statutes                                                                   | Agency Response: The Division will take steps to<br>ensure the notice of change requirements mandated<br>under Section 605.0210(2), F.S., are implemented and<br>followed.                                                                                                                                                |       |

# Fiscal Year 2020-21 LBR Technical Review Checklist

Department/Budget Entity (Service): Department of State/ 45000000

Agency Budget Officer/OPB Analyst Name: Chris Lee/ Sherie Carrington

A "Y" indicates "YES" and is acceptable, an "N/J" indicates "NO/Justification Provided" - these require further explanation/justification (additional sheets can be used as necessary), and "TIPS" are other areas to consider.

|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Prog | ram or S | Service ( | (Budget | Entity C | odes) |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|-----------|---------|----------|-------|
|        | Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4501 | 4510     | 4520      | 4530    | 4540     | 4550  |
| 1. GEN | IERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |          |           |         |          |       |
| 1.1    | Are Columns A01, A04, A05, A94, A95, A96, A36, A10, IA1, IA5, IA6, IP1, IV1, IV3 and NV1 set to TRANSFER CONTROL for DISPLAY status and MANAGEMENT CONTROL for UPDATE status for both the Budget and Trust Fund columns (no trust fund files for narrative columns)? Is Column A02 set to TRANSFER CONTROL for DISPLAY status and MANAGEMENT CONTROL for UPDATE status for the Trust Fund Files (the Budget Files should already be on TRANSFER CONTROL for DISPLAY and MANAGEMENT CONTROL for UPDATE)? Are Columns A06, A07, A08 and A09 for Fixed Capital Outlay (FCO) set to TRANSFER CONTROL for DISPLAY status only (UPDATE status remains on OWNER)? (CSDI or Web LBR Column Security) | Y    | Y        | Y         | Y       | Y        | Y     |
| 1.2    | Is Column A03 set to TRANSFER CONTROL for DISPLAY and UPDATE status for both the Budget and Trust Fund columns? (CSDI)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Y    | Y        | Y         | Y       | Y        | Y     |
| AUDITS | 8:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | •        | •         | •       | -        |       |
| 1.3    | Has Column A03 been copied to Column A12? Run the Exhibit B Audit<br>Comparison Report to verify. (EXBR, EXBA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Y    | Y        | Y         | Y       | Y        | Y     |
| 1.4    | Has Column A12 security been set correctly to ALL for DISPLAY status and MANAGEMENT CONTROL for UPDATE status for Budget and Trust Fund files? (CSDR, CSA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Y    | Y        | Y         | Y       | Y        | Y     |
| TIP    | The agency should prepare the budget request for submission in this order: 1) Copy<br>Column A03 to Column A12, and 2) Lock columns as described above. A security<br>control feature has been added to the LAS/PBS Web upload process that will<br>require columns to be in the proper status before uploading to the portal.                                                                                                                                                                                                                                                                                                                                                               |      |          |           |         |          |       |
| 2. EXH | IIBIT A (EADR, EXA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |          |           |         |          |       |
| 2.1    | Is the budget entity authority and description consistent with the agency's LRPP and does it conform to the directives provided on page 58 of the LBR Instructions?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Y    | Y        | Y         | Y       | Y        | Y     |
| 2.2    | Are the statewide issues generated systematically (estimated expenditures, nonrecurring expenditures, etc.) included?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Y    | Y        | Y         | Y       | Y        | Y     |
| 2.3    | Are the issue codes and titles consistent with <i>Section 3</i> of the LBR Instructions (pages 15 through 28)? Do they clearly describe the issue?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Y    | Y        | Y         | Y       | Y        | Y     |
| 3. EXH | IIBIT B (EXBR, EXB)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |          |           |         |          |       |
| 3.1    | Is it apparent that there is a fund shift where an appropriation category's funding source is different between A02 and A03? Were the issues entered into LAS/PBS correctly? Check D-3A funding shift issue 340XXX0 - a unique deduct and unique add back issue should be used to ensure fund shifts display correctly on the LBR exhibits.                                                                                                                                                                                                                                                                                                                                                  | Y    | Y        | Y         | Y       | Y        | Y     |
| AUDITS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |          |           |         |          |       |

|        |                                                                                         | Prog     | ram or S | Service ( | Budget   | Entity C | odes) |
|--------|-----------------------------------------------------------------------------------------|----------|----------|-----------|----------|----------|-------|
|        | Action                                                                                  | 4501     | 4510     | 4520      | 4530     | 4540     | 4550  |
|        |                                                                                         | 1        | 1        | 1         | 1        | 1        |       |
| 3.2    | Negative Appropriation Category Audit for Agency Request (Columns A03 and               |          |          |           |          |          |       |
|        | A04): Are all appropriation categories positive by budget entity at the FSI level?      |          |          |           |          |          |       |
|        | Are all nonrecurring amounts less than requested amounts? (NACR, NAC -                  |          |          |           |          |          |       |
|        | Report should print "No Negative Appropriation Categories Found")                       | Y        | Y        | Y         | Y        | Y        | Y     |
| 3.3    | Current Year Estimated Verification Comparison Report: Is Column A02 equal to           |          |          |           |          |          |       |
|        | Column B07? (EXBR, EXBC - Report should print "Records Selected Net To                  |          |          |           |          |          |       |
|        | Zero")                                                                                  | Y        | Y        | Y         | Y        | Y        | Y     |
| TIP    | Generally look for and be able to fully explain significant differences between A02     |          |          | 1         | I        |          |       |
|        | and A03.                                                                                |          |          |           |          |          |       |
| TIP    | Exhibit B - A02 equal to B07: Compares Current Year Estimated column to a               |          |          |           |          |          |       |
| TIP    | backup of A02. This audit is necessary to ensure that the historical detail records     |          |          |           |          |          |       |
|        | have not been adjusted. Records selected should net to zero.                            |          |          |           |          |          |       |
|        | have not been aujusted. Records selected should liet to zero.                           |          |          |           |          |          |       |
| TIP    | Requests for appropriations which require advance payment authority must use the        |          |          |           |          |          |       |
|        | sub-title "Grants and Aids". For advance payment authority to local units of            |          |          |           |          |          |       |
|        | government, the Aid to Local Government appropriation category (05XXXX)                 |          |          |           |          |          |       |
|        | should be used. For advance payment authority to non-profit organizations or other      |          |          |           |          |          |       |
|        | units of state government, a Special Categories appropriation category (10XXXX)         |          |          |           |          |          |       |
|        | should be used.                                                                         |          |          |           |          |          |       |
| 4. EXH | (IBIT D (EADR, EXD)                                                                     |          |          |           |          |          |       |
| 4.1    | Is the program component objective statement consistent with the agency LRPP,           |          |          |           |          |          |       |
|        | and does it conform to the directives provided on page 61 of the LBR Instructions?      | Y        | Y        | Y         | Y        | Y        | Y     |
| 4.2    | Is the program component code and title used correct?                                   | Y        | Y        | Y         | Y        | Y        | Y     |
| TIP    | Fund shifts or transfers of services or activities between program components will      |          | -        | -         | -        |          | -     |
|        | be displayed on an Exhibit D whereas it may not be visible on an Exhibit A.             |          |          |           |          |          |       |
| 5. EXH | (IBIT D-1 (ED1R, EXD1)                                                                  |          |          |           |          |          |       |
| 5.1    | Are all object of expenditures positive amounts? (This is a manual check.)              | Y        | Y        | Y         | Y        | Y        | Y     |
| AUDITS |                                                                                         | <u>.</u> | 1        | <u>.</u>  | <u>.</u> | ļ        |       |
| 5.2    | Do the fund totals agree with the object category totals within each appropriation      |          |          |           |          |          |       |
|        | category? (ED1R, XD1A - Report should print "No Differences Found For                   |          |          |           |          |          |       |
|        | This Report")                                                                           | Y        | Y        | Y         | Y        | Y        | Y     |
| 5.3    | FLAIR Expenditure/Appropriation Ledger Comparison Report: Is Column A01 less            |          |          |           |          |          |       |
|        | than Column B04? (EXBR, EXBB - Negative differences [with a \$5,000                     |          |          |           |          |          |       |
|        | allowance] need to be corrected in Column A01.)                                         | Y        | Y        | Y         | Y        | Y        | Y     |
| 5.4    | A01/State Accounts Disbursements and Carry Forward Comparison Report: Does              |          |          |           |          |          |       |
|        | Column A01 equal Column B08? (EXBR, EXBD - Differences [with a \$5,000                  |          |          |           |          |          |       |
|        | allowance at the department level] need to be corrected in Column A01.)                 |          |          |           |          |          |       |
|        | •                                                                                       | Y        | Y        | Y         | Y        | Y        | Y     |
| TIP    | If objects are negative amounts, the agency must make adjustments to Column A01         |          |          |           |          |          |       |
|        | to correct the object amounts. In addition, the fund totals must be adjusted to reflect |          |          |           |          |          |       |
|        | the adjustment made to the object data.                                                 |          |          |           |          |          |       |
| TIP    | If fund totals and object totals do not agree or negative object amounts exist, the     |          |          |           |          |          |       |
|        | agency must adjust Column A01.                                                          |          |          |           |          |          |       |
| TIP    | Exhibit B - A01 less than B04: This audit is to ensure that the disbursements and       |          |          |           | _        |          |       |
|        | carry/certifications forward in A01 are less than FY 2018-19 approved budget.           |          |          |           |          |          |       |
|        | Amounts should be positive. The \$5,000 allowance is necessary for rounding.            |          |          |           |          |          |       |

|        |                                                                                                                                                                                                                                                                                                                                                                                               | Prog | ram or S | Service ( | (Budget | Entity C | odes) |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|-----------|---------|----------|-------|
|        | Action                                                                                                                                                                                                                                                                                                                                                                                        | 4501 | 4510     | 4520      | 4530    | 4540     | 4550  |
| TIP    | If B08 is not equal to A01, check the following: 1) the initial FLAIR disbursements<br>or carry forward data load was corrected appropriately in A01; 2) the disbursement<br>data from departmental FLAIR was reconciled to State Accounts; and 3) the FLAIR<br>disbursements did not change after Column B08 was created. Note that there is a<br>\$5,000 allowance at the department level. |      |          |           |         |          |       |
| 6. EXH | IBIT D-3 (ED3R, ED3) (Not required in the LBR - for analytical purposes only.                                                                                                                                                                                                                                                                                                                 | )    |          |           |         |          |       |
| 6.1    | Are issues appropriately aligned with appropriation categories?                                                                                                                                                                                                                                                                                                                               | Y    | Y        | Y         | Y       | Y        | Y     |
| TIP    | Exhibit D-3 is not required in the budget submission but may be needed for this particular appropriation category/issue sort. Exhibit D-3 is also a useful report when identifying negative appropriation category problems.                                                                                                                                                                  |      |          |           |         |          |       |
| 7. EXH | <b>IBIT D-3A</b> (EADR, ED3A) (Required to be posted to the Florida Fiscal Portal)                                                                                                                                                                                                                                                                                                            |      | -        | -         | -       | -        | -     |
| 7.1    | Are the issue titles correct and do they clearly identify the issue? (See pages 15 through 28 of the LBR Instructions.)                                                                                                                                                                                                                                                                       | Y    | Y        | Y         | Y       | Y        | Y     |
| 7.2    | Does the issue narrative adequately explain the agency's request and is the explanation consistent with the LRPP? (See pages 66 through 68 of the LBR Instructions.)                                                                                                                                                                                                                          | Y    | Y        | Y         | Y       | Y        | Y     |
| 7.3    | Does the narrative for Information Technology (IT) issue follow the additional narrative requirements described on pages 68 through 70 of the LBR Instructions?                                                                                                                                                                                                                               | Y    | Y        | Y         | Y       | Y        | Y     |
| 7.4    | Are all issues with an IT component identified with a "Y" in the "IT<br>COMPONENT?" field? If the issue contains an IT component, has that component<br>been identified and documented?                                                                                                                                                                                                       | Y    | Y        | Y         | Y       | Y        | Y     |
| 7.5    | Does the issue narrative explain any variances from the Standard Expense and<br>Human Resource Services Assessments package? Is the nonrecurring portion in the<br>nonrecurring column? (See pages E.4 through E.6 of the LBR Instructions.)                                                                                                                                                  | Y    | Y        | Y         | Y       | Y        | Y     |
| 7.6    | Does the salary rate request amount accurately reflect any new requests and are the amounts proportionate to the Salaries and Benefits request? Note: Salary rate should always be annualized.                                                                                                                                                                                                | Y    | Y        | Y         | Y       | Y        | Y     |
| 7.7    | Does the issue narrative thoroughly explain/justify all Salaries and Benefits amounts entered into the Other Salary Amounts transactions (OADA/C)? Amounts entered into OAD are reflected in the Position Detail of Salaries and Benefits section of the Exhibit D-3A. (See pages 94 and 95 of the LBR Instructions.)                                                                         | Y    | Y        | Y         | Y       | Y        | Y     |
| 7.8    | Does the issue narrative include the Consensus Estimating Conference forecast, where appropriate?                                                                                                                                                                                                                                                                                             | N/A  | N/A      | N/A       | N/A     | N/A      | N/A   |
| 7.9    | Does the issue narrative reference the specific county(ies) where applicable?                                                                                                                                                                                                                                                                                                                 | N/A  | N/A      | N/A       | N/A     | N/A      | N/A   |
| 7.10   | Do the 160XXX0 issues reflect budget amendments that have been approved (or in the process of being approved) and that have a recurring impact (including Lump Sums)? Have the approved budget amendments been entered in Column A18 as instructed in Memo #20-002?                                                                                                                           | N/A  | N/A      | N/A       | N/A     | N/A      | N/A   |
| 7.11   | When appropriate are there any 160XXX0 issues included to delete positions placed in reserve in the LAS/PBS Position and Rate Ledger (e.g. unfunded grants)? Note: Lump sum appropriations not yet allocated should <u>not</u> be deleted. ( <b>PLRR, PLMO</b> )                                                                                                                              | N/A  | N/A      | N/A       | N/A     | N/A      | N/A   |
| 7.12   | Does the issue narrative include plans to satisfy additional space requirements when requesting additional positions?                                                                                                                                                                                                                                                                         | N/A  | N/A      | N/A       | N/A     | N/A      | N/A   |

|       |                                                                                         | Prog  | ram or \$ | Service ( | (Budget | Entity C | odes) |
|-------|-----------------------------------------------------------------------------------------|-------|-----------|-----------|---------|----------|-------|
|       | Action                                                                                  | 4501  | 4510      | 4520      | 4530    | 4540     | 4550  |
|       |                                                                                         |       | 1         |           |         |          |       |
| 7.13  | Has the agency included a 160XXX0 issue and 210XXXX and 260XXX0 issues as               |       |           |           |         |          |       |
|       | required for lump sum distributions?                                                    | N/A   | N/A       | N/A       | N/A     | N/A      | N/A   |
| 7.14  | Do the amounts reflect appropriate FSI assignments?                                     | Y     | Y         | Y         | Y       | Y        | Y     |
| 7.15  | Are the 33XXXX0 issues negative amounts only and do not restore nonrecurring            |       |           |           |         |          |       |
|       | cuts from a prior year or fund any issues that net to a positive or zero amount?        |       |           |           |         |          |       |
|       | Check D-3A issues 33XXXX0 - a unique issue should be used for issues that net to        |       |           |           |         |          |       |
|       | zero or a positive amount.                                                              | Y     | Y         | Y         | Y       | Y        | Y     |
| 7.16  | Do the issue codes relating to special salary and benefits issues (e.g., position       |       |           |           |         |          |       |
|       | reclassification, pay grade adjustment, overtime/on-call pay, etc.) have an "A" in the  |       |           |           |         |          |       |
|       | fifth position of the issue code (XXXXAXX) and are they self-contained (not             |       |           |           |         |          |       |
|       | combined with other issues)? (See pages 27 and 90 of the LBR Instructions.)             |       |           |           |         |          |       |
|       |                                                                                         | N/A   | N/A       | N/A       | N/A     | N/A      | N/A   |
| 7.17  | Do the issues relating to Information Technology (IT) have a "C" in the sixth           |       |           |           |         |          |       |
|       | position of the issue code (36XXXCX) and are the correct issue codes used               |       |           |           |         |          |       |
|       | (361XXC0, 362XXC0, 363XXC0, 24010C0, 30010C0, 33011C0, 160E470, or                      | Y     | Y         | Y         | Y       | Y        | Y     |
| 7.18  | Are the issues relating to <i>major audit findings and recommendations</i> properly     |       |           |           |         |          |       |
|       | coded (4A0XXX0, 4B0XXX0)?                                                               | N/A   | N/A       | N/A       | N/A     | N/A      | N/A   |
| 7.19  | Does the issue narrative identify the strategy or strategies in the Five Year Statewide | 11/11 | 1 1/ 2 1  | 14/21     | 14/21   | 1 1/ 1 1 | 14/11 |
| 7.17  | Strategic Plan for Economic Development?                                                |       | • 7       | * 7       | * 7     | * 7      | * 7   |
|       |                                                                                         | Y     | Y         | Y         | Y       | Y        | Y     |
| AUDIT |                                                                                         | 1     | 1         | 1         | 1       | 1        | T     |
| 7.20  | Does the General Revenue for 160XXXX (Adjustments to Current Year                       |       |           |           |         |          |       |
|       | Expenditures) issues net to zero? (GENR, LBR1)                                          | N/A   | N/A       | N/A       | N/A     | N/A      | N/A   |
| 7.21  | Does the General Revenue for 180XXXX (Intra-Agency Reorganizations) issues net          |       |           |           |         |          |       |
|       | to zero? (GENR, LBR2)                                                                   | N/A   | N/A       | N/A       | N/A     | N/A      | N/A   |
| 7.22  | Does the General Revenue for 200XXXX (Estimated Expenditures Realignment)               |       |           |           |         |          |       |
|       | issues net to zero? (GENR, LBR3)                                                        | N/A   | N/A       | N/A       | N/A     | N/A      | N/A   |
| 7.23  | Have FCO appropriations been entered into the nonrecurring column (A04)?                |       |           |           |         |          |       |
|       | (GENR, LBR4 - Report should print "No Records Selected For Reporting" or                |       |           |           |         |          |       |
|       | a listing of D-3A issue(s) assigned to Debt Service (IOE N) or in some cases            |       |           |           |         |          |       |
|       | State Capital Outlay - Public Education Capital Outlay (IOE L))                         | N/A   | N/A       | Y         | N/A     | N/A      | N/A   |
| TIP   | Salaries and Benefits amounts entered using the OADA/C transactions must be             | 11/11 | 1 1/ 2 1  | 1         | 14/11   | 1 1/ 1 1 | 14/11 |
| 111   | thoroughly justified in the D-3A issue narrative. Agencies can run <b>OADA/OADR</b>     |       |           |           |         |          |       |
|       | from STAM to identify the amounts entered into OAD and ensure these entries have        |       |           |           |         |          |       |
|       | been thoroughly explained in the D-3A issue narrative.                                  |       |           |           |         |          |       |
|       |                                                                                         |       |           |           |         |          |       |
| TIP   | The issue narrative must completely and thoroughly explain and justify each D-3A        |       |           |           |         |          |       |
|       | issue. Agencies must ensure it provides the information necessary for the OPB and       |       |           |           |         |          |       |
|       | legislative analysts to have a complete understanding of the issue submitted.           |       |           |           |         |          |       |
|       | Thoroughly review pages 66 through 70 of the LBR Instructions.                          |       |           |           |         |          |       |
| TIP   | Check BAPS to verify status of budget amendments. Check for reapprovals not             |       |           |           |         |          |       |
|       | picked up in the General Appropriations Act. Verify that Lump Sum appropriations        |       |           |           |         |          |       |
|       | in Column A02 do not appear in Column A03. Review budget amendments to                  |       |           |           |         |          |       |
|       | verify that 160XXX0 issue amounts correspond accurately and net to zero for             |       |           |           |         |          |       |
|       | General Revenue funds.                                                                  |       |           |           |         |          |       |
| TIP   | If an agency is receiving federal funds from another agency the FSI should = 9          |       |           |           |         |          |       |
|       | (Transfer - Recipient of Federal Funds). The agency that originally receives the        |       |           |           |         |          |       |
|       | funds directly from the federal agency should use $FSI = 3$ (Federal Funds).            |       |           |           |         |          |       |
|       |                                                                                         | L     |           |           |         |          |       |

|      |                                                                                                                                                                                                                                                                                                         | -        |       |       |       | Entity C | 1        |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|-------|-------|----------|----------|
|      | Action                                                                                                                                                                                                                                                                                                  | 4501     | 4510  | 4520  | 4530  | 4540     | 4550     |
| TIP  | If an appropriation made in the FY 2019-20 General Appropriations Act duplicates<br>an appropriation made in substantive legislation, the agency must create a unique<br>deduct nonrecurring issue to eliminate the duplicated appropriation. Normally this<br>is taken care of through line item veto. |          |       |       |       |          |          |
|      | EDULE I & RELATED DOCUMENTS (SC1R, SC1 - Budget Entity Level or SC                                                                                                                                                                                                                                      | C1R, S   | C1D - | Depai | tment | Level    | )        |
| · -  | ed to be posted to the Florida Fiscal Portal)                                                                                                                                                                                                                                                           | <u> </u> | 1     | 1     | 1     | 1        | <u> </u> |
| 8.1  | Has a separate department level Schedule I and supporting documents package been submitted by the agency?                                                                                                                                                                                               | Y        | Y     | Y     | Y     | Y        | Y        |
| 8.2  | Has a Schedule I and Schedule IB been completed in LAS/PBS for each operating                                                                                                                                                                                                                           | ľ        | I     | I     | I     | ľ        | ľ        |
| 0.2  | trust fund?                                                                                                                                                                                                                                                                                             | Y        | Y     | Y     | Y     | Y        | Y        |
| 8.3  | Have the appropriate Schedule I supporting documents been included for the trust                                                                                                                                                                                                                        | -        | -     | -     | -     | -        | -        |
|      | funds (Schedule IA, Schedule IC, and Reconciliation to Trial Balance)?                                                                                                                                                                                                                                  | Y        | Y     | Y     | Y     | Y        | Y        |
| 8.4  | Have the Examination of Regulatory Fees Part I and Part II forms been included for                                                                                                                                                                                                                      |          |       |       |       |          |          |
|      | the applicable regulatory programs?                                                                                                                                                                                                                                                                     | N/A      | N/A   | N/A   | N/A   | N/A      | N/A      |
| 8.5  | Have the required detailed narratives been provided (5% trust fund reserve                                                                                                                                                                                                                              |          |       |       |       |          |          |
|      | narrative; method for computing the distribution of cost for general management                                                                                                                                                                                                                         |          |       |       |       |          |          |
|      | and administrative services narrative; adjustments narrative; revenue estimating                                                                                                                                                                                                                        |          |       |       |       |          |          |
|      | methodology narrative; fixed capital outlay adjustment narrative)?                                                                                                                                                                                                                                      | Y        | Y     | Y     | Y     | Y        | Y        |
| 8.6  | Has the Inter-Agency Transfers Reported on Schedule I form been included as                                                                                                                                                                                                                             |          |       |       |       |          |          |
|      | applicable for transfers totaling \$100,000 or more for the fiscal year?                                                                                                                                                                                                                                | Y        | Y     | Y     | Y     | Y        | Y        |
| 8.7  | If the agency is scheduled for the annual trust fund review this year, have the                                                                                                                                                                                                                         |          |       |       |       |          |          |
|      | Schedule ID and applicable draft legislation been included for recreation,                                                                                                                                                                                                                              |          |       |       |       |          |          |
|      | modification or termination of existing trust funds?                                                                                                                                                                                                                                                    | N/A      | N/A   | N/A   | N/A   | N/A      | N/A      |
| 8.8  | If the agency is scheduled for the annual trust fund review this year, have the                                                                                                                                                                                                                         |          |       |       |       |          |          |
|      | necessary trust funds been requested for creation pursuant to section 215.32(2)(b),<br>Florida Statutes - including the Schedule ID and applicable legislation?                                                                                                                                         |          |       |       |       |          |          |
| 0.0  |                                                                                                                                                                                                                                                                                                         | N/A      | N/A   | N/A   | N/A   | N/A      | N/A      |
| 8.9  | Are the revenue codes correct? In the case of federal revenues, has the agency appropriately identified direct versus indirect receipts (object codes 000700,                                                                                                                                           |          |       |       |       |          |          |
|      | 000750, 000799, 001510 and 001599)? For non-grant federal revenues, is the                                                                                                                                                                                                                              |          |       |       |       |          |          |
|      | correct revenue code identified (codes 000504, 001270, 001870, 001970)?                                                                                                                                                                                                                                 | Y        | Y     | Y     | Y     | Y        | Y        |
| 8.10 | Are the statutory authority references correct?                                                                                                                                                                                                                                                         | Y        | Y     | Y     | Y     | Y        | Y        |
| 8.11 | Are the General Revenue Service Charge percentage rates used for each revenue                                                                                                                                                                                                                           |          | _     | _     |       | _        | _        |
|      | source correct? (Refer to section 215.20, Florida Statutes, for appropriate General                                                                                                                                                                                                                     |          |       |       |       |          |          |
|      | Revenue Service Charge percentage rates.)                                                                                                                                                                                                                                                               | Y        | Y     | Y     | Y     | Y        | Y        |
| 8.12 | Is this an accurate representation of revenues based on the most recent Consensus                                                                                                                                                                                                                       |          |       |       |       |          |          |
|      | Estimating Conference forecasts?                                                                                                                                                                                                                                                                        | N/A      | N/A   | N/A   | N/A   | N/A      | N/A      |
| 8.13 | If there is no Consensus Estimating Conference forecast available, do the revenue                                                                                                                                                                                                                       |          |       |       |       |          |          |
|      | estimates appear to be reasonable?                                                                                                                                                                                                                                                                      | Y        | Y     | Y     | Y     | Y        | Y        |
| 8.14 | Are the federal funds revenues reported in Section I broken out by individual grant?                                                                                                                                                                                                                    |          |       |       |       |          |          |
|      | Are the correct CFDA codes used?                                                                                                                                                                                                                                                                        | Y        | Y     | Y     | Y     | Y        | Y        |
| 8.15 | Are anticipated grants included and based on the state fiscal year (rather than                                                                                                                                                                                                                         |          |       |       |       |          |          |
|      | federal fiscal year)?                                                                                                                                                                                                                                                                                   | Y        | Y     | Y     | Y     | Y        | Y        |
| 8.16 | Are the Schedule I revenues consistent with the FSI's reported in the Exhibit D-3A?                                                                                                                                                                                                                     | Y        | Y     | Y     | Y     | Y        | Y        |
| 8.17 | If applicable, are nonrecurring revenues entered into Column A04?                                                                                                                                                                                                                                       | Y        | Y     | Y     | Y     | Y        | Y        |

|        |                                                                                                                                                                                                                                                                                                                        | Prog | ram or S | Service | Budget | Entity C | odes) |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|---------|--------|----------|-------|
|        | Action                                                                                                                                                                                                                                                                                                                 | 4501 | 4510     | 4520    | 4530   | 4540     | 4550  |
| 8.18   | Has the agency certified the revenue estimates in columns A02 and A03 to be the latest and most accurate available? Does the certification include a statement that the agency will notify OPB of any significant changes in revenue estimates that occur prior to the Governor's Budget Recommendations being issued? | Y    | Y        | Y       | Y      | Y        | Y     |
| 8.19   | Is a 5% trust fund reserve reflected in Section II? If not, is sufficient justification provided for exemption? Are the additional narrative requirements provided?                                                                                                                                                    | N/A  | N/A      | Y       | N/A    | N/A      | N/A   |
| 8.20   | Are appropriate General Revenue Service Charge nonoperating amounts included in Section II?                                                                                                                                                                                                                            | Y    | Y        | Y       | Y      | Y        | Y     |
| 8.21   | Are nonoperating expenditures to other budget entities/departments cross-<br>referenced accurately?                                                                                                                                                                                                                    | Y    | Y        | Y       | Y      | Y        | Y     |
| 8.22   | Do transfers balance between funds (within the agency as well as between agencies)? (See also 8.6 for required transfer confirmation of amounts totaling \$100,000 or more.)                                                                                                                                           | Y    | Y        | Y       | Y      | Y        | Y     |
| 8.23   | Are nonoperating expenditures recorded in Section II and adjustments recorded in Section III?                                                                                                                                                                                                                          | Y    | Y        | Y       | Y      | Y        | Y     |
| 8.24   | Are prior year September operating reversions appropriately shown in column A01, Section III?                                                                                                                                                                                                                          | Y    | Y        | Y       | Y      | Y        | Y     |
| 8.25   | Are current year September operating reversions (if available) appropriately shown in column A02, Section III?                                                                                                                                                                                                         | Y    | Y        | Y       | Y      | Y        | Y     |
| 8.26   | Does the Schedule IC properly reflect the unreserved fund balance for each trust<br>fund as defined by the LBR Instructions, and is it reconciled to the agency<br>accounting records?                                                                                                                                 | Y    | Y        | Y       | Y      | Y        | Y     |
| 8.27   | Has the agency properly accounted for continuing appropriations (category 13XXXX) in column A01, Section III?                                                                                                                                                                                                          | N/A  | N/A      | N/A     | N/A    | N/A      | N/A   |
| 8.28   | Does Column A01 of the Schedule I accurately represent the actual prior year accounting data as reflected in the agency accounting records, and is it provided in sufficient detail for analysis?                                                                                                                      | Y    | Y        | Y       | Y      | Y        | Y     |
| 8.29   | Does Line I of Column A01 (Schedule I) equal Line K of the Schedule IC?                                                                                                                                                                                                                                                | Y    | Y        | Y       | Y      | Y        | Y     |
| AUDITS |                                                                                                                                                                                                                                                                                                                        | -    | -        | -       | -      | -        |       |
| 8.30   | Is Line I a positive number? (If not, the agency must adjust the budget request to eliminate the deficit).                                                                                                                                                                                                             | Y    | Y        | Y       | Y      | Y        | Y     |
| 8.31   | Is the June 30 Adjusted Unreserved Fund Balance (Line I) equal to the July 1<br>Unreserved Fund Balance (Line A) of the following year? If a Schedule IB was<br>prepared, do the totals agree with the Schedule I, Line I? (SC1R, SC1A - Report<br>should print ''No Discrepancies Exist For This Report'')            | Y    | Y        | Y       | Y      | Y        | Y     |
| 8.32   | Has a Department Level Reconciliation been provided for each trust fund and does<br>Line A of the Schedule I equal the CFO amount? If not, the agency must correct<br>Line A. (SC1R, DEPT)                                                                                                                             | Y    | Y        | Y       | Y      | Y        | Y     |
| 8.33   | Has a Schedule IB been provided for ALL trust funds having an unreserved fund balance in columns A01, A02 and/or A03, and if so, does each column's total agree with line I of the Schedule I?                                                                                                                         | Y    | Y        | Y       | Y      | Y        | Y     |
| 8.34   | Have A/R been properly analyzed and any allowances for doubtful accounts been properly recorded on the Schedule IC?                                                                                                                                                                                                    | Y    | Y        | Y       | Y      | Y        | Y     |

|             |                                                                                                                                                                   | Program or Service (Budget Entity Codes |         |        |       |      | odes) |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------|--------|-------|------|-------|
|             | Action                                                                                                                                                            | 4501                                    | 4510    | 4520   | 4530  | 4540 | 4550  |
| TID         |                                                                                                                                                                   |                                         |         |        |       |      |       |
| TIP         | The Schedule I is the most reliable source of data concerning the trust funds. It is very important that this schedule is as accurate as possible!                |                                         |         |        |       |      |       |
| TIP         | Determine if the agency is scheduled for trust fund review. (See page 128 of the LBR Instructions.) Transaction DFTR in LAS/PBS is also available and provides an |                                         |         |        |       |      |       |
|             | LBR review date for each trust fund.                                                                                                                              |                                         |         |        |       |      |       |
| TIP         | Review the unreserved fund balances and compare revenue totals to expenditure totals to determine and understand the trust fund status.                           |                                         |         |        |       |      |       |
| TIP         | Typically nonoperating expenditures and revenues should not be a negative number.<br>Any negative numbers must be fully justified.                                |                                         |         |        |       |      |       |
| 9. SCH      | EDULE II (PSCR, SC2)                                                                                                                                              |                                         |         |        |       |      |       |
| AUDIT:      |                                                                                                                                                                   |                                         |         |        |       |      |       |
| 9.1         | Is the pay grade minimum for salary rate utilized for positions in segments 2 and 3?                                                                              |                                         |         |        |       |      |       |
|             | (BRAR, BRAA - Report should print "No Records Selected For This Request")                                                                                         |                                         |         |        |       |      |       |
|             | Note: Amounts other than the pay grade minimum should be fully justified in the D-                                                                                |                                         |         |        |       |      |       |
|             | 3A issue narrative. (See <i>Base Rate Audit</i> on page 159 of the LBR Instructions.)                                                                             |                                         |         |        |       |      |       |
|             |                                                                                                                                                                   | Y                                       | Y       | Y      | Y     | Y    | Y     |
| 10. SCH     | HEDULE III (PSCR, SC3)                                                                                                                                            |                                         |         |        |       |      |       |
| 10.1        | Is the appropriate lapse amount applied? (See page 92 of the LBR Instructions.)                                                                                   | Y                                       | Y       | Y      | Y     | Y    | Y     |
| 10.2        | Are amounts in <i>Other Salary Amount</i> appropriate and fully justified? (See page 95                                                                           |                                         |         |        |       |      |       |
|             | of the LBR Instructions for appropriate use of the OAD transaction.) Use <b>OADI</b> or                                                                           |                                         |         |        |       |      |       |
|             | OADR to identify agency other salary amounts requested.                                                                                                           | Y                                       | Y       | Y      | Y     | Y    | Y     |
| 11 601      |                                                                                                                                                                   | 1                                       | 1       | 1      | 1     | 1    | 1     |
| -           | HEDULE IV (EADR, SC4)                                                                                                                                             | Y                                       | Y       | Y      | Y     | Y    | Y     |
| 11.1<br>TID | Are the correct Information Technology (IT) issue codes used?                                                                                                     | I                                       | I       | I      | I     | I    | I     |
| TIP         | If IT issues are not coded (with "C" in 6th position or within a program component of 1603000000), they will not appear in the Schedule IV.                       |                                         |         |        |       |      |       |
|             |                                                                                                                                                                   |                                         |         |        |       |      |       |
|             | HEDULE VIIIA (EADR, SC8A)                                                                                                                                         | 1                                       |         |        |       |      |       |
| 12.1        | Is there only one #1 priority, one #2 priority, one #3 priority, etc. reported on the                                                                             |                                         |         |        |       |      |       |
|             | Schedule VIII-A? Are the priority narrative explanations adequate? Note: FCO                                                                                      |                                         |         |        |       |      |       |
|             | issues can be included in the priority listing.                                                                                                                   | Y                                       | Y       | Y      | Y     | Y    | Y     |
| 13. SCH     | HEDULE VIIIB-1 (EADR, S8B1)                                                                                                                                       |                                         |         |        |       |      |       |
| 13.1        | NOT REQUIRED FOR THIS YEAR                                                                                                                                        |                                         |         |        |       |      |       |
| 14. SCH     | HEDULE VIIIB-2 (EADR, S8B2) (Required to be posted to the Florida Fiscal Po                                                                                       | rtal)                                   |         |        |       |      |       |
| 14.1        | Do the reductions comply with the instructions provided on pages 101 through 103                                                                                  |                                         |         |        |       |      |       |
|             | of the LBR Instructions regarding a 10% reduction in recurring General Revenue                                                                                    |                                         |         |        |       |      |       |
|             | and Trust Funds, including the verification that the 33BXXX0 issue has NOT been                                                                                   |                                         |         |        |       |      |       |
|             | used? Verify that excluded appropriation categories and funds were not used (e.g.                                                                                 |                                         |         |        |       |      |       |
|             | funds with FSI 3 and 9, etc.)                                                                                                                                     | Y                                       | Y       | Y      | Y     | Y    | Y     |
| TIP         | Compare the debt service amount requested (IOE N or other IOE used for debt                                                                                       |                                         |         |        |       |      |       |
|             | service) with the debt service need included in the Schedule VI: Detail of Debt                                                                                   |                                         |         |        |       |      |       |
|             | Service, to determine whether any debt has been retired and may be reduced.                                                                                       |                                         |         |        |       |      |       |
| 15. SCF     | HEDULE VIIIC (EADR, S8C) (This Schedule is optional, but if included it is requ                                                                                   | lired t                                 | o be po | sted t | o the |      |       |
|             | Fiscal Portal)                                                                                                                                                    |                                         | - ~• P( |        |       |      |       |

|         |                                                                                                                                                                         | Program or Service (Budget Entity Codes) |               |               |               |               |      |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------|---------------|---------------|---------------|------|
|         | Action                                                                                                                                                                  | 4501                                     | 4510          | 4520          | 4530          | 4540          | 4550 |
| 15 1    | Describes and a display many initiation is seen that are such as many is disferred.                                                                                     |                                          | 1             |               |               |               |      |
| 15.1    | Does the schedule display reprioritization issues that are each comprised of two<br>unique issues - a deduct component and an add-back component which net to zero      |                                          |               |               |               |               |      |
|         | at the department level?                                                                                                                                                | <b>NT / A</b>                            | <b>NT</b> / A | <b>NT</b> / A | <b>NT / A</b> | <b>NT / A</b> |      |
| 15.0    |                                                                                                                                                                         | N/A                                      | N/A           | N/A           | N/A           | N/A           | N/A  |
| 15.2    | Are the priority narrative explanations adequate and do they follow the guidelines                                                                                      |                                          |               |               |               |               |      |
| 15.0    | on pages 104-106 of the LBR instructions?                                                                                                                               | N/A                                      | N/A           | N/A           | N/A           | N/A           | N/A  |
| 15.3    | Does the issue narrative in A6 address the following: Does the state have the                                                                                           |                                          |               |               |               |               |      |
|         | authority to implement the reprioritization issues independent of other entities (federal and local governments, private donors, etc.)? Are the reprioritization issues |                                          |               |               |               |               |      |
|         | an allowable use of the recommended funding source?                                                                                                                     |                                          |               |               |               |               |      |
|         |                                                                                                                                                                         | N/A                                      | N/A           | N/A           | N/A           | N/A           | N/A  |
| AUDIT   |                                                                                                                                                                         |                                          | -             | 1             | 1             | T             |      |
| 15.6    | Do the issues net to zero at the department level? (GENR, LBR5)                                                                                                         | N/A                                      | N/A           | N/A           | N/A           | N/A           | N/A  |
| 16. SCI | HEDULE XI (UCSR,SCXI) (LAS/PBS Web - see pages 107-111 of the LBR Instr                                                                                                 |                                          |               |               |               |               |      |
|         | ed to be posted to the Florida Fiscal Portal in Manual Documents)                                                                                                       |                                          |               |               |               |               | ,    |
| 16.1    | Agencies are required to generate this spreadsheet via the LAS/PBS Web. <b>The</b>                                                                                      |                                          |               |               |               |               |      |
| 1011    | Final Excel version no longer has to be submitted to OPB for inclusion on the                                                                                           |                                          |               |               |               |               |      |
|         | Governor's Florida Performs Website. (Note: Pursuant to section 216.023(4) (b),                                                                                         |                                          |               |               |               |               |      |
|         | Florida Statutes, the Legislature can reduce the funding level for any agency that                                                                                      |                                          |               |               |               |               |      |
|         | does not provide this information.)                                                                                                                                     | Y                                        | Y             | Y             | Y             | Y             | Y    |
| 16.2    | Do the DDE files unloaded to the Elevide Eissel Portal for the LDDD and LDD                                                                                             | I                                        | I             | I             | I             | I             | I    |
| 16.2    | Do the PDF files uploaded to the Florida Fiscal Portal for the LRPP and LBR match?                                                                                      | Y                                        | Y             | Y             | Y             | Y             | Y    |
|         | S INCLUDED IN THE SCHEDULE XI REPORT:                                                                                                                                   | 1                                        |               |               |               | 1             | 1    |
| 16.3    | Does the FY 2018-19 Actual (prior year) Expenditures in Column A36 reconcile to                                                                                         |                                          | 1             | 1             | 1             |               |      |
| 10.5    | Column A01? (GENR, ACT1)                                                                                                                                                | Y                                        | Y             | Y             | Y             | Y             | Y    |
| 16.4    | None of the executive direction, administrative support and information technology                                                                                      |                                          |               |               |               |               |      |
|         | statewide activities (ACT0010 thru ACT0490) have output standards (Record Type                                                                                          |                                          |               |               |               |               |      |
|         | 5)? (Audit #1 should print "No Activities Found")                                                                                                                       | Y                                        | Y             | Y             | Y             | Y             | Y    |
| 16.5    | Does the Fixed Capital Outlay (FCO) statewide activity (ACT0210) only contain                                                                                           |                                          |               |               |               |               |      |
|         | 08XXXX or 14XXXX appropriation categories? (Audit #2 should print "No                                                                                                   |                                          |               |               |               |               |      |
|         | Operating Categories Found")                                                                                                                                            | Y                                        | Y             | Y             | Y             | Y             | Y    |
| 16.6    | Has the agency provided the necessary standard (Record Type 5) for all activities                                                                                       |                                          |               |               |               |               | _    |
|         | which <u>should</u> appear in Section II? (Note: The activities listed in <b>Audit #3</b> do not                                                                        |                                          |               |               |               |               |      |
|         | have an associated output standard. In addition, the activities were not identified as                                                                                  |                                          |               |               |               |               |      |
|         | a Transfer to a State Agency, as Aid to Local Government, or a Payment of                                                                                               |                                          |               |               |               |               |      |
|         | Pensions, Benefits and Claims. Activities listed here should represent transfers/pass-                                                                                  |                                          |               |               |               |               |      |
|         | throughs that are not represented by those above or administrative costs that are                                                                                       |                                          |               |               |               |               |      |
|         | unique to the agency and are not appropriate to be allocated to all other activities.)                                                                                  | Y                                        | Y             | Y             | Y             | Y             | Y    |
| 16.7    | Does Section I (Final Budget for Agency) and Section III (Total Budget for Agency)                                                                                      | 1                                        | 1             | 1             | 1             | 1             | 1    |
| 10.7    | equal? (Audit #4 should print "No Discrepancies Found")                                                                                                                 | Y                                        | Y             | Y             | Y             | Y             | Y    |
| TIP     | If Section I and Section III have a small difference, it may be due to rounding and                                                                                     | I                                        | I             | I             | I             | I             | I    |
| TIP     | therefore will be acceptable.                                                                                                                                           |                                          |               |               |               |               |      |
| 17. MA  | NUALLY PREPARED EXHIBITS & SCHEDULES (Required to be posted to th                                                                                                       | e Flor                                   | ida Fis       | scal Po       | ortal)        |               |      |
| 17.1    | Do exhibits and schedules comply with LBR Instructions (pages 112 through 156 of                                                                                        |                                          |               |               |               |               |      |
|         | the LBR Instructions), and are they accurate and complete?                                                                                                              | Y                                        | Y             | Y             | Y             | Y             | Y    |
| 17.2    | Does manual exhibits tie to LAS/PBS where applicable?                                                                                                                   | Y                                        | Y             | Y             | Y             | Y             | Y    |

|        |                                                                                                                                                                                                                                                                                                                                                                                               | Prog    | Program or Service (Budget Entity Codes) |       |      |      |      |  |  |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------|-------|------|------|------|--|--|
|        | Action                                                                                                                                                                                                                                                                                                                                                                                        | 4501    | 4510                                     | 4520  | 4530 | 4540 | 4550 |  |  |
| 17.3   | Are agency organization charts (Schedule X) provided and at the appropriate level of detail?                                                                                                                                                                                                                                                                                                  | Y       | Y                                        | Y     | Y    | Y    | Y    |  |  |
| 17.4   | Does the LBR include a separate Schedule IV-B for each IT project over \$1 million (see page 132 of the LBR instructions for exceptions to this rule)? Have all IV-Bs been emailed to: IT@LASPBS.STATE.FL.US?                                                                                                                                                                                 | N/A     | Y                                        | N/A   | N/A  | N/A  | N/A  |  |  |
| 17.5   | Are all forms relating to Fixed Capital Outlay (FCO) funding requests submitted in the proper form, including a Truth in Bonding statement (if applicable) ?                                                                                                                                                                                                                                  | N/A     | N/A                                      | N/A   | N/A  | N/A  | N/A  |  |  |
| AUDIT  | S - GENERAL INFORMATION                                                                                                                                                                                                                                                                                                                                                                       |         |                                          |       |      |      |      |  |  |
| TIP    | Review <i>Section 6: Audits</i> of the LBR Instructions (pages 158-160) for a list of audits and their descriptions.                                                                                                                                                                                                                                                                          |         |                                          |       |      |      |      |  |  |
| TIP    | Reorganizations may cause audit errors. Agencies must indicate that these errors are due to an agency reorganization to justify the audit error.                                                                                                                                                                                                                                              |         |                                          |       |      |      |      |  |  |
| 18. CA | PITAL IMPROVEMENTS PROGRAM (CIP) (Required to be posted to the Flor                                                                                                                                                                                                                                                                                                                           | ida Fis | cal Po                                   | rtal) |      |      |      |  |  |
| 18.1   | Are the CIP-2, CIP-3, CIP-A and CIP-B forms included?                                                                                                                                                                                                                                                                                                                                         | Y       | Y                                        | Y     | Y    | Y    | Y    |  |  |
| 18.2   | Are the CIP-4 and CIP-5 forms submitted when applicable (see CIP Instructions)?                                                                                                                                                                                                                                                                                                               | Y       | Y                                        | Y     | Y    | Y    | Y    |  |  |
| 18.3   | Do all CIP forms comply with CIP Instructions where applicable (see CIP Instructions)?                                                                                                                                                                                                                                                                                                        | Y       | Y                                        | Y     | Y    | Y    | Y    |  |  |
| 18.4   | Does the agency request include 5 year projections (Columns A03, A06, A07, A08 and A09)?                                                                                                                                                                                                                                                                                                      | N/A     | N/A                                      | N/A   | N/A  | N/A  | N/A  |  |  |
| 18.5   | Are the appropriate counties identified in the narrative?                                                                                                                                                                                                                                                                                                                                     | N/A     | N/A                                      | N/A   | N/A  | N/A  | N/A  |  |  |
| 18.6   | Has the CIP-2 form (Exhibit B) been modified to include the agency priority for each project and the modified form saved as a PDF document?                                                                                                                                                                                                                                                   | N/A     | N/A                                      | N/A   | N/A  | N/A  | N/A  |  |  |
| TIP    | Requests for Fixed Capital Outlay appropriations which are Grants and Aids to<br>Local Governments and Non-Profit Organizations must use the Grants and Aids to<br>Local Governments and Non-Profit Organizations - Fixed Capital Outlay major<br>appropriation category (140XXX) and include the sub-title "Grants and Aids".<br>These appropriations utilize a CIP-B form as justification. |         |                                          |       |      |      |      |  |  |
| 19. FL | ORIDA FISCAL PORTAL                                                                                                                                                                                                                                                                                                                                                                           |         |                                          |       |      |      |      |  |  |
| 19.1   | Have all files been assembled correctly and posted to the Florida Fiscal Portal as outlined in the Florida Fiscal Portal Submittal Process?                                                                                                                                                                                                                                                   | Y       | Y                                        | Y     | Y    | Y    | Y    |  |  |